Form 3160.5° (September 2001)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT .

FORM APPROVED OMB No 1004-0135 Expires. January 31, 2004

|     | SUN     | DRY N   | NOTICE  | S AND   | REPOR   | RTS ON     | WELLS    | 3     |
|-----|---------|---------|---------|---------|---------|------------|----------|-------|
| Do  | not use | this t  | orm for | propos  | als to  | drill or t | o re-ent | er ar |
| aba | indoned | l well. | Use For | m 3160- | 3 (APD) | for suc    | h propos | sals. |

NMNM-27279 6 If Indian, Allottee or Tribe Name

5 Lease Serial No.

| SUBMIT IN TR  | 7 If Unit or CA/A   | Agreement, Name and/or No                  |  |                        |   |  |  |
|---|---|--|--|------------------------|---|--|--|
| 1. Type of Well   |   |  |  |                        |   |  |  |
| Oıl Well Gas Well   |   | 8. Well Name and No.                       |  |                        |   |  |  |
| 2. Name of Operator   |   | Bradley 31 Federal Com #3                  |  |                        |   |  |  |
| Mewbourne Oil Company 147   | 9. API Well No.   | ·  |  |                        |   |  |  |
| 3a Address  | ·   | 3b. Phone No. (inc.)                       | EIVED                                      | 30-015-36877           | L T1 Anno   |  |  |
| PO Box 5270 Hobbs, NM 88  |   |  | Turkey Track N                             | l, or Exploratory Area |   |  |  |
| 4. Location of Well (Footage, Sec.,   | , T, R., M., or Survey Description)   | T 1 4 2009                                 | 11. County or Par                          |                        |   |  |  |
| 875' FSL & 825' FWL, Sec 31-  | 11. County of Tue   | , , , , , , , , , , , , , , , , , , ,      |  |                        |   |  |  |
|   | Eddy County, 1  | MM   |  |                        |   |  |  |
| 12. CHECK AP  | REPORT, OR OT   | HER DATA                                   |  |                        |   |  |  |
| TYPE OF SUBMISSION  |   |  | TYPE OF ACTION                             |                        |   |  |  |
|   | Acidize   | Deepen                                     | Production (Sta                            | art/Resume)            | Water Shut-Off  |  |  |
| Notice of Intent  | Alter Casing  | Fracture Treat                             | Reclamation                                | · 🗖 ·                  | Well Integrity  |  |  |
| Subsequent Report   | Casing Repair   | New Constructio                            | n Recomplete                               |                        | Other   |  |  |
|   | Change Plans  | Plug and Abando                            | n 🔲 Temporarily A                          | bandon                 |   |  |  |
| Final Abandonment Notice  | Convert to Injection  | Plug Back                                  | Water Disposal                             |                        |   |  |  |
| RIH & set 2nd plug @  | pany temporary isolated Morrow particle 11220'. Dump bailed 35' cemen HD, 21 GC, 39" penetration). RI | nt on plug. New P                          | BTD @ 11185' Perforat                      | ted Atoka @ 11012'     | FOR RECORD  FOR RECORD  FOR RECORD  FOR RECORD  FOR RECORD  OF LAND MANAGEMENT  OF LAND FIELD OFFICE  ALSBAD FIELD OFFICE |  |  |
| 14 1 hereby certify that the foregoing Name (PrintedlTyped)   | g is true and correct   |  |  |                        | W   |  |  |
| Jackie Lathan   |   | Title                                      | Title Hobbs Regulatory                     |                        |   |  |  |
|   |   | 110003 Regulatory                          |  |                        |   |  |  |
| Signature   | · Fathan  |  | 09/28/09                                   |                        | 9.5.3.3.000   |  |  |
|   | THIS SPACE FOR  | R FEDERAL OR                               | STATE OFFICE USE                           |                        |   |  |  |
| Approved by (Signature)   |   | Name<br>(Printed/Typed)                    | Title                                      |                        |   |  |  |
| Conditions of approval, if any, are a certify that the applicant holds lega which would entitle the applicant to co | ol or equitable title to those rights in conduct operations thereon                                   | Office                                     | 44   | Date                   |   |  |  |
| Title 18 U S C Section 1001 and Titl States any false, fictitious or frauduler                                      | le 43 U S C. Section 1212, make it a<br>nt statements or representations as to                        | a crime for any personany matter within it | on knowingly and willfully s jurisdiction. | to make to any depart  | ment or agency of the United  |  |  |