

NOV - 2 2009

Form 3160-5  
(April 2004)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

OCD ARTESIA

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1 Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other2 Name of Operator  
Merit Energy Company3a Address  
13727 Noel Rd. Suite 500 Dallas, Texas 752403b Phone No (include area code)  
972-628-1569

4 Location of Well (Footage, Sec, T, R, M, or Survey Description)

1980' FSL &amp; 1980' FWL; Sec. 10-T17S-R31E

5 Lease Serial No  
LC-029426-B

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

8 Well Name and No  
H. E. West B #149 API Well No  
30-015-0512310 Field and Pool, or Exploratory Area  
Grayburg-Jackson11. County or Parish, State  
Eddy Co., New Mexico

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIRU PU. ND WH. NU BOPE. Unseat injection pkr. POOH w/pkr. & tbq. standing back. PU & RIH w/fullbore pkr. Set +/- 50' above perforations. Test csg. PU. RIH w/injection pkr. on tbq. string testing in. Replace any bad jts. of tbq. Set injection pkr. +/- 50' above perforations. ND BOPE. NU WH. RDNO. Perform State Witnessed MIT.

work done prior to Approval

work done 9-24-09

RI-NM020  
11/17/09

ACCEPTED FOR RECORD

OCT 27 2009  
/s/ JD Whitlock JrBUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Lynne Moon

Title Regulatory Manager

Signature

Lynne Moon

Date

10/16/2009

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title

Date

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)