

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM 62589

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Oxy USA Inc.

3a. Address
5 Greenway Plaza, Suite 110
Houston, TX 77046

3b. Phone No. (include area code)
713-366-5928

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Federal 23#16

9. API Well No.
30-015-37341

10. Field and Pool or Exploratory Area
Livingston Ridge Delaware

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
612' FNL 509' FEL, Sec 23, T22S, R31E, Eddy County, New Mexico

11. Country or Parish, State
Eddy County

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Our proposed plan is to install approximately 4980.6 feet of one 4" above ground, low pressure flowline from the Fed 23 #16 to the Fed 23#1 tank battery. We also plan to run approximately 228 feet of over head electric line from an existing electric line to the Fed 23 #16. The project is located in Sec 23, T-22-S, R-31-E, Eddy County, New Mexico. All construction is on lease and will begin within 30 days of BLM approval. Survey plat attached for your review.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Matthew Cole

Title Landman

Signature

Date

11/17/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Don Peterson

Title

Date

DEC 03 2009

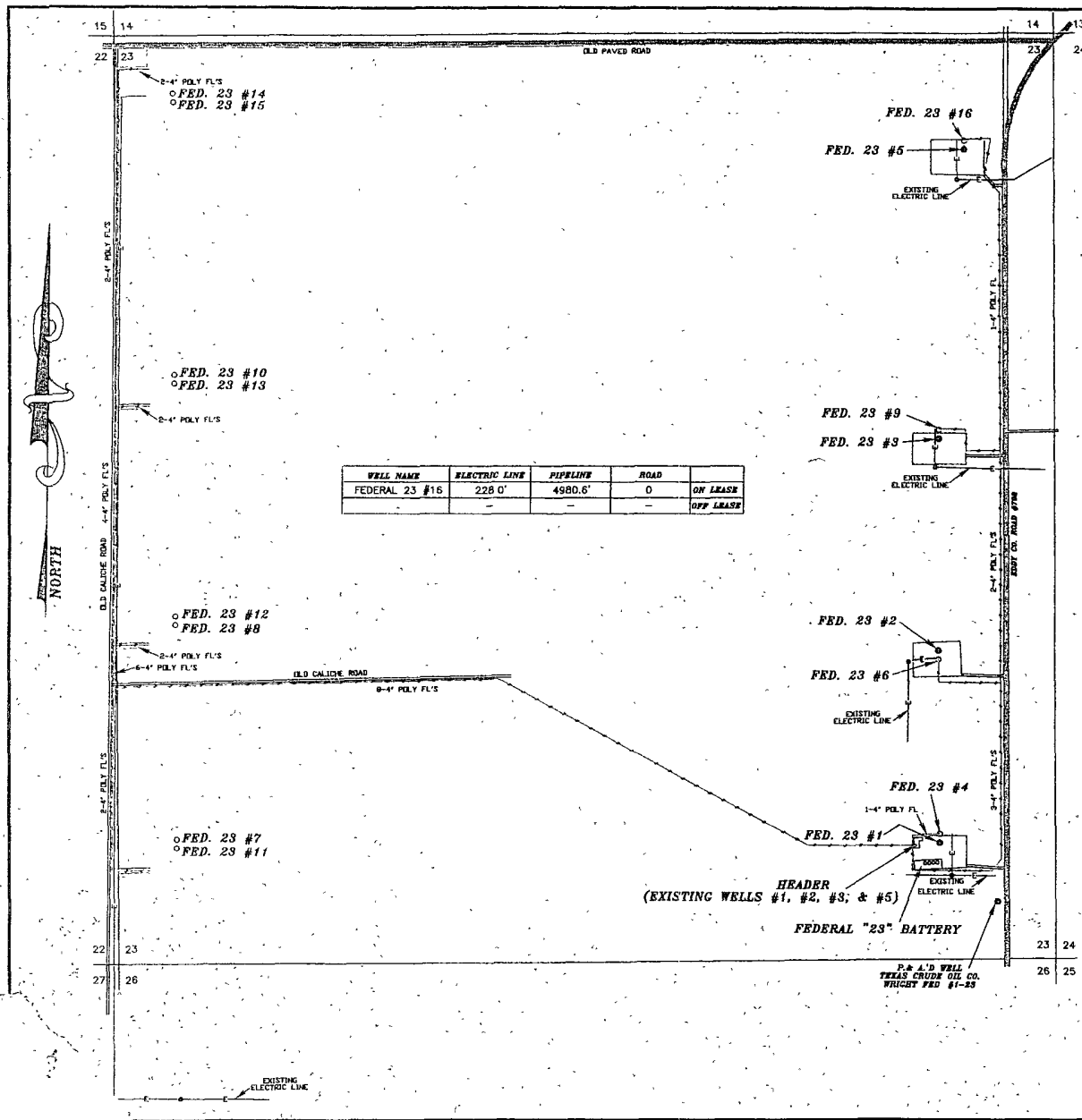
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

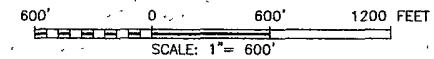
(Instructions on page 2)



OXY USA INC.
SURVEY OF PROPOSED ROAD,
ELECTRIC LINE, AND FLOWLINE TO
LIVINGSTON RIDGE FEDERAL 23 #16
WELL LOCATION LOCATED IN SECTION 23,
TOWNSHIP 22 SOUTH, RANGE 31 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO

LEGEND

- — DENOTES EXISTING WELL (AS NOTED)
- — DENOTES PROPOSED NEW WELL (AS NOTED)
- — — — — DENOTES PROPOSED PIPELINE
- — — — — DENOTES PROPOSED ELECTRIC LINE
- — — — — DENOTES PROPOSED ROAD



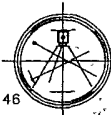
SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO REGISTERED PROFESSIONAL LAND SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

Terry J. Asel N.M. R.P.S. No 15079 DATE

Asel Surveying

P.O. BOX 393 — 310 W. TAYLOR
 HOBBS, NEW MEXICO — 575-393-9146



OXY USA INC.	Work Order # 090803RPE-d
Date Surveyed: 06/30/2009	Surveyed by: Terry Asel
DWG # 090803RPE-d.dwg	Drafted By KA
Scale: 1" = 600'	Sheet 1 of 1