Form 3160-5 (April 2004)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No. 1004-0137 Expires March 31, 2007

| BUREAU OI EAND MANAOLMENI  |   |   |  | f                | 5 Lease Senal No   |  |
|--|---|---|--|------------------|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. |   |   |  |                  | NMNM074935  6 If Indian, Allottee or Tribe Name          |  |
| SUBMIT IN TR   | IPLICATE- Other instruc   |   | ·  | 7 If Unit or     | CA/Agreement, Name and/or No.                            |  |
| 1. Type of Well  ✓ Oil Well□□□ Gas Well□□□ Other   |   | JAN 07 2010   |  | 8. Well Nan      |  |  |
| 2. Name of Operator COG Operating LLC  |   |   | ADTEC  | Electra 9 API We | Federal - Sour Battery                                   |  |
| 3a Address 3b Phone No. (<br>550 W. Texas Ave., Suite 1300 Midland, TX 79701 432-685-437   |   |   | AHILSIA  | several          | Pool, or Exploratory Area                                |  |
| 4 Location of Well (Footage, Sec.,   |   |   |  | - 10. Field and  | Pool, of Exploratory Area                                |  |
| Sec 15, T17S, R30E, Unit F<br>2310 FNL, 2310 FWL   |   |   |  |                  | 11. County or Parish, State  Eddy County, NM             |  |
| 12. CHECK A  | PPROPRIATE BOX(ES) TO INI   | DICATE NATUR  | RE OF NOTICE,                                    | REPORT, OR       | OTHER DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |  |                  |  |  |
| Notice of Intent  ✓ Subsequent Report  | Alter Casing Casing Repair  | Deepen Fracture Treat New Construction Plug and Abandon | Production (S Reclamation Recomplete Temporarily | ŕ                | Water Shut-Off  Well Integrity  ✓ Other Facility Diagram |  |
| Final Abandonment Notice   |   | Plug Back   | Water Disposa                                    |                  |  |  |
| testing has been completed. Fit determined that the site is ready  Attached is the Facility Di  Well #1, 2, 3, 4, 6, 7, 8, 18,  Accepted fo                  | agram for the Electra Federal Wel  19  r Record Purposes.   | only after all require                                  | ments, including recla                           |                  |  |  |
| Approval Si<br>Date: <u>/-</u> S   | ubject to Onsite Inspecti   | 0113.   |  |                  |  |  |
|  |   |   |  |                  |  |  |
| /s/ JD W   | hitlock Jr  |   |  |                  |  |  |
| 14. I hereby certify that the foregoname (Printed/Typed)   | going is true and correct   | 1   |  |                  |  |  |
| Diane Kuykenda   |   | Nitle Pi  | oduction Manager                                 |                  |  |  |
| Signature  | - Sal   | Date  | 12/18  | 109              |  |  |
|  | THIS SPACE FOR FED  | ERAL OR S   | TATE OFFICE                                      | ÜSE              |  |  |
| Approved by  | 1   | Ti  | tle  | Da               | te   |  |
| Conditions of approval, if any, are a  | ttached. Approval of this notice does roor equitable title to those rights in the sconduct operations thereon | not warrant or  | ffice  |                  | -  |  |
| Title 18 USC Section 1001 and Title  | 43 USC Section 1212, make it a crim-  | e for any person kno                                    | wingly and willfully                             | to make to any d | lepartment or agency of the United                       |  |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



#### COG OPERATING LLC

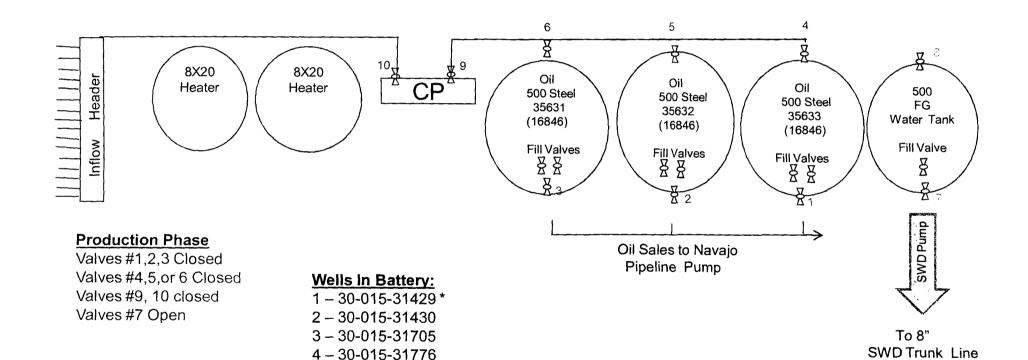
550 W. Texas Ave Ste 100 Midland, Texas 79701 (432)-683-7443

December, 2009

## **Electra Sour Battery**

SE/NW , Sec. 15, T17S, R30E , Unit F NMNM074935 Eddy County, NM





### Sales Phase

Valves #1,2 or 3 Open Valves #4,5,6 Closed Valves #9, 10 Closed Valves #7 Open

\*indicates battery location

6 - 30-015-34708

7 - 30-015-34720

8 - 30 - 015 - 34719

18-30-015-35783

19 - 30-015-35781