

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED
OMB NO 1004-0135
Expires: July 31, 2010

RM

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other		5. Lease Serial No. NMNM0286
2. Name of Operator CHESAPEAKE OPERATING, INC. Contact: LINDA GOOD E-Mail: linda.good@chk.com		6. If Indian, Allottee or Tribe Name RECEIVED JAN 29 2010
3a. Address P.O. BOX 18496 OKLAHOMA CITY, OK 73154-0496	3b. Phone No. (include area code) Ph: 405-935-4275	7. If Unit or CA/Agreement, Name and/or No. NMOC ARTESIA
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T24S R30E SWSW 150FSL 600FWL		8. Well Name and No. PLU BIG SINKS 26 FEDERAL 1H
		9. API Well No. 30-015-37031
		10. Field and Pool, or Exploratory WILDCAT
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☒ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☐ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ATTENTION: TODD SUTER

CHESAPEAKE, RESPECTFULLY, REQUESTS PERMISSION TO LAY A PRODUCTION LINE ALONG THE EXISTING ROW (NM-121900) FROM THE PLU BIG SINKS 26 FED 1H TO THE PLU PIERCE CANYON 28 FED 1H TANK BATTERY PER THE FOLLOWING:

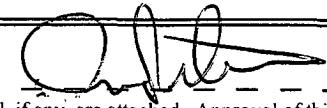
WE PROPOSE TO RUN 6758' OF 2 7/8 N-80 TUBING IN THE GROUND USING A BACKHOE TO CAUSE MINIMAL SURFACE DISTURBANCE AND WILL BE COVERED UNDER A ROW.

EQUIPMENT TO BE ADDED TO THE PLU PIERCE CANYON 28 FED 1H TANK BATTERY FOR THE PLU BIG SINKS 26 FED 1H: (30-015-36830, 28-24S-30E, SESE, 350 FSL & 850 FEL)
CHECK METER

OK JH
1/25/10

14. I hereby certify that the foregoing is true and correct. Electronic Submission #80549 verified by the BLM Well Information System For CHESAPEAKE OPERATING, INC., sent to the Carlsbad	
Name (Printed/Typed) LINDA GOOD	Title SR. REGULATORY COMPLIANCE SPEC
Signature (Electronic Submission)	Date 01/25/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title JH	Date 1/26/10
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office BLM Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

D.S.

Additional data for EC transaction #80549 that would not fit on the form

32. Additional remarks, continued

HEATER TREATER
SEPERATOR

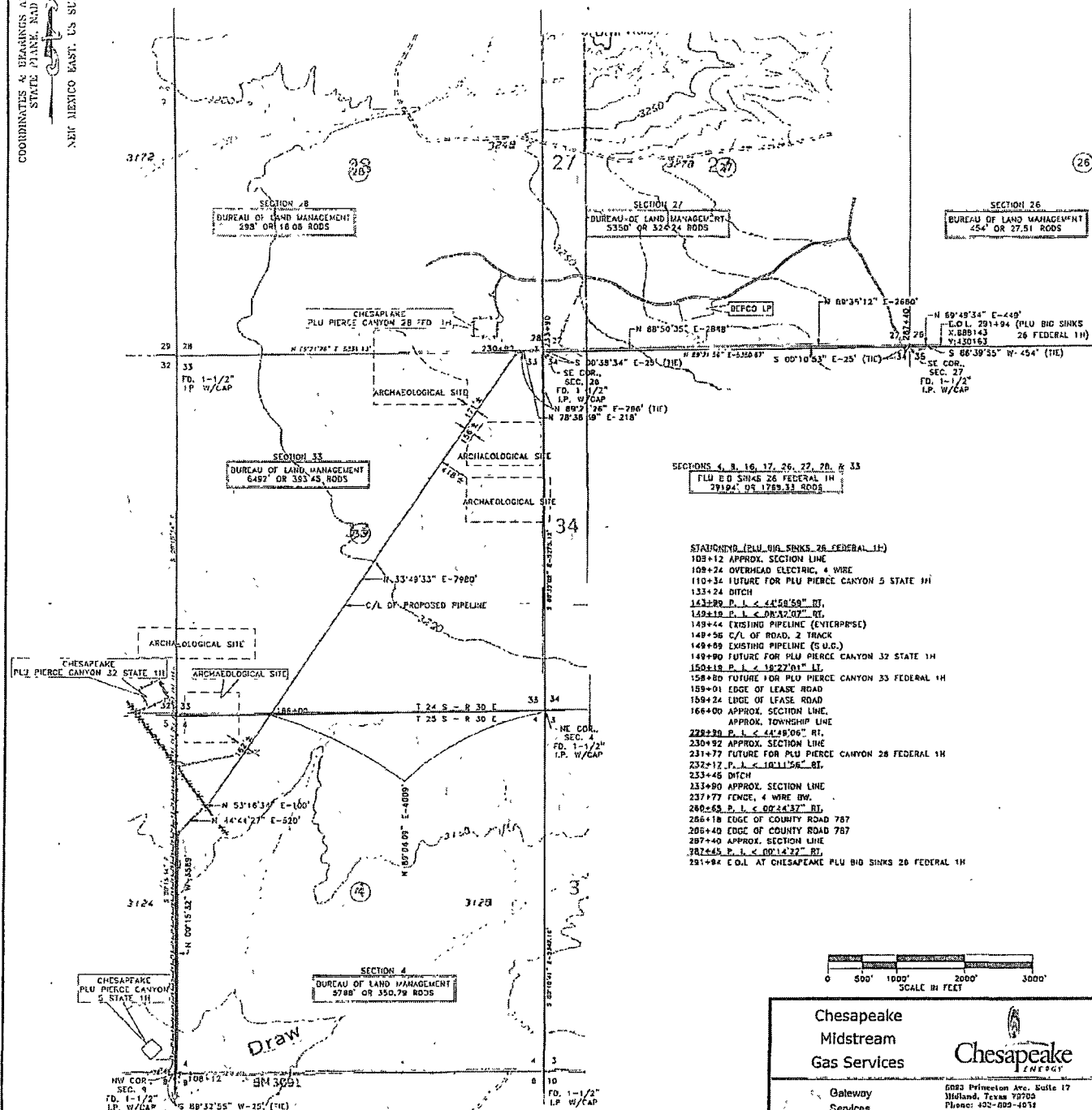
THERE WILL BE A WELLHEAD, CHEMICAL TANKS AND GENERATOR ON THE PLU BIG SINKS 26 FED 1H LOCATION.
PLAT ATTACHED.

(CHK PN 624842 & 624840)

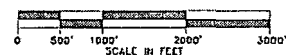
BS 26 to flow to PC 28 T. Battery-

SEC. 26, SEC. 27, SEC. 28, & SEC. 33, T 24 S R 30 E,
SEC. 4, SEC. 9, SEC. 16, & SEC. 17, T 25 S - R 30 E, N.M.P.M.
EDDY COUNTY, NEW MEXICO

COORDINATES & BEARINGS ARE BASED ON
STATE PLANE, NAD 83,
NEW MEXICO EAST, US SURVEY FEET



STATIONING (PLU, B.L. SINKS 26 FEDERAL 1H)
103+12 APPROX. SECTION LINE
108+24 OVERHEAD ELECTRIC, 4 WIRE
110+34 FUTURE FOR PLU PIERCE CANYON 5 STATE 1H
133+24 DITCH
163+80 P.L. < 44°48'58" RT.
169+18 P.L. < 08°42'07" RT.
169+44 EXISTING PIPELINE (EXTERIOR)
149+56 C/L OF ROAD, 2 TRACK
149+89 EXISTING PIPELINE (S.U.C.)
149+90 FUTURE FOR PLU PIERCE CANYON 32 STATE 1H
150+18 P.L. < 18°22'01" LT.
158+80 FUTURE FOR PLU PIERCE CANYON 33 FEDERAL 1H
159+01 EDGE OF LEASE ROAD
159+24 EDGE OF LEASE ROAD
166+00 APPROX. SECTION LINE
APPROX. TOWNSHIP LINE
228+20 P.L. < 44°48'06" RT.
230+92 APPROX. SECTION LINE
231+77 FUTURE FOR PLU PIERCE CANYON 28 FEDERAL 1H
232+17 P.L. < 18°11'58" RT.
233+46 DITCH
233+80 APPROX. SECTION LINE
237+77 FENCE, 4 WIRE BW.
280+68 P.L. < 08°42'37" RT.
285+18 EDGE OF COUNTY ROAD 787
285+40 EDGE OF COUNTY ROAD 787
287+40 APPROX. SECTION LINE
387+65 P.L. < 08°14'27" RT.
391+84 C/L AT CHESAPEAKE PLU BIG SINKS 26 FEDERAL 1H



NOTE:
This map represents a proposed pipeline
and does not represent a true boundary
survey. All landowner information, property
lines and descriptions are shown based on
information supplied by others.

NOTE:
BEARINGS SHOWN ARE GRID.
DISTANCES SHOWN ARE SURFACE DISTANCES.
COMBINED SCALE FACTOR =
0.999774324

JESSE M. MARTIN
NEW MEXICO N.M.P.S. NO.: 7911

Chesapeake Midstream Gas Services		Chesapeake ENERGY	
Gateway Services Group	6083 Princeton Ave. Suite 17 Midland, Texas 79705 Phone: 409-699-4614 Fax: 409-699-4615 CA 501 100812-06 FAX DATE: 12-31-09		
PRELIMINARY			
FOKLER LAKE 5'S 1/2 M PLU BIG SINKS 26 FEDERAL 1H SECTION 26, SECTION 27, SECTION 28, & SECTION 33, T 24 S R 30 E, SECTION 4, SECTION 9, SECTION 16, & SECTION 17, T 25 S - R 30 E, N.M.P.M., EDDY COUNTY, NEW MEXICO			
DRAWN BY: JMS	DATE: 2/27/09	SCALE: 1"=1000'	CHECKED: JMS
DRG. No: 79-0142-CDD	APP: 9/1/02		
REV.	DESCRIPTION	DWN.	DATE