

RM

Form 3160-5
(August 2007)
RECEIVED
FEB 22 2010
NMOCD ARTESIA

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010

SUBMIT IN TRIPLICATE - Other Instructions on page 2.

1 Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator
Marbob Energy Corporation

3a. Address
**P.O. Box 227
 Artesia, NM 88211-0227**

3b. Phone No. (include area code)
575-748-3303

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)
**480' FNL & 380' FEL, Unit A (NENE)
 Sec 21-T25S-R29E**

Lat.
 Long.

5. Lease Serial No
**SHL: NM115413
 BHL: NM096848**

6. If Indian, Allottee, or Tribe Name

7 If Unit or CA Agreement Name and/or No.

8 Well Name and No
White Federal Com #1H

9 API Well No.
30-015-36185

10 Field and Pool, or Exploratory Area
Willow Lake; Bone Spring, SE

11. County or Parish, State
Eddy NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Production (Start/ Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input checked="" type="checkbox"/> Other
	Completion Operations

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands Attach the Bond under which the work will performed or provide the Bond No on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in amultiple completion or recomple in anew interval, a Form 3160-4 shall be filed once testing has been completed Final Abandonment Notice shall be filed only after all requirements, including reclamantron, have been completed, and the operator has determined that the site is ready for final inspection)

1/4/10 to 1/5/10 MIRU WSU. Tag DVT & drill out.

1/6/10 Perforate Bone Spring 10975', 11125', 11275', & 11425' (32).

1/12/10 Acdz 10975-11425' w/2500 gal 7 1/2% NEFE. Frac w/400068# sand & 406411 gal fluid. ISIP 1110#, AIR 68 BF

1/13/10 Set frac plug @ 10828'. Perforate Bone Spring 10325', 10475', 10625' & 10775' (32). Acdz w/2500 gal 7 1/2% NEFE. Frac w/363819# sand & 431500 gal fluid. ISIP 1734#, AIR 108 BPM. Set frac plug @ 10211'. Perforate Bone Spring 9675', 9825', 9975' & 10125' (32). Acdz w/2500 gal 7 1/2% NEFE. Frac w/ 381569# sand & 406039 gal fluid. ISIP 1649#AIR 105 BPM.

1/14/10 Set frac plug @ 9560'. Perforate Bone Spring 9025', 9175', 9325', & 9475' (32). Acdz w/2500 gal 7 1/2% NEFE. Frac w/382588# sand & 402820 gal fluid. ISIP 1593#, AIR 110.7 BPM. Set frac plug @ 8933'. Perforate Bone Spring 8375', 8525', 8675' & 8825' (32). Acdz w/3500 gal 7 1/2% NEFE. Frac w/376426# sand & 406548 gal fluid. ISIP 1877#, AIR 112 BPM. Set frac plug @ 8288'. Perforate Bone Spring 7575', 7725', 7875', 8025' & 8175' (40). Acdz w/3500 gal 7 1/2% NEFE. Frac w/414292# sand & 485202 gal fluid. ISIP 1566#, AIR 119 BPM.

1/25/10 to 1/30/10 Drilled out all frac plugs. Circulate clean.

2/2/10 Set 208 jts 2 7/8" J-55 tubing & packer @ 6728'.

ACCEPTED FOR RECORD
FEB 20 2010
[Signature]
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

14 I hereby certify that the foregoing is true and correct

Name (Printed/ Typed) **Stormi Davis** Title **Production Assistant**

Signature *[Signature]* Date **2/15/10**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon Office _____

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it acrimie for any person knowingly and willfully to make any department or agency of the United States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

D.S. 2/23/10