

Form 3160-5
(June 1990)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
Budget Bureau No 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Gas
☐ Well ☒ Well ☐ Other

2 Name of Operator

Yates Petroleum Corporation

3 Address and Telephone No

105 South 4th Street, Artesia, NM 88210 (505) 748-1471

4 Location of Well (Footage, Sec., T, R, M., or Survey Description)

660' FNL & 1980' FWL (NENW) Unit C Sec-11-T20S-R24E

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒
- Notice of Intent
-
- ☐
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- ☐
- Abandonment
-
- ☐
- Recompletion
-
- ☐
- Plugging Back
-
- ☐
- Casing Repair
-
- ☐
- Altering Casing
-
- ☐
- Other _____
-
- ☐
- Change of Plans
-
- ☐
- New Construction
-
- ☐
- Non-Routine Fracturing
-
- ☐
- Water Shut-Off
-
- ☐
- Conversion to Injection
-
- ☒
- Dispose Water

(Note: Report results of multiple completion on Well completion or Recompletion Report and Log Form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

Yates Petroleum Corporation is submitting application for produced water pursuant to Order #7 and requests your approval. The well at present produces 0-10 of water per day from the Dagger Draw/Atoka. The water will be stored in 1- 210 Fbgl's tank and will be trucked by Crain Hot Oil Service, or Jim's Water Service, or I & W Hot Oil Service, or Riverside Transportation, or Haul Services to the or Donahue Federal SWD #1 located at 10-20S-24E Order # SWD-377, or to the Routh Deep SWD #2 located at 14-19S-24E Order # SWD-399, or to the Mitchell SWD #2 located at 23-17S-25E Order # R-5602.

SUBJECT TO LIKE
APPROVAL BY STATEAccepted for record
NMOCD
3/18/10

ACCEPTED FOR RECORD

FEB 26 2010
/s/ JD Whitlock JrBUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

14 I hereby certify that the foregoing is true and correct

Signed

Mafe Rego

Title Production Secretary

Date January 15, 2010

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

*See Instruction on Reverse Side