

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30- 015-33069
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: STATE 20 "B"
8. Well No. 14
9. Pool name or Wildcat EMPIRE, EAST (YESO) 96610

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3604'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Clayton Williams Energy, Inc.

3. Address of Operator
Six Desta Drive, Suite 3000, Midland, Texas 79705

4. Well Location
Unit Letter **A** : **330** feet from the **NORTH** line and **330** feet from the **EAST** line
Section **20** Township **17S** Range **29E** NMPM **EDDY** County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3604'

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: *AMENDED REPORT* <input type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1/13/04 SPUD 12 1/4" HOLE @ 16:30 HRS. DRILLING CONTRACTOR: PATTERSON-UTI #493

1/14/04 DRILL 12 1/4" HOLE TO 438'. RUN & SET 11 JNTS 32# J-55 ST&C CSG, SET @ 438'. CMT W/100 SX PP, MIXED @ 14.4 PPG, 1.55 YLD; TAIL W/250 SX PP, MIXED @ 14.8 PPG, 1.345 YLD. CIRC 100 SX TO SURFACE. WOC 4 HRS.

WOC To be 18 hours for water protection study
I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Terry Carter TITLE **DRILLING TECHNICIAN** DATE **1/23/04**

Type or print name **TERRY CARTER** Telephone No. **432/688-3440**
(This space for State use)

APPROVED BY Terry Carter FOR RECORDS ONLY TITLE DRILLING TECHNICIAN DATE **JAN 29 2004**
Conditions of approval, if any: