

Form 3160-5  
(April 2004)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1 Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2 Name of Operator  
**BOPCO, L. P.**3a Address  
**P. O. Box 2760 Midland, TX 79702**3b Phone No. (include area code)  
**432-683-2277**

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Surface: NWSE, 2300' FSL, 1780' FEL, Sec 1, T23S, R30S, Lat N32.333097, Lon W103.831386  
BHL: SWNW, 660' FSL, 330' FWL, Sec 2, T23S, R30E, Lat N32.332281, Long W103.859225**5 Lease Serial No  
**NM02884B**

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No.

8 Well Name and No.

**Hudson 1 Federal #10H**

9 API Well No

**30-015-37309**

10 Field and Pool, or Exploratory Area

**Quahada Ridge SE (Delaware)**

11 County or Parish, State

**Eddy Co., NM****12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**BOPCO requests approval of the revised casing plan.****The 7" casing program will be changed from 3185' of 7", 26#, P-110, Ultra Flush Joint through the turn and curve and then 6552' of 7", 26#, P-110, LT&C to surface to 3185' of 7", 26#, P-110, Ultra Flush Joint through the turn and curve then 1200' of 7", 26#, N-80, LT&C and then 5352' of 7", 26#, P-110, LT&C to surface****BOPCO L.P. Bond # on file: COB000050**

- 14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Annette Childers**Title **Regulatory Clerk**

Signature

*Annette Childers*

Date

**3-24-2010****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

**APR 7 2010****/s/ Dustin Winkler**

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**BUREAU OF LAND MANAGEMENT****CARLSBAD FIELD OFFICE****03 4-15-10**