| UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT NAME OF LAND MANAGEMENT Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. Type of Well Oil Well Gas Well Other Name of Operator PREMIER OIL & GAS INCORPORATHOMAII: premier@marbob.com 3a. Address ARTESIA, NM 88210 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 5. Lease Serial No NMNM03845 6. If Indian, Allott 7 If Unit or CA/A 8. Well Name and DALE H PARK 9. API Well No. 30-015-3661 | ee or Tribe Name greement, Name and/or No No. KE B TR B 21 5-00-X1 or Exploratory |
|---|---|--|--|--|
| Sec 15 T17S R30E NESW 2310FSL 1650FWL 32.83366 N Lat, 103.96304 W Lon | | | EDDY COUN | ITY, NM |
| 12. CHECK APPR | ROPRIATE BOX(ES) TO | INDICATE NATURE OF | NOTICE, REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
| Subsequent Report Final Abandonment Notice 13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fin PREMIER OIL & GAS INC PROFEMIER OIL & TO: 11" | illy or recomplete horizontally, give will be performed or provide the operations. If the operation result and onment Notices shall be filed nat inspection.) | ve subsurface locations and meas e Bond No. on file with BLM/BI ts in a multiple completion or rec only after all requirements, inclu | wied and true vertical depths of all per A. Required subsequent reports shall completion in a new interval, a Form 3 ding reclamation, have been complete | Well Integrity Other Change to Origina PD Toximate duration thereof. Tinent markers and zones. be filed within 30 days 160-4 shall be filed once |
| 14. Thereby certify that the foregoing is to | Electronic Submission #861 | AS INCORPORATED, sent t | to the Carlsbad | |
| Name (Printed/Typed) DEBORA W | VILBOURN | Title AGENT | | |
| Signature (Electronic Sul | | Date 05/07/20 | | |
| = | THIS SPACE FOR | FEDERAL OR STATE (| OFFICE USE | |
| Approved By DUSTIN WINKLER Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | Date 05/12/20 |