

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE

OGD-ARTESIA
RECEIVED

MAY 26 2010

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: March 31, 2007

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
690' FNL 402' FWL D SEC 23 T23S R31E

5. Lease Serial No.
NM-0405444-A

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.
Todd 23D Federal 19

9. API Well No.
30-015-36861

10. Field and Pool, or Exploratory
Ingle Wells; Delaware

11. County or Parish State
Eddy NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other Completion Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02/21/10 - 318/10 ND BOP. NU Frac Valve. MIRU JW WL & run CBL fr PBTD 8355' to 5300'. TOC @ 4103'. Perf L. Brush Canyon from 8142-90' @ 2 spf: 26 holes. RD WL. RU BJ & frac w/ 2K g 7 1/2% HCL w/ 5279 g 25# Linear Gel, 54,474 g Spectra, frac 2500 Crosslink Gel, 2348# 100 mesh sd @ 1 ppg & 61,600# 20/40 white sd staging fr .5 ppg to 4 ppg. Tail w/ 17,747# 16/30 Siberprop @ 5 ppg & 25 bpm @ 900#. FL w/ 7975 g 10# Liner Gel. RU WL. RIH w/ 5 1/2" CBP & perf gun. Set CBP @ 8110'. Test 1000#, Ok. Perf from 8033-55' @ 3 spf: 24 holes. RD WL. Spear hd 2688 g 7 1/2% HCL & frac stage #2 from 8033-55' w/ 1675 g 25# Linear Gel, 31,214 g Spectra Frac 2500 Crosslink Gel containing 1,772# 100 mesh sd @ 1 ppg & 35,516# 20/40 white sd staging from .5 ppg to 4 ppg. Tail w/ 15,214# 16/30 Siberprop @ 5 ppg & 15 bpm 600#. FL w/ 7,778 g 10# Linear Gel. RD Frac crew. ND Frac valve. NU BOP. CHC. ND BOP. NU WH. RDMO. TOP.

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699
Title Regulatory Analyst Date 5/4/2010

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

File to O.G.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction

*See Instruction on Reverse Side

