

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

OCD-ARTESIA

RECEIVED

MAY 26 2010

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

Lease Serial No
NMLC-058181
Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

LIME ROCK RESOURCES A, L.P.

3a. Address c/o Mike Pippin LLC

3104 N. Sullivan, Farmington, NM 87401

3b. Phone No. (include area code)

505-327-4573

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

380' FSL & 2310' FEL Unit O

Sec. 25, T17S, R27E

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

ENRON FEDERAL #11

9. API Well No.

30-015-37641

10. Field and Pool, or Exploratory Area (51300)

RED LAKE: Queen-Grayburg-San Andres
AND

Eddy County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13 Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

On 4/28/10, PT 5-1/2" csg to 5000 psi for 30 min - OK. Perf lower San Andres @ 2656', 58', 60', 61', 62', 64', 72', 73', 74', 75', 80', 81', 89', 90', 96', 2703', 04', 08', 09', 13', 30', 31', 32', 43', 44', 72', 79', 98', 2800', 03', 05', 07', 09', 13', 14', 15', 16', 30', 32', 34', 38', 42', 43', 44', 46', 47', 48', 49', 50', 54', 55', 74', 81', 91', 2903', 04', 10', 19', 24', 27', 28', 30', 31', 39', 40', 46', 60', 66', 73', 74', 79', 80', 86', 87', 3002', 03', 23', 24', 30', 35', 36' w/1-0.42" spf. Total 81 holes. Broke down perms w/total 3000 gal 15% NEFE acid & 160 perf balls. On 5/4/10, fraced w/142,670# 16/30 ottawa & 57,409# 12/20 sand in 20# X-linked gel.

Set 5-1/2" CBP @ 2635' & PT CBP & csg to 4000 psi for 30 min. OK. Perf middle San Andres @ 2042', 43', 50', 51', 52', 75', 76', 77', 87', 2103', 04', 06', 2217', 19', 20', 24', 25', 31', 32', 46', 47', 48', 55', 56', 57', 60', 63', 75', 76', 77', 78', 89', 2300', 04', 16', 22', 23', 24', 30', 31', 33', 36', 42', 43', 44', 46', 48', 49', 50', 51', 52', 63', 64', 71', 72', 73', 81', 82', 83', 85', 86', 87', 89', 91', 92', 93', 95', 96', 97', 2406', 09', 10', 21', 65', 67', 69', 71', 72', 73', 2525', 26', 27', 29', 31', 32', 33', 37', 39', 40', 41', 51', 53', 54', 55', 82', 83', 90', 92', 95' w/0.42" spf. Total 99 holes. Broke down perms w/total 4500 gal 15% NEFE acid & 200 perf balls. Fraced w/169,884# 16/30 ottawa & 87,244# 12/20 sand in 20# X-linked gel. MIRUSU on 5/4/10. Drill out CBP @ 2635' & CO to 3200'. On 5/6/10, landed 2-7/8" 6.5# J-55 tbg @ 3100'. Ran pump & rods & started pumping load water. Released rig on 5/7/10.

14 I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Mike Pippin

Title

Petroleum Engineer (Agent)

Signature

Date

MAY 7, 2010

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

MAY 22 2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

MR2