



OCD-ARTESIA

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator SandRidge Exploration and Production, LLC

3a. Address
123 Robert S. Kerr Ave, Oklahoma City, OK 731023b. Phone No. (include area code)
405-429-5682

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1310' FNL & 560' FWL, UL D, Sec 21 17S 31E

5. Lease Serial No

NMNM98122

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

NMNM071030X

8. Well Name and No.

Skelly Unit #502

9. API Well No.

30015 37006

10. Field and Pool, or Exploratory Area
Grayuburg, Jackson, Sr-Q-G-SA

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection).

2-15-10 Spud & set 8-5/8" csg @ 439' w/ 365 sx cmt. Circ 176 sx.

2-24-10 Drill to TD 3900'. RIH w/ 5-1/2" csg & set @ 3900' w/ 1150 sx cmt. Circ 92 sx. Release Rig.

3-15-10 MIRU WL. PBTD 3844'. TOC @ 1830'.

3-16-10 Perf @ 3499-3620' (95 holes). RD WL. RU tester. hydostest pkr & 2-7/8" tbg to 6000 psi. PU & RIH w/ pkr.

3-17-10 RU and acidize perfs @ 3499-3620' w/ 3000 gals 15% NEFE acid. ISIP: 1860#, 5 min: 1400#, 10 min: 1180#, 15 mins: 1040#.

3-18-10 Rel pkr. RU WL. Perf @ 3172-3276' (50 holes).

3-19-10 Acid perfs @ 3172-3276' w/ 2000 gals 15% NEFE acid. ISIP: 1970#, 5 mins: 1640#, 10 min: 1580#, 15 min: 1540#. RU swab.

3-22-10 POH to 3158' & set RBP. RU WL & perf @ 2854-3120' (81 holes). Test pkr & tbg to 6000 psi. RIH w/ pkr left swinging @ 3052'.

3-23-10 RU and acidize perfs @ 3066-3120' w/ 1500 gals 15% NEFE acid. ISIP: 1710#, 5 mins: 1610#, 10 mins: 1570#, 15 mins: 1540#. Acidize perfs @ 2944-3014' w/ 1500 gals 15% NEFE acid. ISIP: 1800#, 5 mins: 1730#, 10 mins: 1710#, 15 mins: 1670#. Acidize perfs @ 2854-2914' w/ 1500 gals 15% NEFE acid. ISIP: 1890#, 5 mins: 1840#, 10 mins: 1820#, 15 mins: 1800#. Rel pkr & RBP.

3-24-10 RIH and set RBP @ 3150'.

4-1-10 Frac perfs @ 2854-3120' w 55000# 20/40 sd. ISIP: 2136#, 5 mins: 2032#, 10 mins: 1975#, 15 mins: 1948#.

4-14-10 Laid flowline & opened well up. Test: 2 BO, 20 MCF, 224 BW. FTP 450, 12/64" choke.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Terri Statham

Title Regulatory Manager

Signature

Date

05/25/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

MAY 28 2010

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE