<u>District I</u> P. O. Box 1980, Hobbs, NM 88241-1980 <u>District II</u> P. O. Drawer DD, Artesia, NM 88211-0719

District III

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 S SAINT FRANCIS DRIVE Santa Fe, NM 87505 Form C-115 First Page Revised October 17, 1993 Instruction on Reverse Side 1 _____ Amended Report

1000 Rio Brazos, Aztec, NM 84710

OPERATOR'S MONTHLY REPORT

OPERATOR: DUKE ENERGY FIELD SERVICES LP

ADDRESS: 3300 NORTH A ST. BLDG. 7 MIDLAND, TX 79705

| OPERATOR: DUKE ENERGY FIELD SERVICES LP | | | | | | | | | 3 OGRID: 36785 | | | | MONTH/YEAR Dec- | | Dec-03 | |
|--|-----------------------|-------------------------|----------------------|-----------------------------|--|---------------------------------------|------------------------------|---------------|----------------|------------------------------------|--|--|-----------------|---------|-----------------------------|--|
| ADDRESS: 3300 NORTH A ST. BLDG. 7 MIDLAND, TX 79705 6 Page 1 | | | | | | | | | | | | | | | | |
| | | INJECTION | | | PRODUCTION [| | | | DIS | DISPOSITION OF OIL, GAS, AND WATER | | | | | | |
| 7 POOL NO. AND NAME Property No. and Name Well No. & U-L-S-T-R API No. | 8 C O D E | 9 Volume (bbls/mo | 10 Pressure f) | 11 C O D E 2 | 12 Barrels of oil/conden sate produced | 13 Barrels of water produced | 14 MCF Gas Produced | Days Prod- | 0 | 17 Point of Disposition | 18 Gas BTU or Oil API Gravity | 19 Oil on hand at beginning of month | 4 | ······· | 22 C O D E 4 | 23 Oil on hand at end of month |
| 96121 SWD SAN ANDRES 031080 ARTESIA SWD 30-015-25271 | D | 15540 | 475 | × | | | | | | | | | | | | |
| 96101 SWD Devonian 029828 Duke AGI 30-015-32324 | 1 | 24220 | 1929 | G | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| I hereby certify that the information contained in this report is true and complete to the best of my knowledge. | | | | | | | | | |
|--|--|--------|--------------|--|--|--|--|--|--|
| 24 | Sam Duletsky, Sr. Environmental Specialist | 2/4/04 | 432-620-5419 | | | | | | |
| Signature | Printed Name & Title | Date | Phone Number | | | | | | |

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