Form 3160-5 (August 2007)

(Instructions on page 2)

## OCD-ARTESIA **UNITED STATES** DEPARTMENT OF THE INTERIOR

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FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

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| CHNDD   | NMNM 05067  |  |  |   |
|---|---|--|--|---|
| SUNDR<br>Do not use<br>abandoned  | 6. If Indian, Allottee or Tribe Name  |  |  |   |
| CUDAITIN  | TOID ICATE Office   | instructions of  |  | 7. If Unit or CA/Agreement, Name and/or No.                             |
| SUBMIT IN   | TRIPLICATE - Other  | instructions on p  | BECEIVED   |   |
| 1. Type of Well  Oil Well Gas Well  | Other   | e =  |  | 8. Well Name and No.<br>GISSLER B #56                                   |
| 2. Name of Operator   |   |  | JUN <b>- 9</b> 2010  |   |
| 3a. Addres801 CHERRY STREI  | FOIL CO., INC.  | one No finclude area ca  | MOCD ARTESIA   | 9 API Well No.<br>30-015-37244 S1                                       |
| UNIT #9 FORT WORTH,   | ,   | 200ming  |  | 10. Field and Pool, or Exploratory Area                                 |
| 4. Location of Well (Footage, Sec., T., F   |   | (817) 332-510  | ,  | GRAYBURG JACKSON SAN ANDRES 7RVS-QN-GB-S                                |
|   | 2310' FEL. SEC 8. T   | 17S, R30E  | ,  | 11. Gentry Crith fy, N.M.   |
| 12. CHECK AF  | PROPRIATE BOX(ES)   | TO INDICATE NA   | TURE OF NOTICE, REPO   | ORT, OR OTHER DATA  |
| TYPE OF SUBMISSION  |   |  | TYPE OF ACTION   |   |
|   | Acidize   | Deepen   | Production (Start/Resume)  | Water Shut-Off  |
| Notice of Intent  | Alter Casing  | Fracture Treat   | Reclamantion   | Well Integrity  |
| X Subsequent Report   | Casing Repair   | New Construction   | Recomplete   | Other   |
| - Subsequent Report   | Change Plans  | Plug and Abandon   | Temporarily Abandon  | *   |
| Final Abandonment Notice  | Convert to Injection  | Plug Back  | Water Disposal   |   |
|   | 7-1-1-1-1-1-1   |  | <u> </u>   | proposed work and approximate duration thereof                          |
| Surface casing design will 1. Cement to surface: 150 Sx                               | 125 Collapse, 1.00 fo<br>Thixotropic + 2% CaC<br>will be 7-7/8". Produc<br>Il be 1.125 Collapse, 1<br>tage job 1500 Sx Clas | r Burst and 1.80 f<br>il, yield 1.64, tail w<br>stion casing will be<br>l.00 for Burst and | or tension.<br>1/250 Sx Class C +2%<br>2 5-1/2" 15.50# J55 R3<br>1.80 for tension. | LT&C. Depth will be approx 4500'.  Surface.  AND COPIES WILL BE MAILED. |
| OVERNIGHT.  | CE SPOD WILL BE I   | ONE LAKET NE   | AT WEEK. OKIOMAL   | AND COLIED WILL DE MAILED   |
|   |   |  |  |   |
|   |   |  |  |   |
|   |   |  |  | •   |
|   |   |  |  |   |
| <ol> <li>I hereby certify that the foregoing is<br/>Name (Printed/Typed)</li> </ol>   | true and correct.)  |  | -  |   |
| MAR   | K A. JACOBY   | Title  | ENGINEERING MA   | ANAGER  |
| Signature Masha   | acolor  | Date   | 6/03/  | 2010  |
|   | THIS SPACE F  |  | R STATE OFFICE U   | RROVED  |
|   |   | J. I DEINAL C  | TOTAL OF TOUR  | PHIOVED   |
| Approved by   | TU / 1/1  |  | Title  | Data  |
| Conditions of approval, if any, are attach  | ed. Approval of this notice does  | not warrant or certify that  |  | N 4 12010   |
| the applicant holds legal or equitable title applicant to conduct operations thereon. | to those rights in the subject lea  | se which would entitle the   | Office /s/ Du  | stin Winkler  |
| Title 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it a  | crime for any person know  | vingly and willfully to make to an   | y department of the United  |
| States any false, fictitious or fraudulent s  | latements or representations as to  | o any matter within its juri   | sdiction.  | ZAND MANAGEMENT   |