| Submit 3 Copies To Appropriate District Office State of New Mexico  |                                   |                             | Form C-103        |  |
|---|-----------------------------------|-----------------------------|-------------------|--|
| District I Energy, Minerals and Natural Resources   |                                   |                             | June 19, 2008     |  |
| 625 N. French Dr., Hobbs, NM 88240 WELL API NO. 30-015-28863  |                                   |                             |                   |  |
| 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERV.  | OIL CONSERVATION DIVISION         |                             | e                 |  |
| District III 1220 South 1000 Rio Brazos Rd , Aztec, NM 87410  |                                   |                             | FEE 🗍             |  |
| 1000 Kio Diazos Ku , 12000, 140 0/410   |                                   | STATE State Oil & Gas Lease |                   |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |                                   |                             |                   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit A   |                                   |                             | Agreement Name    |  |
| (DO NOT LISE THIS ECOM ECO DECOCAL S TO DOLL FOR TO DEEDEN OF DELIC RACK TO A   |                                   | NW STATE                    | igi coment i tume |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM PROPOSALS.)   | CRECEIVED                         | 8. Well Number #33          |                   |  |
| 1. Type of Well: Oil Well  Gas Well  Other  |                                   |                             |                   |  |
| 2. Name of Operator   | AUG 3 1 2010                      | 9. OGRID Number 255         | 333               |  |
| LIME ROCK RESOURCES A, L.P.   | A, L.P.                           |                             |                   |  |
| 3. Address of Operator  | NMOCD ARTESIA                     | 10. Pool name or Wilder     | ` '               |  |
| c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87461 Artesia, Queen, Grayburg, San Andres  |                                   |                             | g, San Andres     |  |
| 4. Well Location  |                                   |                             |                   |  |
| Unit Letter H: 1728 feet from the NORTH line and 916 feet from the EAST line  |                                   |                             |                   |  |
|   |                                   | NMPM Eddy Coun              | sty               |  |
|   | ether DR, RKB, RT, GR, etc.)      |                             |                   |  |
| · 3690' GL  |                                   |                             |                   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |                                   |                             |                   |  |
| 12. Check Appropriate Box to indicate Nature of Notice, Report of Other Data  |                                   |                             |                   |  |
| NOTICE OF INTENTION TO:   | SUBS                              | SEQUENT REPORT              | ΓOF:              |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON  | ☐ REMEDIAL WORK                   | < □ ALTE                    | RING CASING 🔲     |  |
| TEMPORARILY ABANDON   |                                   |                             |                   |  |
| PULL OR ALTER CASING  |                                   |                             |                   |  |
| DOWNHOLE COMMINGLE  |                                   |                             |                   |  |
| OTHER:  | OTHER: Sa Behin                   | d Csg & Recomplete to SA    | A 🖾               |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date   |                                   |                             |                   |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion   |                                   |                             |                   |  |
| or recompletion.  |                                   |                             |                   |  |
| 9/0/10. MIDLIGH. Cat CIDD @ 22002 & DT CIDD & 5 1/2" and to 2000 mai for 20 min. OV. Dowfool 10 0 51" on halos @ 27502 552. On  |                                   |                             |                   |  |
| 8/9/10: MIRUSU. Set CIBP @ 3390' & PT CIBP & 5-1/2" csg to 3000 psi for 30 minOK. Perfed 10-0.51" sq holes @ 2750'-55'. On 8/10/10, set 5-1/2" cmt ret @ 2701' & sq holes @ 2750'-55' w/400 sx (776 cf) 35/65 "C" cmt w/5% salt & 0.4% CFR-3. Tailed w/100 sx   |                                   |                             |                   |  |
| (162 cf) "C" cmt w/10# Cal-Seal & 1% Cacl2. Stung out of cmt ret & circ 62 sx cmt to surface. Drilled out cmt & cmt ret @ 2701' &   |                                   |                             |                   |  |
| CO to CIBP @ 3390'. PT 5-1/2" csg to 1000 psi-OK. PT 5-1/2" csg to 5000 psi, but dropped to 1350 psi in 5 min. Ran CBL from 2900'   |                                   |                             |                   |  |
| to 2050'. Sq holes were visible on log, but had good cmt bond. TOC @ 2142'.   |                                   |                             |                   |  |
| Perfed lower San Andres @ 2950'-52', 2926'-28', 2909'-10' w/10-0.42" holes (on depth). Guns fired the following holes by mistake out  |                                   |                             |                   |  |
| of zone: 2687', 2710', 11', 24', 41', 42', 57', 58', 75', 76', 284  |                                   |                             |                   |  |
| zone) @ 2900'-01', 2860'-64', 2786'-88', 2768'-70', 2752'-54', 2735'-36', 2721'-23', 2698'-99', 2674'-76' w/2-0.42" spf. Total holes was 64 holes. Broke down perfs w/4500 gal 15% HCL & 150 perf balls. On 8/17/10, fraced lower San Andres w/120,295# 16/30 & |                                   |                             |                   |  |
| 43,717# 12/20 sand in 20# X-linked gel.   |                                   |                             |                   |  |
| Set 5-1/2" CBP @ 2660' & PT CBP & 5-1/2" csg to 4000 psi f  | or 30 minOK. Perfed midd          | lle San Andres @ 2465'-69   | 9'. 2484'-85'.    |  |
| 2497'-98', 2504'-05', 2540'-44', 2555'-57', 2581'-83', 2591'-93', 2603'-06', 2629'-31' w/2-0.42" spf. Total 44 holes. Broke down  |                                   |                             |                   |  |
| perfs w/5700 gal 15% HCL & 90 perf balls & fraced middle San Andres w/127,451# 16/30 & 49,470# 12/20 sand in 20# X-linked gel.  |                                   |                             |                   |  |
| Drilled out CBP @ 2660' & CO to CIBP @ 3390'. On 8/19/10, landed 2-7/8" 6.5# J-55 tbg @ 3061'. Ran pump & rods. Released  |                                   |                             |                   |  |
| workover rig on 8/20/10. Well is completed as a single San Andres oil well.   |                                   |                             |                   |  |
| Spud Date: 3/17/96 Dr.  | illing Rig Release Date:          | 4/14/96                     |                   |  |
| I hereby certify that the information above is true and complete  |                                   |                             | <del></del>       |  |
| M 1 D .   | so the source of my many hough    | and conci.                  |                   |  |
| SIGNATURE Myto Lippin TITL  | E <u>Petroleum Engineer - Agé</u> | <u>nt</u> DATE <u>8/3</u>   | 30/10             |  |
| Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573   |                                   |                             |                   |  |
| Type or print name Mike Pippin E-mail For State Use Only  | address: <u>mike@pippinll</u>     | c.com PHONE: 50             | 15-327-4573       |  |
| (S) () () () () () () () () () () () () ()  |                                   |                             |                   |  |
| APPROVED BY COUNTY LEGGETITLE STATE SUPERVISOR DATE 09/01/JOND  |                                   |                             |                   |  |
| Conditions of Approval (if any):  |                                   |                             |                   |  |