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Form C-104

ADTES Ravised October 15, 2009

State of New Mexico Energy, Minerals & Natural Res

<u>District I</u> 1625 N French Dr , Hobbs, NM 88240

| District II<br>1301 W. Grand A  | venue, Art  | esia, NM 882                               |   | mergy,                             | willerais &      | ivaturai Nes  | ourc         | IMM                          | OCD            |                  |                     | ,                           |  |
|---|-------------|--|---|------------------------------------|------------------|---|--------------|------------------------------|----------------|------------------|---------------------|-----------------------------|--|
| District III 1000 Rio Brazos Rd , Aztec, NM 87410 Oil Conserva  |             |  |   |                                    |                  | tion Division Submit one copy to appropriate District C |              |                              |                |                  |                     |                             |  |
| <u>District IV</u><br>1220 S. St. Franci  | ıs Dr. Sant | a Fe. NM 875                               | 0° -  | . 12                               | 20 South St.     | Francis Dr.   |              |                              |                |                  | A!                  | MENDED REPOR                |  |
| 220 5 St Titule   | _           |  | This  | WOU                                | Santa Fe, N      | M 87505   |              | ****                         | (ON 1 TO       | 0.000            | Sign                | 200                         |  |
| 1 Operator na   | I.          | REQU                                       |   | do not                             | been WILE        | AND AUT   | но           | RIZATI<br><sup>2</sup> OGRID | ON TO          | ) TRA            | INSPO               | DRT                         |  |
|   |             | Aduress<br>Corporatio                      | on -  | ,o/c                               | oncur paced in   | <i>t</i> <sub>h</sub>                                   |              | OGRID                        | Numbe          |                  | 1049                |                             |  |
| P.O. Box  | "Otify the  | He pool des                                | <sup>3</sup> Reason for Filing Code/ Effective Date |                                    |                  |   | e Date       |                              |                |                  |                     |                             |  |
| Artesia, I  |             |  |   |                                    |                  | - NObbs OCN   | hated        | 1 hay                        | <del>\ 1</del> |                  | <u></u>             |                             |  |
| 1220 S St Francis Dr., Santa Fe, NM 8750°  1. REQUI  Operator name and Address Marbob Energy Corporation P.O. Box 227 Artesia, NM 88211-0227  API Number 30 - 015-37614  Property Code  REQUI  This well has been placed for concur notify  Santa Fe,  If you do not concur notify  Solution  This well has been placed for concur notify  Wildcat; |             |  |   |                                    |                  | ne Spring   | Ogist Pool C |                              |                | 00e<br>97        | 801                 |                             |  |
| 7 Property Co   |             | 8 Pro                                      | perty Nan   |                                    |                  |   |              | Well Number                  |                |                  |                     |                             |  |
| 380   |             |  |   | Ocho Cinco Fo                      | ederal Com       |   |              | 1H                           |                |                  |                     |                             |  |
|   | face Lo     | cation                                     | 1 -   |                                    | I = 10 11        | Tay 11/0 11   |              | [ n . a                      | <u> </u>       | - (FW )          |                     |                             |  |
| Ul or lot no. A   | Section 8   | Township 26S                               | nip Range<br>29E                                    | Lot Idn                            | Feet from the    | North/South<br>North                                    | Line         | Feet from 330                | the E          | ast/West<br>East |                     | County<br>Eddy              |  |
|   |             | le Locatio                                 |   | <u></u>                            |                  |   |              |                              |                |                  |                     | 23443                       |  |
| Ul or lot no.   |             | Township                                   | Range   | Lot Idn                            | Feet from the    | North/South   | Line         | Feet from                    | the E          | ast/Wes          | t line              | County                      |  |
| D   | 8           | 26S  | 29E   |                                    | 766              | North   |              | 234                          |                | West             |                     | Eddy                        |  |
| 12 Lse Code   |             | ing Method                                 | 14 Gas Connection<br>Date                           |                                    | 15 C-129 Peri    | mit Number 16   |              | C-129 Effec                  | ctive Dat      | e                | <sup>17</sup> C-129 | C-129 Expiration Date       |  |
| F   | ,           | Code<br>F                                  | 5/1   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
| III. Oil a  | nd Gas      | Transpor                                   | ters  |                                    | ·•····           |   |              |                              |                |                  |                     |                             |  |
| 18 Transport  |             | · · · · · · · · · · · · · · · · · · ·      |   | <sup>19</sup> Transporter Name     |                  |   |              |                              |                |                  |                     | <sup>20</sup> O/G/W         |  |
| OGRID   |             | and Address                                |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
| 15694   |             |  |   |                                    | Navajo Refini    |   |              |                              |                |                  |                     | O                           |  |
|   |             | P.O. Box 159<br>Artesia, NM 88211-0159     |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
| 241472  |             | <del></del>                                | Can   |                                    |                  |   |              | <del>.</del>                 | \$9.64°(1)     | 6                |                     |                             |  |
| 241472  | F 57 508    |  | Gas Services, Ltd<br>Street – Ste 700               |                                    |                  |   | G            |                              |                |                  |                     |                             |  |
|   |             |  | TX 76102  |                                    |                  |   |              |                              |                |                  |                     |                             |  |
|   | 833.00      |  | * 6 - 1   |                                    |                  | 1   |              |                              |                |                  |                     |                             |  |
|   |             |  |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
|   |             |  |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
|   |             |  |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
|   |             |  |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
|   |             |  |   |                                    | <del></del>      | ······  |              | -                            |                |                  | 4 T. C. A. C.       |                             |  |
| IV. Well  | Comple      | etion Data                                 | 1   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
| 21 Spud Dat   |             | 22 Ready                                   | Date  |                                    | <sup>23</sup> TD | <sup>24</sup> PBTD                                      |              |                              | foration       | 1                | 20                  | <sup>26</sup> DHC, MC       |  |
| 3/1/10  |             | 5/12/10                                    |   |                                    | 11645'           | 11635'  |              |                              | )-11540'       |                  |                     |                             |  |
| <sup>27</sup> Hole Size   |             |  | 28 Casing   | g & Tubi                           | ng Size          | <sup>29</sup> Depth Se                                  |              | et                           |                | 30 Sacks Cement  |                     |                             |  |
| 17  | 1/2"        | 13 3/8"                                    |   |                                    |                  | 32  |              |                              |                | 350              | 350 sx              |                             |  |
|   |             |  |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
| 12 1/4"   |             | 9 5/8"                                     |   |                                    |                  | 2755'   |              |                              | 1000 sx        |                  |                     |                             |  |
|   |             |  |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
| 7 7/8"  |             |  |   |                                    | 116              |   | 1775 sx      |                              |                |                  |                     |                             |  |
|   |             |  | •   | 2 7/8"                             |                  | (7  | 07'          |                              |                |                  |                     |                             |  |
|   |             |  |   | 2 //8                              |                  | 0/  | U / ·        |                              |                |                  |                     |                             |  |
| V. Well 7   |             |  |   | -1 33.                             |                  | 34  |              |                              | 35             |                  |                     | 36                          |  |
| <sup>31</sup> Date New Oil 5/18/10  |             | <sup>32</sup> Gas Delivery Date<br>5/18/10 |   | <sup>33</sup> Test Date<br>5/19/10 |                  | 34 Test Leng<br>24 Hrs                                  |              | h                            | "Tbg. I        | Tbg. Pressure    |                     | <sup>36</sup> Csg. Pressure |  |
|   |             |  |   |                                    | <b>!</b>         |   |              |                              |                |                  | 1                   |                             |  |
| 37 Choke Si   | ze          | <sup>38</sup> Oi                           | 39  |                                    | 9 Water          | <sup>40</sup> Gas                                       |              |                              |                |                  |                     | 41 Test Method              |  |
|   |             | 301  |   |                                    | 1638             | 2676  |              |                              |                | Flowing          |                     |                             |  |
| <sup>2</sup> I hereby certi   | fy that the | e rules of the                             | Oil Cons  | ervation D                         | Division have    |   |              | OIL CON                      | SERVA1         | ION DI           | VISION              |                             |  |
| een complied omplete to the   |             |  |   |                                    | is true and      |   |              | 2                            |                |                  | `                   | •                           |  |
| Signature   |             | Approved by:                               |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
| Sto   | 2           | Down                                       | û   |                                    |                  | (/  | L            | WY                           | X              | $\angle$         | 90                  | Le .                        |  |
| Printed name<br>Stormi Davis  | •           |  | - "   |                                    |                  | Tille /   |              | H                            | 50             | nu               | Z                   |                             |  |
| itle  |             | Approval Date:                             |   |                                    | 2 = 2            |   |              |                              |                |                  |                     |                             |  |
| Production A  |             | Approval Date: 010Z 8 Z 9NV                |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
| E-mail Address  |             |  | ·   |                                    |                  |   |              |                              | 771            | 7. 11.           |                     |                             |  |
| sdavis@marl<br>Date:  | ooo.com     | Pho  | one:  |                                    |                  |   |              |                              |                |                  |                     |                             |  |
| 5/19/10   |             |  |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |
|   |             |  |   |                                    |                  |   |              |                              |                |                  |                     |                             |  |