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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM 98122
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Sandridge E&P LLC

3a. Address
123 Robert S Kerr Ave
OKC OK 73102-6406

3b. Phone No. (include area code)
405-429-5500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UL D, Sec 28, T17S, R31E
660' FNL, 583' FWL

7. If Unit of CA/Agreement, Name and/or No.
Skelly Unit

8. Well Name and No.
Skelly Unit #302

9. API Well No.
30 015 29712

10. Field and Pool or Exploratory Area
Grayburg-Jackson;SR-Q-G-SA

11. Country or Parish, State
Eddy County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>tbg replacement</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

4-5-10 Tried to unseat pump but found it stuck. Backed off rods. ND WH, NU BOP. Stripped out of hole.

4-6-10 RU Monk testers. Hydrotested tbg BIH TO 6000 psi. Found split in jt #100. RIH w/BHA & tbg. RD testers. ND BOP, WU WH. RIH w/pmp & rods. Changed out 20 boxes. RU pmp trk. Loaded tub w/5 bbls & press to 500 psi w/pmp - OK. RD pmp trk. Returned to production.

Tubing Detail: 104 jts 2-7/8" J-55 6.5# set @ 3275'

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)
Karen Sharp

Title Sr Regulatory Analyst

Signature

Karen Sharp

Date 08/12/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

ACCEPTED FOR RECORD

AUG 21 2010
Date

WESLEY W. INGRAM
PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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