Date:

08/16/10

Phone:

575-393-5905

District I

3.625. N., French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

<u>District IV</u>

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

1220 South St. Francis Dr.

Submit to Appropriate District Office

5 Copies

Form C-104

Revised Feb. 26, 2007

| 1220 S. St. Franc                    | cis Dr , Sa | ,                                 |                 |               | Santa Fe, NI                     |  |          |                        |                     |             | AMENDED REPORT        |
|--------------------------------------|-------------|-----------------------------------|-----------------|---------------|----------------------------------|--|----------|------------------------|---------------------|-------------|-----------------------|
| 1 Otop v                             | I.          |                                   | EST FO          | <u>)R ALI</u> | LOWABLE .                        | AND AU'  | <u> </u> |                        |                     | TRANS       | SPORT                 |
| <sup>1</sup> Operator n<br>Mewbourne |             |                                   |                 |               |                                  |  | 1        | <sup>2</sup> OGRID N   | lumber              | 14744       | 1                     |
| PO Box 5270                          | 0           | рапу                              |                 |               |                                  |  | I        | <sup>3</sup> Reason fo | or Filing           |             |                       |
| Hobbs, NM                            | 88240       |                                   |                 |               |                                  |  |          |                        | Nev                 | w Well/ 08  | 8/06/10               |
| <sup>4</sup> API Number 30 - 015 - 3 |             | 5 Poo                             | ol Name         |               | Cemetery                         | y Yeso   |          | -<br>K                 | 6 Pool Code 11795   |             |                       |
| <sup>7</sup> Property C              | Code        | 8 Pro                             | perty Nan       | me            |                                  |  |          |                        | 91                  | Well Numl   | ber                   |
| 379                                  | 980         |                                   |                 |               | Long Dra                         | ıw 9 I   |          |                        |                     |             | 11                    |
|                                      | rface Lo    |                                   |                 |               |                                  | <del>-</del>   |          |                        |                     | <del></del> |                       |
| Ul or lot no.                        | Section     | Township                          |                 | Lot.Idn       |                                  | I  | Line !   | Feet from th           | ne East             | t/West line |                       |
| I                                    | 9           | 20S                               | 25E             |               | 2310                             | S  | !        | 330                    |                     | <u>E</u>    | Eddy                  |
|                                      |             | ole Locatio                       |                 |               |                                  |  |          |                        |                     |             |                       |
| Ul or lot no.                        | Section     |                                   |                 | Lot,Idn       | Feet from the                    | North/South  | Line     | Feet from the          | ne East             | t/West line | e County              |
| 12 Lse Code                          | 13 Produ    | ucing Method                      |                 | Connection    | <sup>15</sup> C-129 Pern         | mit Number   | 16 (     | C-129 Effective        | ve Date             | 17 C-       | -129 Expiration Date  |
| P                                    | 1 .         | Code                              | D               | Date          | V                                | Hit I twi  | }        | J-847                  | / <b>(</b>          |             | IN MAPAGE             |
|                                      |             | umping                            |                 | 06/10         |                                  |  |          |                        |                     |             |                       |
|                                      |             | s Transpor                        | <u>rters</u>    |               | 10                               |  |          |                        |                     | <del></del> | 20 - 10 (887          |
| <sup>18</sup> Transpor<br>OGRID      |             |                                   |                 |               | <sup>19</sup> Transpor<br>and Ad |  |          |                        |                     |             | <sup>20</sup> O/G/W   |
| 015694                               |             |                                   | Navajo Refinery |               |                                  |  |          |                        |                     |             | О                     |
|                                      |             |                                   |                 |               | 501 E N                          | Main   |          |                        |                     |             |                       |
|                                      |             | Artesia NM 88210                  |                 |               |                                  |  |          |                        |                     |             |                       |
| 36785                                |             |                                   |                 |               | DCP Mid                          |  |          |                        |                     |             | G                     |
| 30700                                |             |                                   |                 |               |                                  |  |          |                        |                     |             | · ·                   |
| Acres 1                              | 3           | PO Box 50020<br>Midland, TX 79710 |                 |               |                                  |  |          |                        |                     |             |                       |
|                                      |             |                                   |                 |               |                                  |  |          |                        |                     |             |                       |
| e desir<br>P uga                     |             |                                   |                 |               |                                  |  |          |                        |                     |             | 25-                   |
|                                      |             |                                   |                 |               |                                  |  |          |                        |                     |             |                       |
|                                      |             |                                   |                 |               | -                                |  |          | <del></del>            |                     |             |                       |
| TT WALL                              | - Cn        | Dat                               |                 |               |                                  |  | _        |                        |                     |             | 2000                  |
| IV. Well  21 Spud Da                 | Comp        | letion Data<br>22 Ready           |                 | <del></del>   | <sup>23</sup> TD                 | <sup>24</sup> PBTI   |          | 25 Perf                | orations            | <del></del> | <sup>26</sup> DHC, MC |
| 21 Spud Da<br>06/27/10               |             | 22 Ready<br>08/06/2               |                 |               | 3020'                            | 3008'  |          | 1                      | orations<br>- 2811' |             | <sup>2</sup> DHC, MC  |
|                                      | ł           |                                   |                 |               | 1                                |  |          | - 1                    | - 401 x             | 30 €        |                       |
|                                      | ole Size    |                                   | 2º Casin        | ng & Tubir    | ng Size                          |  | epth S   | et                     | <del> </del>        | Sa          | acks Cement           |
|                                      | 11"         |                                   |                 | 8 5/8"        |                                  |  | 830'     |                        |                     |             | 500                   |
| 7                                    | 7 1/8"      |                                   |                 | 4 ½"          |                                  | 3  | 3020'    |                        | <u></u>             |             | 800                   |
|                                      |             |                                   |                 | 2 3/8"        |                                  | 2  | 2895'    |                        |                     |             |                       |
|                                      |             |                                   |                 |               |                                  |  |          |                        |                     |             |                       |
|                                      |             | 1                                 |                 |               | 1                                |  |          |                        | l                   |             |                       |
|                                      | _           |                                   |                 |               |                                  |  |          |                        |                     |             |                       |
| V. Well                              |             |                                   |                 | 73            |                                  | 21-  |          | 35                     |                     |             |                       |
| 31 Date New<br>08/06/10              | I           | 32 Gas Delive                     | -               |               | Test Date                        | <sup>34</sup> Test   | _        | h ) ~~                 | Tbg. Pre            | ssure       | 36 Csg. Pressure      |
| 08/06/10                             |             | 08/06/1                           |                 | -             | 08/12/10                         |  | hrs      | 1                      | 80                  |             | 80                    |
| 37 Choke Si                          | ize         | <sup>38</sup> Oil                 |                 | 39            | <sup>9</sup> Water               |  | Gas      |                        |                     |             | 41 Test Method        |
| NA                                   |             | 106                               |                 |               | 173                              |  | 23       |                        |                     |             | Producing             |
| <sup>12</sup> I hereby cert          |             |                                   |                 |               |                                  |  |          | OIL CONSE              | RVATIO              | N DIVISI    | ON                    |
| been complied                        | l with and  | I that the infor                  | ormation gi     | iven above    |                                  |  |          | ~                      | _                   | -           |                       |
| complete to the                      | e best of r | ny knowledg                       | ge and beli-    | ef.           |                                  | سريما الم  |          | $\mathcal{Q}$          |                     | $\bigcirc$  |                       |
| Signature:                           |             | A . W.                            | $\approx$       | - Hw          | · · ·                            | Approved by:   |          | Plus                   | L;                  | 1. 1ac      | ele                   |
| Printed name:                        |             | Pierre                            |                 | Bure          |                                  | Title:   |          | 10 6                   | 7 24                | 200         | ^                     |
| Jackie Lathan                        |             | <u> </u>                          |                 |               |                                  | Approved by News & Dade  Title: Drs & Supervisor  Approved by Supervisor |          |                        |                     |             |                       |
| Fitle:<br>Hobbs Regulat              | tom/        |                                   |                 |               | P                                | Approval Date: SEP 1 3 2010  |          |                        |                     |             |                       |
| B-mail Address                       |             |                                   |                 |               |                                  |  |          |                        |                     |             |                       |
| lathan@mewh                          |             |                                   |                 |               | 1                                |  |          |                        |                     |             |                       |