Form 3160-5 (April2004)

UNITEDSTATES DEPARTMENT OF THE INTER OCD-ARTESIA BUREAU OF LAND MANAGEMENT

OLUMB DV	NOTICES	4410	DEDODEO	ON 14	<i></i>
SUNDRY	NOTICES	ANI)	REPORTS	ONV	/ FIIS

FORMAPPROVED	
OM B No 1004-0137	
Expires March 31.	2007

5 Lease Serial No	
11/11/11/11	
NM02862	
6 If Indian Allottee or Tribe Name	_

Do not use th abandoned we	is form for proposals to drill or sell. Use Form 3160 - 3 (APD) for se	to re-e uch pro	nter an oposals.	6 If Indian	, Allottee or Tribe Name	
SUBMIT IN TRI	PLICATE - Other instructions or	n rever	se side.		or CA/Agreement, Name and/or No	
1 Type of Well Gas Well Other 2 Name of Operator BODGO L. D.				8 Well Name and No PLU Pierce Canyon 28 Federal #1H 9 API Well No		
BOPCO, L P. 3a Address	3h Phone N	o (includ	le area code)	30-015-		
P O Box 2760 Midland To		683-22		10 Field a	nd Pool, or Exploratory Area ; Bone Spring	
=	S, R30E; 350' FNL 850' FEL				y or Parish, State	
12. CHECK AF	PPROPRIATE BOX(ES)TO INDICATE	NATUI	RE OF NOTICE, R	EPORT, O	R OTHER DATA	
TYPE OF SUBMISSION		TY	PEOF ACTION			
Notice of IntentSubsequent ReportFinal Abandonment Notice	Acidize Deepen AlterCasing FractureT Casing Repair X New Cons Change Plans Plug and A Convert to Injection Plug Back	struction Abandon	Production (State Reclamation Recomplete Temporarily At Water Disposal	oandon	Water Shut-Off Well Integrity X Other Electric Line	
Attach the Bond under which is following completion of the intesting has been completed. Find determined that the site is read BOPCO, L.P. respectful Federal #1H. The electric federal #1 located 350' If The electric line will con	ly requests permission to install a ric line will follow an existing lease FSL & 850' FEL in Section 28, T20 sist of 12,470 volt 3 phase. Five	No on file Iltiple com rall requir n elect e road 4S, R3	with BLM/BIA Requipletion or recompletion ements, including reclaining the time that will strom McDonald (OE. Total length); poles will be instituted in the control of the	red subseque in a new inter mation, have the service the road to the on BLM stalled fro	nt reports shall be filed within 30 days rval, a Form 3160-4 shall be filed once been completed, and the operator has e PLU Pierce Canyon 28 e PLU Pierce Canyon 28 lands will be 928 7 feet. m McDonald road to PLU	
Pierce Canyon 28 Fede installed from the existing	ral #1 well with height of poles being power lines located at McDona	ing 34' Id road	and 300' span b I in Section 27, T	etween p 724S, R30	oles. The electric line will be	
14 I hereby certify that the fore	egoing is true and correct					
Name (Printed/Typed) Sandra J Belt ext	149	Title	Sr. Regulatory	Clerk		
Signature 20 mg	Que l BoOt	Date	08/10/2010			
	THIS SPACE FOR FEDERAL	OR	STATE OFFICE	USE		
Approved by	/s/ Don Peterson	T	FIELD MANAG		SEP 9 2010	
	e attached Approval of this notice does not war					

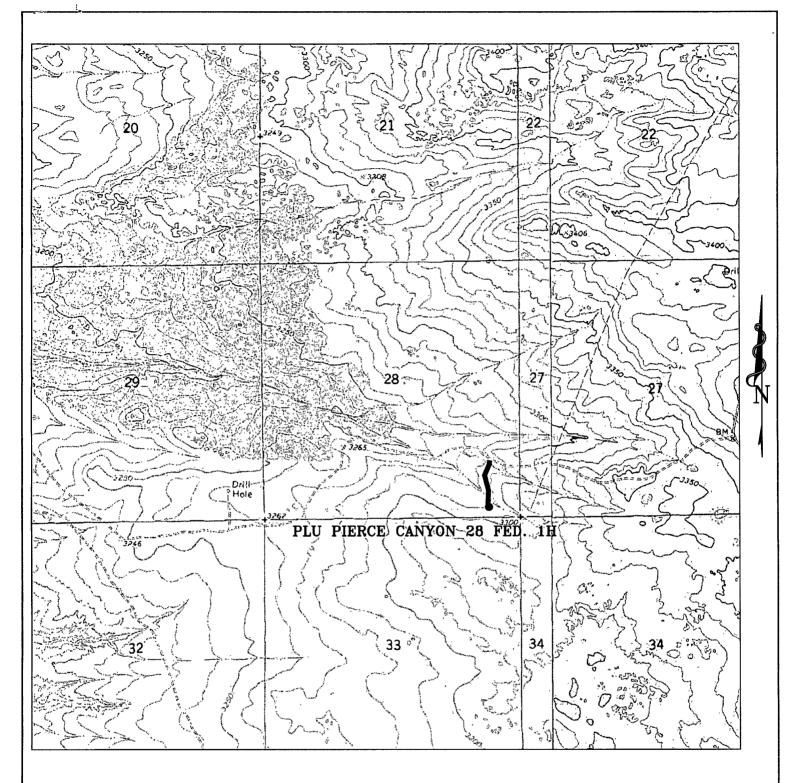
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

Office

CARLSBAD FIELD OFFICE

certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon



PROPOSED ELEC. LINE TO THE PLU PIERCE CONYON 28 FED. 1-H
Section 28, Township 24 South, Range 30 East,
N.M.P.M., Eddy County, New Mexico.

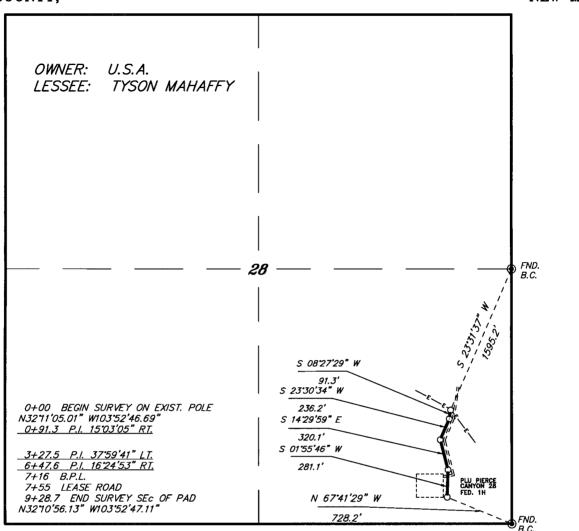


P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (575) 393-7316 - Office (575) 392-2206 - Fax basinsurveys.com

W.O. Number: 23	069	
Survey Date: 07	//13/10	
Scale: 1" = 2000'		
Date: 07/27/10	o na la	

BOPCO, L.P.

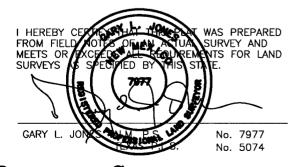
SECTION 28, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 28, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

928.7 FEET = 56.28 RODS = 0.18 MILES = 0.64 ACRES



BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

 W.O. Number:
 23069
 Drawn By:
 James Presley

 Date:
 07/27/10
 Disk:
 JLP #1 - BOP23069

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROP. ELEC. LINE FOR THE PLU PIERCE CANYON 28 FED 1H

A ELECTRIC LINE CROSSING U.S.A. LAND IN SECTION 28, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 07/13/10 | Sheet 1 of 1 Sheets

Company Reference: BOPCO L.P. Well No. & Name: PLU Pierce Canyon 28 Federal #1H

STANDARD STIPULATIONS FOR OVERHEAD ELECTRIC DISTRIBUTION LINES

A copy of the grant and attachments, including stipulations, survey plat and/or map, will be on location during construction. BLM personnel may request to you a copy of your permit during construction to ensure compliance with all stipulations.

Holder agrees to comply with the following stipulations to the satisfaction of the Authorized Officer:

- 1. The holder shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of public lands under this grant.
- 2. The holder shall comply with all applicable Federal laws and regulations existing or hereafter enacted or promulgated. In any event, the holder shall comply with the Toxic Substances Control Act of 1976 as amended, 15 USC 2601 et seq. (1982) with regards to any toxic substances that are used, generated by or stored on the right-of-way or on facilities authorized under this right-of-way grant. (See 40 CFR, Part 702-799 and especially, provisions on polychlorinated biphenyls, 40 CFR 761.1-761.193.) Additionally, any release of toxic substances (leaks, spills, etc.) in excess of the reportable quantity established by 40 CFR, Part 117 shall be reported as required by the Comprehensive Environmental Response, Compensation, and Liability Act, section 102b. A copy of any report required or requested by any Federal agency or State government as a result of a reportable release or spill of any toxic substances shall be furnished to the authorized officer concurrent with the filing of the reports to the involved Federal agency or State government.
- 3. The holder agrees to indemnify the United States against any liability arising from the release of any hazardous substance or hazardous waste (as these terms are defined in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. 9601, et seq. or the Resource Conservation and Recovery Act, 42 U.S.C. 6901, et seq.) on the Right-of-Way (unless the release or threatened release is wholly unrelated to the Right-of-Way holder's activity on the Right-of-Way), or resulting from the activity of the Right-of-Way holder on the Right-of-Way. This agreement applies without regard to whether a release is caused by the holder, its agent, or unrelated third parties.
- 4. There will be no clearing or blading of the right-of-way unless otherwise agreed to in writing by the Authorized Officer.
- 5. Powerlines shall be constructed in accordance to standards outlined in "Suggested Practices for Raptor Protection on Powerlines," Raptor Research Foundation, Inc., 1981. The holder shall assume the burden and expense of proving that pole designs not shown in the above publication are "raptor safe." Such proof shall be provided by a raptor expert approved by the Authorized Officer. The BLM reserves the right to require modification or additions to all powerline structures placed on this right-of-way, should they be necessary to ensure the safety of large

perching birds. Such modifications and/or additions shall be made by the holder without liability or expense to the United States.

- 6. The holder shall minimize disturbance to existing fences and other improvements on public lands. The holder is required to promptly repair improvements to at least their former state. Functional use of these improvements will be maintained at all times. The holder will contact the owner of any improvements prior to disturbing them. When necessary to pass through a fence line, the fence shall be braced on both sides of the passageway prior to cutting the fence. No permanent gates will be allowed unless approved by the Authorized Officer.
- 7. The BLM serial number assigned to this authorization shall be posted in a permanent, conspicuous manner where the power line crosses roads and at all serviced facilities. Numbers will be at least two inches high and will be affixed to the pole nearest the road crossing and at the facilities served.
- 8. Upon cancellation, relinquishment, or expiration of this grant, the holder shall comply with those abandonment procedures as prescribed by the Authorized Officer.
- 9. All surface structures (poles, lines, transformers, etc.) shall be removed within 180 days of abandonment, relinquishment, or termination of use of the serviced facility or facilities or within 180 days of abandonment, relinquishment, cancellation, or expiration of this grant, whichever comes first. This will not apply where the power line extends service to an active, adjoining facility or facilities.
- 10. Any cultural and/or paleontological resource (historic or prehistoric site or object) discovered by the holder, or any person working on his behalf, on public or Federal land shall be immediately reported to the Authorized Officer. Holder shall suspend all operations in the immediate area of such discovery until written authorization to proceed is issued by the Authorized Officer. An evaluation of the discovery will be made by the Authorized Officer to determine appropriate actions to prevent the loss of significant cultural or scientific values. The holder will be responsible for the cost of evaluation and any decision as to proper mitigation measures will be made by the Authorized Officer after consulting with the holder.

11. Special Stipulations:

- Limit all disturbance to authorized width of approved access road.
- For reclamation remove poles, lines, transformer, etc. and dispose of properly.
- Fill in any holes from the poles removed.
- Due to being within the lesser prairie -chicken habitat, all construction activities will be restricted to the hours of 9:00 am through 3:00 am for the period of March 1 through June 15. No construction activities will be allowed between 3:00 am and 9:00 am.