

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
June 19, 2008

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|  |  |   |
|--|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)            |  | WELL API NO.<br>30-015-37691  |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>   |  | 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator<br><b>LIME ROCK RESOURCES A, L.P.</b>  |  | 6. State Oil & Gas Lease No.  |
| 3. Address of Operator<br>c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401  |  | 7. Lease Name or Unit Agreement Name<br><b>ANTHONEY</b>   |
| 4. Well Location<br>Unit Letter <u>P</u> : <u>1050</u> feet from the <u>SOUTH</u> line and <u>330</u> feet from the <u>EAST</u> line<br>Section <u>30</u> Township <u>17-S</u> Range <u>28-E</u> NMPM <u>Eddy</u> County |  | 8. Well Number <u>#1</u>  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3629' GL   |  | 9. OGRID Number <u>255333</u>   |
|  |  | 10. Pool name or Wildcat: (96836)<br>Red Lake, Glorieta-Yeso NE                                     |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
DOWNHOLE COMMINGLE ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☒

OTHER: ☐

OTHER: Spud & Surface & Production Casings ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Spud well on 8/31/10. Drilled 12-1/4" hole to 493'. Landed 8-5/8" 24# J-55 csg @ 477'. Cmted lead w/175 sx (236 cf) "C" cmt w/ 2% Cacl2, & 1/8#/sx p-e-flake & 200 sx (270 cf) "C" cmt w/2% Cacl2 & 1/8# P-e flake. Tailed w/200 sx (270 cf) "C" cmt w/2% Cacl2. Circ 123 sx cmt to surface. On 9/2/10, PT 8-5/8" csg to 600 psi for 30 min - OK.

Drilled 7-7/8" hole to TD4900' on 9/13/10. Ran open hole logs. Landed 5-1/2" 17# J-55 csg @ 4882'. Cmted lead w/400 sx (756 cf) 35/65 poz C cmt w/0.125#/sx p-e-flake, 3#/sx salt, & 3#/sx gilsonite. Tailed w/550 sx (732 cf) "C" cmt w/0.125#/sx p-e-flake, 0.4% Lap-1, 0.5% CFR-3, & 1/4#/sx D-air. Circ 165 sx cmt to pit. Released drilling rig on 9/14/10. Plan to pressure test the 5-1/2" csg before completion operations.

Spud Date: 8/31/10

Drilling Rig Release Date: 9/14/10

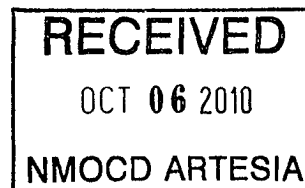
I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Pippin TITLE Petroleum Engineer - Agent DATE 10/1/10

Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573

**For State Use Only**

APPROVED BY: Donald Gray TITLE Field Supervisor DATE 10-12-10  
Conditions of Approval (if any):



602

API#: 30-015-37691

WELL NAME AND NUMBER Anthony #1

LOCATION Section 30, T17S, R28E, 1050 FSL, 330 FEL, Eddy County

OPERATOR Lime Rock Resources

DRILLING CONTRACTOR United Drilling, Inc.

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation test and obtained the following results:

| Degrees @ Depth | Degrees @ Depth | Degrees @ Depth |
|-----------------|-----------------|-----------------|
| 1/4° @ 1006'    |                 |                 |
| 1/2° @ 1516'    |                 |                 |
| 3/4° @ 2015'    |                 |                 |
| 1° @ 2520'      |                 |                 |
| 1° @ 3026'      |                 |                 |
| 1 1/4° @ 3505'  |                 |                 |
| 1° @ 4042'      |                 |                 |
| 1 1/4° @ 4511'  |                 |                 |
| 1 1/2° @ 4895'  |                 |                 |
|                 |                 |                 |
|                 |                 |                 |
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|                 |                 |                 |
|                 |                 |                 |
|                 |                 |                 |
|                 |                 |                 |

Drilling Contractor- UNITED DRILLING, INC.

By: Luisa Noriega  
(Luisa Noriega)

Title: Assistant Office Manager

Subscribed and sworn to before me this 16<sup>th</sup> day of Sept., 2010.

Charles T. Martin

Notary Public

Charles T. Martin  
County State

My Commission Expires: 10-8-12