

UNITED STATES **OPERATOR'S COPY**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
***Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***

5. Lease Serial No.  
LC-047633B

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other SWD

2. Name of Operator  
ENDURANCE RESOURCES LLC

3a. Address  
PO BOX 1466 ARTESIA, NM 88211

3b. Phone No. (include area code)  
575-308-0722

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
NINTY NINE SWD #1

9. API Well No.  
30-015-27677

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FNL & 990' FWL SEC 1 T18S-R30E

10. Field and Pool or Exploratory Area  
SWD

11. Country or Parish, State  
EDDY COUNTY

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

9/1/10 Set CIBP @ 9300' Perf 8768-9238 w/ 120 shots  
9/2/10 Acid Perfs w/ 6300 gal 15% NEFE 4 bpm @ 1700# ISDP Vacuum  
9/5/10 Build tank battery  
10/21/10 run 8740' 2 7/8" Plastic coated tubing  
10/22/10 Pressure test casint to 510# Held 30 min. Test witnessed by Darrol Gray NMOCD Artesia Office

RECEIVED  
DEC 06 2010  
NMOCD ARTESIA

ACCEPTED FOR RECORD  
NOV 12, 2010  
/s/ Roger Hall  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Teresa Harris

Title Production Clerk

Signature

*Teresa Harris*

Date 10/26/2010

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)