## Form 3160-5 (August 2007)

## **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

abandoned well. Use Form 3160-3 (APD) for such proposals.

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

SUBMIT IN TRIPLICATE - Other instructions on page 2.

OMB No. 1004-0137 Expires: July 31, 2010

7. If Unit of CA/Agreement, Name and/or No.

FORM APPROVED

5. Lease Serial No.

| NM | ILC | :06 | 17 | 05 | E |
|----|-----|-----|----|----|---|
|----|-----|-----|----|----|---|

SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to re-enter an

| L Type of Well  |   |   |  | NMNM 710   | 16X                          |                  |  |
|---|---|---|--|--|------------------------------|------------------|--|
| X Oil Well Gas W  | 'ell Other  |   |  | 8. Well Name and N<br>POKER LAK                        | No.<br>CE UNIT #102          |                  |  |
| 2. Name of Operator<br>BOPCO, L.P.  |   |   |  | 9. API Well No.<br>30-015-3516                         |                              | * v.             |  |
| 3a. Address   | 3b. Phone No. (include area c   | ode)  | 10. Field and Pool or Exploratory Area |  |                              |                  |  |
| P O Box 2760 Midland Tx   | (432)683-2277   |   | POKER LAKE; DELAWARE, SW               |  |                              |                  |  |
| 4. Location of Well (Footage, Sec., T.R.,M., or Survey Description) NENW, UL C, 1140' FNL, 2310' FWL, SEC 25, T24S,   |   |   |  | 11. Country or Parish, State                           |                              |                  |  |
| R30E, MER NMP   |   |   | EDDY                                   |  | <u>IM</u>                    |                  |  |
| 12. CHEC  | K THE APPROPRIATE BO  | OX(ES) TO INDICATE NATUR  | RE OF NOTIO                            | CE, REPORT OR OT                                       | HER DATA                     | ,                |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |   |  |  |                              |                  |  |
| Notice of Intent  | Acidize   | Deepen  | =                                      | uction (Start/Resume)                                  | <del></del>                  |                  |  |
|   | Alter Casing  | Fracture Treat  | 4.                                     | amation  | Well Integrity               |                  |  |
| X Subsequent Report   | Casing Repair   | New Construction  | <del></del>                            | omplete  | Other                        |                  |  |
|   | Change Plans  | ☐ Plug and Abandon☐ Plug Back   |  | porarily Abandon                                       |                              |                  |  |
| Final Abandonment Notice  13. Describe Proposed or Completed Op   | Convert to Injection  |   | Water Disposal                         |  |                              |                  |  |
| determined that the site is ready for BOPCO, L.P. respectfully v  MI Republic Backhoe Servi 000 sq. ft. Final size of loc hauled 2,100 yds caliche to contoured. Drill seeded are | vishes to report the i<br>ice. Commenced 10<br>ation 48,900 sq. ft.<br>o PLU #68 battery fo | 0/7/10 and completed re<br>Total reclaimed 41,100<br>r extending pad. After r | clamation<br>sq. ft. Mi                | 10/31/10. Initi<br>equipment, gra<br>caliche, location | der ripped location          |                  |  |
| 14. I hereby certify that the foregoing is tr   | ue and correct. Name (Printe  | ed/Typed)   |  | ~ · · · · · · · · · · · · · · · · · · ·                |                              | <del></del>      |  |
| Sandra J. Belt ext. 149   |   |   | itle Sr. Regulatory Clerk              |  |                              |                  |  |
| Signature Sand  | a J. Belt   | Date 12/16  | /2010                                  | ACCE   | PTED FOR R                   | ECORD            |  |
|   | THIS SPACE  | FOR FEDERAL OR S  | TATE OF                                | FICE USE   |                              |                  |  |
| Approved by   |   |   |  |  | DEC 2 6 2013                 |                  |  |
|   |   | Fitle   |  |  | Date /                       |                  |  |
| Conditions of approval, if any, are attached that the applicant holds legal or equitable to entitle the applicant to conduct operations to  | itle to those rights in the subje   | s not warrant or certify  |  | BUR  | AU OF LAND MANA              | GEMENT           |  |
| Title 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it  | a crime for any person knowingly  | and willfully t                        | o make to any departir                                 | nent or agency of the United | States any false |  |