Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS not use this form for proposals to drill or to re-enter

NMLC029418B

| abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | If Indian, Allottee or Tribe Name Tribe Name If Unit or CA/Agreement, Name and/or No. | | |
|--|--|--|--|---|---|-----------------------|---------|
| | | | | | | | |
| | | | | | | DERAL 3 | |
| Name of Operator COG OPERATING LLC | KSON s.com | | | | | | |
| 3a. Address 550 WEST TEXAS AVENUES MIDLAND, TX 79701-4287 | include area code -3087 | | 0. Field and Pool, or FREN | Exploratory | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | | |
| Sec 11 T17S R31E NWNW 330FNL 330FWL | | | | | EDDY COUNTY | ′, NM | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO I | NDICATE | NATURE OF 1 | NOTICE, REI | PORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | □ ^{Acidize} | e Deepen | | ☐ Production (Start/Resume) | | ☐ Water Shut-C |)ff |
| | ☐ Alter Casing | Fracture Treat | | ☐ Reclamation | | ■ Well Integrity | у . |
| Subsequent Report | ☐ Casing Repair | New Construction | | ☐ Recomplete | | □ Other | |
| ☐ Final Abandonment Notice | Change Plans | Plug and | | ☐ Temporarily Abandon | | | |
| | ☐ Convert to Injection | □ Plug Back | | ☐ Water Disposal | | .3 | |
| following completion of the involved testing has been completed. Final Al determined that the site is ready for f Add paddock perfs 11/18/10 Set RBP @ 5624'. T 12/2/10 Acidize w/3,000 gals 16/30 Siberprop sand. 12/6/10 Release RBP. RIH w/ 12/7/10 RIH w/ 2-1/2"x2"x24' | est to 500# Dump 1sx sand acid. Frac w/110,473 gals g 203jts 2-7/8" J55 6.5# tbg. pump. Hang on well. | only after all re I. Perf @ 51: iel, 114,859 | equirements, inclu 90 - 5350 w/ 1 16/30 Ottawa S | ding reclamation, SPF, 26 holes Sand, 17,801# | have been completed, | and the operator has | 100 |
| 14. Thereby certify that the foregoing is | Electronic Submission #99 | 0044 verified | by the BLM Wel C, sent to the C | II Information Startsbad | | | |
| | mitted to AFMSS for proces | sing by KUR | T SIMMONS on | 12/16/2010 (11 | KMS0422SE) | | |
| Name (Printed/Typed) CHASITY JACKSON | | | Title PREPA | ARER | | | ** ; ** |
| Signature (Electronic Submission) | | | Date 12/14/2 | | | <u>.</u> . | |
| | THIS SPACE FOR | R FEDERAI | OR STATE | OFFICE US | | | |
| Approved By ACCEPTED | | | JAMES A AMOS _{Title} SUPERVISOR EPS | | Date 12/19 |)/20 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Carlsba | ad | | 2010 | |
| Title 18 U.S.C. Section 1001 and Title 43 | IISC Section 1212 make it a cr | rime for any pe | rson knowingly an | d willfully to mal | e to any department o | r agency of the Unite | d |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

