

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.
20 N. Broadway, Oklahoma City, Ok 73102-8260 405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)*
330 FNL 660 FWL D SEC 26 T24S R31E
BHL: 330 FSL & 660 FWL

5. Lease Serial No.
NM-012121

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.
Cotton Draw Unit 121H

9. API Well No.
30-015-374049

10. Field and Pool, or Exploratory
Poker Lake South; Delaware

11. County or Parish State
Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Drilling Operations</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new

9/15/10 - MIRU and spud well w/ Ashton Oilfield Services.
9/19/10 - TD 17 1/2" hole @ 785'. RIH w/ 18 jts 13 3/8" 48# H-40 STC csg and set @ 785'. RU BJ lead w/ 485 sx C, Yld 1.75 cf/sx. Tail w/ 250 sx C, Yld 1.35 cf/sx.
10/7/10 - TD 12 1/4" hole @ 4404'. RIH w/ 71 jts 9 5/8" 36# J-55 LTC and 31 jts 40# J-55 LTC and set @ 4404'. RU BJ & lead w/ 1200 sx 35:65 C, Yld 2.04 cf/sx. Tail w/ 300 sx 60:40 C, Yld 1.38 cf/sx. TOC 3581 Records Show Circ. ?
10/21/10 - 10/23/10 - TD 8 1/2" hole @ 12,527'. RIH w/ 173 jts 5 1/2" 17# N-80 LTC csg and set @ 7531' and 111 jts 5 1/2" N-80 BTC csg and set @ 12,527'. DV Tool @ 6054'. Notified BLM of csg & cmt.
10/24/10 - 1st stage RU BJ w/ 430 sx 35:65 POZ H, Yld 2.01. Tail w/ 1285 sx 50:50 POZ H Yld 1.28.. Circ 252 sx. 2nd stage lead w/ 300 sx CI C, Yld 2.89. Tail w/ 100 sx 60:40 POZ CI C, Yld 1.37. RD BJ. Test to 3140#, ok.
10/25/10 - Rise rig @ 06:00.

RECEIVED

DEC 22 2010

14. I hereby certify that the foregoing is true and correct

Signed Judy A. Barnett Name Judy A. Barnett X8699
Title Regulatory Analyst Date 12/10/2010

(This space for Federal or State Office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

It is a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side

ACCEPTED FOR RECORD

DEC 19 2010

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

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