

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
LC-062412

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other INJECTION

2. Name of Operator

LEGACY RESERVES OPERATING LP

3a. Address

P.O. BOX 10848
MIDLAND, TX 79702

3b. Phone No. (include area code)

432-689-5200

7. If Unit of CA/Agreement, Name and/or No.
SOUTH RED LAKE II UNIT

8. Well Name and No.
SOUTH RED LAKE II UNIT #37

9. API Well No.
30-015-00715

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UNIT LETTER D, SEC 1, T18S, R27E, 330' FNL & 330' FWL

10. Field and Pool or Exploratory Area

RED LAKE; QUEEN-GRAYBURG-SAN ANDRES

11. Country or Parish, State
EDDY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other REPAIR PACKER & MIT
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

12/21/10 - RU, unset packer & POOH w/ 50 jts 2-3/8" IPC tubing & packer. RU testers to test tubing in hole. PU new AD-1 packer & RIH to 1549', busted none. Circulated packer fluid & set packer @ 1549', top perf 1764'-1835' (open hole). Test backside to 490#, held good. RD unit. Chart attached.

Accepted for record

NMOCD

RE 1/24/11

RECEIVED

JAN 24 2011

NMOCD ARTESIA

ACCEPTED FOR RECORD

JAN 17 2010

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

BERRY JOHNSON

Title PRODUCTION SUPERINTENDENT

Signature

Berry Johnson

Date 12/27/2010

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

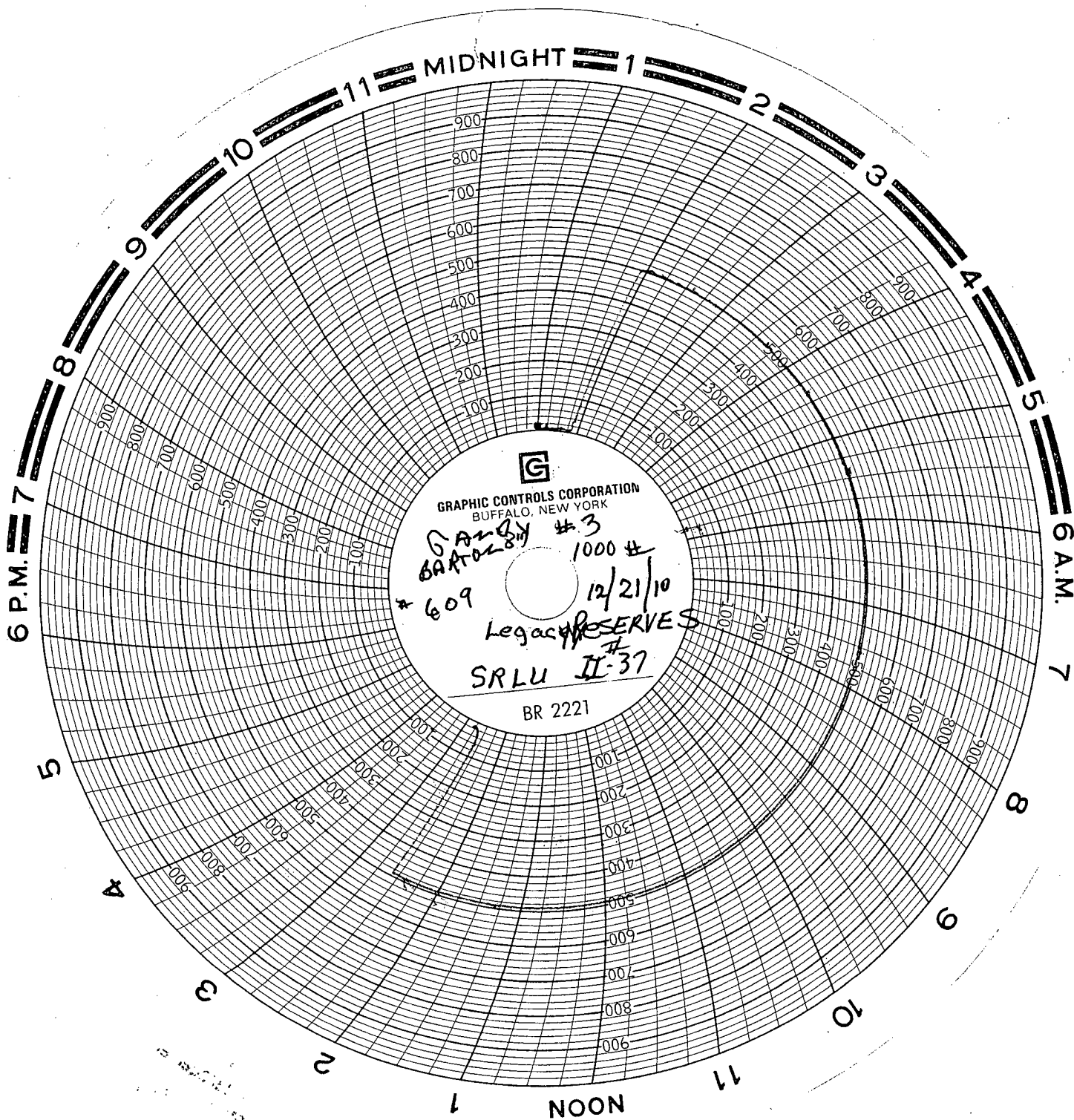
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



WELLBORE SCHEMATIC

South Red Lake Unit II # 37

330' FNL & 330' FWL (D)
Sec 1, T-18S, R-27E, Eddy Co., NM
API 30-015-00715

Spudded 02/28/48
Completed 04/1/48

7" casing @ 1510'.
Set w/770 sxs cmt. Circ.

4-1/2" csg @ 1764' w/50 sxs cmt.

AD-1 Packer set at 1549'.

Red Lake-Queen-Grayburg-San Andres
Perfs @ 1764' to 1835'.

(Perfs 1764'-1835')open hole

PBD @ 1835'.

TD @ 1835'.