

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
OCD Artesia

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM93469
2. Name of Operator READ & STEVENS INCORPORATED E-Mail: dluna@read-stevens.com		6. If Indian, Allottee or Tribe Name
3a. Address ROSWELL, NM 88202	3b. Phone No. (include area code) Ph: 575-622-3770 Ext: 305 Fx: 575-622-8643	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T16S R27E NWSW Lot L 1730FSL 660FWL		8. Well Name and No. HOT DOG 23 FEDERAL 2
		9. API Well No. 30-015-38337-00-X1
		10. Field and Pool, or Exploratory DOG CANYON
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOP was changed from a 3M to a 2M Annular Preventer. This was approved by phone conversaton between Dusty Winkler with BLM and David Luna with Read & Stevens on Friday Jan. 7th. The diagram is attached.

RECEIVED

JAN 18 2011

NMOCD ARTESIA

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #100356 verified by the BLM Well Information System For READ & STEVENS INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 01/12/2011 (11KMS0555SE)	
Name (Printed/Typed) DAVID LUNA	Title OPERATIONS ENGINEER
Signature (Electronic Submission)	Date 01/11/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>DUSTIN WINKLER</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>01/14/2011</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Carlsbad</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

2k Annular & Manifold Schematic

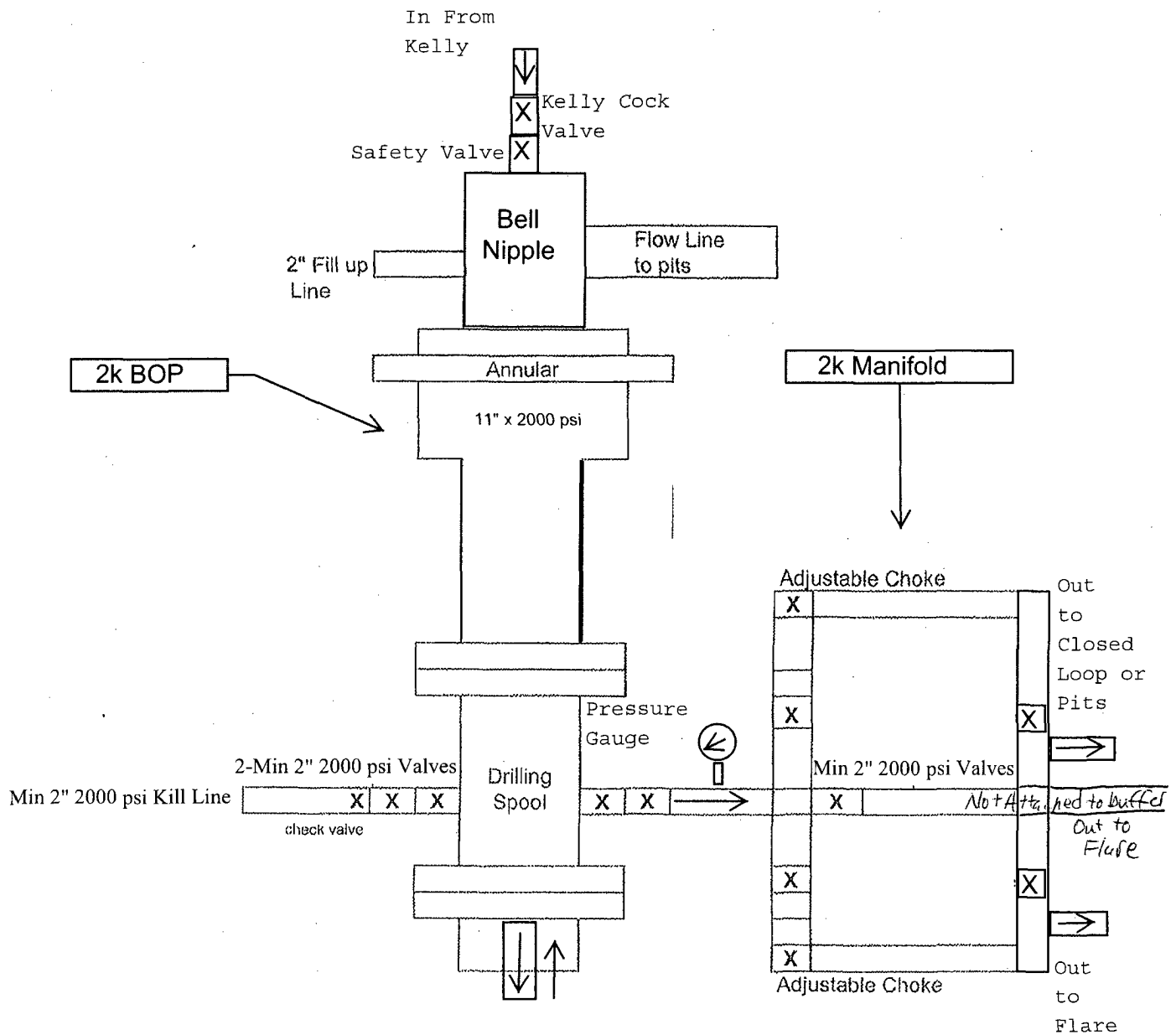


Exhibit "E"
Read & Stevens, Inc.
Hot Dog 23 Federal #2
BOP & Manifold Specifications