

District I  
1025 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

Corrected

orm C-104

Revised October 15, 2009

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                             |                                                              |                                                                   |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>BOPCO, L.P.<br>P.O. Box 2760<br>Midland, TX 79702 |                                                              | <sup>2</sup> OGRID Number<br>260737                               |
|                                                                                             |                                                              | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW08/04/10 |
| <sup>4</sup> API Number<br>30 - 0015-37309                                                  | <sup>5</sup> Pool Name<br>Quahada Ridge (Delaware) <i>SE</i> | <sup>6</sup> Pool Code<br><del>50470</del> 50443                  |
| <sup>7</sup> Property Code<br>306408 <i>38328</i>                                           | <sup>8</sup> Property Name<br>Hudson 1 Federal <i>Com</i>    | <sup>9</sup> Well Number<br>10H                                   |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|-------------|---------------|----------------|--------|
| J             | 1       | 23S      | 30E   |         | 2300          | South Line  | 1780          | East           | Eddy   |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                         | Township                                        | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|-------------------------------------------------|-------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| M                           | 2                                               | 23S                                             | 30E                               |                                    | 742                                 | South            | 364           | West           | Eddy   |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>Gas Lift | <sup>14</sup> Gas Connection Date<br>08/04/2010 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                             | <sup>20</sup> O/G/W |
|---------------------------------|----------------------------------------------------------------------------------------|---------------------|
| 35246                           | Shell Trading US Company<br>P.O. Box 4604<br>Houston, Texas 77210-4604                 | OI                  |
| 241472                          | Southern Union Gas Servcies, Ltd.<br>301 Commerce, Suite 700<br>Ft. Worth, Texas 76102 | GA                  |
|                                 |                                                                                        |                     |
|                                 |                                                                                        |                     |
|                                 |                                                                                        |                     |

IV. Well Completion Data

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBSD         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 03/13/2010              | 08/04/2010                         | 16,274'                 | na                         | 9,826'-16,215'             |                       |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
| 17-1/2"                 | 13-3/8" 54.50# J-55 STC            | 572' TVD                | 600 sxs                    |                            |                       |
| 12-1/4"                 | 9-5/8" 40# J-55 LTC                | 3913' TVD               | 1250 sxs                   |                            |                       |
| 8-3/4"                  | 7" 26# P110 LTC                    | 9727'                   | 1400 sxs                   |                            |                       |
|                         | 2-7/8" 6.50# L-80 T&C              | 6,864'                  | na                         |                            |                       |

V. Well Test Data

| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| 08/04/2010                 | 08/04/2010                      | 08/15/2010              | 24 hrs                    | 1200                        | 250                         |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         | <sup>41</sup> Test Method   |                             |
| WO                         | 497                             | 2269                    | 552                       | Gas Lift                    |                             |

|                                                                                                                                                                                                                                             |                         |                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Valerie Truax</i> |                         | OIL CONSERVATION DIVISION      |  |
| Printed name:<br>Valerie Truax                                                                                                                                                                                                              |                         | Approved by: <i>DR Dado</i>    |  |
| Title:<br>Regulatory Clerk                                                                                                                                                                                                                  |                         | Title: <i>Dis H Supervisor</i> |  |
| E-mail Address:<br>vltruax@basspet.com                                                                                                                                                                                                      |                         | Approval Date:<br>JAN 13 2011  |  |
| Date:<br>08/24/2010                                                                                                                                                                                                                         | Phone:<br>(432)683-2277 |                                |  |

dm