## Form 3160-4 (February 2005)

## OCD-ARTESIA

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: March 31, 2007

|   |                        |                 | D              | OILL         | OOL          |                  | W KOLIVII    | LIVI                           |                   |  |                                      |   | 1.                          | Apires. Ivi                            | 11011 31, 2007 |                                       |
|---|------------------------|-----------------|----------------|--------------|--------------|------------------|--------------|--------------------------------|-------------------|--|--------------------------------------|---|-----------------------------|--|----------------|---------------------------------------|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG  |                        |                 |                |              |              |                  |              |                                |                   |  | 5. L                                 | 5. Lease Serial No.<br>NM-LC070409                |                             |  |                |                                       |
| la. Type of V   |                        | Oil             |                | <b>✓</b> Gas | Well         |                  | Other        |                                |                   |  |                                      | 6. If   | Indian, Al                  | lottee or T                            | ribe Name      |                                       |
| b. Type of Completion: New Well Work Over Deepen Plug Back Diff. Resvr.,  Other:                                      |                        |                 |                |              |              |                  |              |                                |                   | 7. U                                       | 7. Unit or CA Agreement Name and No. |   |                             |  |                |                                       |
| 2. Name of 0<br>Devon Ene   | Operator<br>ergy Produ | ection Co       | ı I D          |              | ~            |                  |              |                                |                   | <del></del>                                |                                      | 8. L  | ease Name                   |  |                |                                       |
| 3. Address  |                        |                 |                |              |              |                  |              | 3a. Phone N                    | No. (include      | area code)                                 |                                      | 9. A  | FI Well N                   | o.                                     | eral 3         | <del></del>                           |
| OKC, OK 73102 (405)-552-7802  Location of Well (Report location clearly and in accordance with Federal requirements)* |                        |                 |                |              |              |                  |              |                                |                   |  | — <del>  ,,</del> ,                  | 30-015-30350<br>10. Field and Pool or Exploratory |                             |  |                |                                       |
| 4. Location   |                        | -               |                |              | n accorac    | ince wiin Feaeri | ai requirem  | enis)+                         |                   |  |                                      |   | rieid and F                 | ooi or Exp<br>Delawa                   |                |                                       |
| 1650' FNL & 1650' FEL<br>At surface   |                        |                 |                |              |              |                  |              |                                |                   |  | 11.                                  | Sec., T., R.<br>Survey or A                       | , M., on B<br>Area<br>Sec 1 | lock and<br>1-T21S-R25E                |                |                                       |
| At top prod. interval reported below  |                        |                 |                |              |              |                  |              |                                |                   |  |                                      | County or   |                             | 13. State                              |                |                                       |
| 1650' ENIL & 1650' EEI  |                        |                 |                |              |              |                  |              |                                |                   |  | Eddy                                 |   | NM                          |  |                |                                       |
| 14. Date Spudded 15. Date T.D. Reached 16. Date Completed 11/07/2010  |                        |                 |                |              |              |                  |              |                                |                   | 17. Elevations (DF, RKB, RT, GL)* 3291' GL |                                      |   |                             |  |                |                                       |
| 08/28/199<br>18. Total De   |                        |                 | 1 09/          | /25/1998     |              | g Back T.D.:     |              | D&A<br>@ 9,895                 |                   | Depth Bri                                  | dge Plu                              | g Set;  | MD                          | 3291 (                                 | <u>5L</u>      |                                       |
| 21. Type El<br>Logs subn  |                        | er Mecha        | -              | -            |              |                  | TVD PBT      | TD @ 9,86                      |                   | Was well<br>Was DST<br>Direction           | run?                                 | N 🔽   | 6 🔲 Y                       | es (Submit<br>es (Submit<br>es (Submit | report)        |                                       |
| 23. Casing  | and Liner R            | ecord (R        | eport al       | l strings s  | set in well, | )                | T 54         | Communition                    | No. of            | Clea Pr                                    | Claum                                | . Vol   |                             |  |                |                                       |
| Hole Size   | Size/Gra               | ide W           | /t. (#/ft.)    | Тор          | (MD)         | Bottom (MD       |              | Cementer<br>Depth              | Type of           |  |                                      | y Vol.<br>3L)                                     | Cemen                       | т Тор*                                 | Amount Pu      | ılled                                 |
| 17 1/2"   | 13 3/8" H              |                 | 48#            |              |              | 450'             |              |                                | 437 sx            |  |                                      | Surfa   |                             |  |                |                                       |
| 12 1/4"<br>7 7/8"   | 8 5/8" K               |                 | 32#<br>7/15.5# | -            |              | 1670'<br>10567'  |              |                                | 1270 sx<br>950 sx |  |                                      | Surfa<br>TOC @                                    |                             |  | (Per CBL       | · · · · · · · · · · · · · · · · · · · |
| 1 110   | 5 1/2 N                | 33 17           | 713,5#         | <del> </del> |              | 10507            | _            |                                | 950 88            | CIC  |                                      |   | 100 @                       | 390                                    | (Per Cbi       | -)                                    |
|   |                        |                 |                | +            |              |                  | 1            |                                |                   |  |                                      |   |                             |  |                |                                       |
|   |                        |                 |                |              |              |                  |              |                                |                   |  |                                      |   |                             |  |                |                                       |
| 24. Tubing<br>Size  |                        | Set (MD)        | Pacl           | ker Depth    | (MD)         | Size             | Depth        | Set (MD)                       | Packer Dep        | th (MD)                                    | Si                                   | ze  | Depth S                     | Set (MD)                               | Packer Dep     | th (MD)                               |
| 2 7/8'  | 2,7                    |                 |                |              |              |                  |              |                                |                   |  |                                      |   |                             |  |                |                                       |
| 25. Produci   | ng Intervals Formation |                 |                | Top          |              | Bottom           |              | Perforation I<br>Perforated In |                   | S  | ize                                  | I No 1  | Holes                       |  | Perf. Status   |                                       |
| A) ·  | Delaware               |                 |                | 2780         |              |                  |              |                                | 780 - 2784        |  |                                      | 12  |                             | Producing                              |                |                                       |
| B)  | Delaware               | )               |                | 2820         |              | 2824             |              | 2820 - 282                     |                   | 12   |                                      |   | Producing                   |  |                |                                       |
| C)  |                        |                 |                | 9982         |              | 10153            |              | 9982 - 101                     | 82 - 10153        |  |                                      | 120   |                             | CIBP @ 9,895' & 10,070'                |                |                                       |
| D)  |                        |                 |                |              |              | <u> </u>         |              |                                |                   |  |                                      | <u> </u>  |                             | <del></del> +                          | - 35' cmt      | -                                     |
| 27. Acid, F   | Depth Inter            |                 | ement S        | queeze, e    | tc.          |                  |              |                                | Amount and        | Type of M                                  | aterial                              |   |                             |  |                |                                       |
| 278   | 0' - 2824'             | 1               | F              | rac w/4      | 3,500 ga     | l viking 2000,   | 61,000#      | 20/40 whit                     | e sn, 20,0        | 00# siber                                  | prop &                               | 10# line  | ear gel.                    | ,                                      | 0.50           | ===                                   |
|   |                        |                 |                |              |              |                  | <del> </del> |                                |                   |  |                                      |   |                             | RE                                     | CEIVE          | الا                                   |
|   |                        |                 |                |              |              |                  |              |                                |                   |  |                                      | <del></del>                                       | <del></del>                 |  | EC 22 21       | 110                                   |
| 28. Product   |                        |                 |                | le le        |              | <u> </u>         |              | lou o                          |                   |  |                                      |   |                             |  | ILU A A C      |                                       |
| Date First<br>Produced  | Test Date              | Hours<br>Tested | Test<br>Prod   |              | dil<br>BBL   | Gas<br>MCF       | Water<br>BBL | Oil Grav<br>Corr. Al           | •                 | Gas<br>Gravity                             | Pro                                  | duction M   | lethod                      | \                                      | OCD AR         | TESIA                                 |
| 11/07/10  | 11/07/10               | 24              |                | ▶            | 26.25        | 0                | 0            | 38°                            |                   |  | Flo                                  | wing  |                             | INM                                    | 000            |                                       |
| Choke   | Tbg. Press.            |                 | 24 H           |              | )il          |                  | Water        | Gas/Oil                        |                   | Well Statu                                 | s                                    | 100   | TDT                         | chi                                    | UD DEC         | $\overline{\Omega\Omega\Omega}$       |
|   | Flwg.<br>SI            |                 | Rate           |              | BBL          |                  | BBL          | Ratio                          |                   | Producing                                  | AUL                                  | ILLI  | ED FOR RECORD               |  |                |                                       |
| 28- D1  | 1200#                  | 1240#           |                |              | 26.25        | 0                | 0            |                                |                   |  | 9                                    |   |                             |  |                | <u> </u>                              |
| 28a. Produc<br>Date First   |                        | Hours           | Test           |              | Dil          | Gas              | Water        | Oil Grav                       | vity              | Gas  | Pro                                  | duction N   | lethod _                    | rc 1                                   | 9 2010         | <del> </del>                          |
| Produced  |                        | Tested          | Prod           | uction E     | BBL .        |                  | BBL          | Corr. AI                       | PI                | Gravity                                    |                                      |   | 1 7                         | EC_1                                   | 9 2010         |                                       |
|   |                        |                 |                | <b>→</b>     | -            |                  |              |                                |                   |  |                                      |   | 14                          | h                                      | 200            |                                       |
| Choke Size  | Tbg. Press.<br>Flwg.   | Csg.<br>Press.  | 24 H<br>Rate   |              | Dil<br>BBL   |                  | Water<br>BBL | Gas/Oil<br>Ratio               |                   | Well Statu                                 | S                                    | 0   | URFAIL                      | OF LAN                                 | D MANAGEN      | 1FNT                                  |
|   | SI                     |                 | -              | <b>▶</b>     |              |                  |              |                                | ,                 |  |                                      |   | CARL                        | SBAD F                                 | IELD OFFICE    | box   7  <br> -<br> -                 |

\*(See instructions and spaces for additional data on page 2)

Avalon Marrow (GAS)

| 28b. Production - Interval C   |   |                 |  |            |            |                 |                          |                          |                   |                  |  |  |
|--|---|-----------------|--|------------|------------|-----------------|--------------------------|--------------------------|-------------------|------------------|--|--|
|  |   | Hours<br>Tested | Test<br>Production   | Oil<br>BBL | Gas<br>MCF | Water<br>BBL    | Oil Gravity<br>Corr. API | Gas<br>Gravity           | Production Method |                  |  |  |
| Choke<br>Size  | Tbg. Press.<br>Flwg.<br>Sl  | Csg.<br>Press.  | 24 Hr.<br>Rate   | Oil<br>BBL | Gas<br>MCF | Water<br>BBL    | Gas/Oil<br>Ratio         | Well Status              |                   |                  |  |  |
| 28c. Produ   | uction - Inte   | rval D          |  |            |            | 1               |                          |                          |                   |                  |  |  |
| Date First<br>Produced   | Test Date   | Hours<br>Tested | Test<br>Production   | Oil<br>BBL | Gas<br>MCF | Water<br>BBL    | Oil Gravity<br>Corr. API | Gas<br>Gravity           | Production Method |                  |  |  |
| Choke<br>Size  | Tbg. Press.<br>Flwg.<br>SI  | Csg.<br>Press.  | 24 Hr.<br>Rate   | Oil<br>BBL | Gas<br>MCF | Water<br>BBL    | Gas/Oil<br>Ratio         | Well Status              |                   |                  |  |  |
| 29. Disposition of Gas (Solid, used for fuel, vented, etc.) Sold   |   |                 |  |            |            |                 |                          |                          |                   |                  |  |  |
| Show a   | 30. Summary of Porous Zones (Include Aquifers):  Show all important zones of porosity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.  31. Formation (Log) Markers |                 |  |            |            |                 |                          |                          |                   |                  |  |  |
| Formation  |   | Тор             | Bottom   |            | Descrip    | otions, Content | s, etc.                  |                          | Name              | Top  Meas. Depth |  |  |
|  |   |                 |  |            |            |                 |                          | Delaware<br>Bone Spring  |                   | 1756'<br>3492'   |  |  |
|  |   | 26              | Company of the Compan |            |            |                 |                          | Wolfcamp<br>Cisco-Canyon | 1                 | 7638'<br>8345'   |  |  |
|  |   | e distincts     |  |            |            |                 |                          | Strawn<br>Atoka          | ,                 | 9135'<br>9576'   |  |  |
|  |   |                 | · []   |            |            |                 |                          |                          | v                 | 10070'<br>10360' |  |  |
| BUREAL OF LAYD MOME  |   |                 |  |            |            |                 |                          | Barnett                  |                   | 10476'           |  |  |
| 32 Addit   | ional remar   | ks (include     | nlugging pro   | cedure).   |            |                 |                          |                          |                   |                  |  |  |
| 32. Additional remarks (include plugging procedure):  10' cmt on retainer - PBTD @ 4437'. Cement retainer @ 4447' (9/22/10). Casing leak - 4447-4513' (found 9/22/10). Pmp 455 sx 35/65/6 C Poz w/additives @ 12.5 ppg, total of 163 bbls slurry & tailed in w/500 sx Class C w/additives mixed @ 14.8 ppg total of 122 bbls slurry. |   |                 |  |            |            |                 |                          |                          |                   |                  |  |  |
| 33. Indicate which items have been attached by placing a check in the appropriate boxes:   |   |                 |  |            |            |                 |                          |                          |                   |                  |  |  |
| ☐ Electrical/Mechanical Logs (1 full set req'd.) ☐ Geologic Report ☐ DST Report ☐ Directional Survey ☐ Sundry Notice for plugging and cement verification ☐ Core Analysis ☐ Other:   |   |                 |  |            |            |                 |                          |                          |                   |                  |  |  |
| 34. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions)*   |   |                 |  |            |            |                 |                          |                          |                   |                  |  |  |
| Name (please print) Stephanie A. Ysasaga  Title Sr. Staff Engineering Technician  Date 10/05/2010  |   |                 |  |            |            |                 |                          |                          |                   |                  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.   |   |                 |  |            |            |                 |                          |                          |                   |                  |  |  |
| (Continued on page 3) (Form 3160-4, page 2)  |   |                 |  |            |            |                 |                          |                          |                   |                  |  |  |