

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTOCD - Artesia
FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM118710
2. Name of Operator COG OPERATING LLC		6. If Indian, Allottee or Tribe Name
Contact: CHASITY JACKSON E-Mail: cjackson@conchoresources.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 550 WEST TEXAS AVENUE SUITE 1300 MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-686-3087	8. Well Name and No. HIGH LONESOME 26 FEDERAL 3
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T16S R29E NESE Lot 1 2410FSL 430FEL		9. API Well No. 30-015-38197-00-X1
		10. Field and Pool, or Exploratory WILDCAT
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Well Spud

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/21/10 Spud 17-1/2" @ 4AM. TD 17-1/2" @ 478'. Ran 12jts 13-3/8 H40 48# @ 478'. Cmt w/300sx Thickset 450sx C., 300sx C.
11/22/10 PD @ 12:15am. No circ. Run temp surv. RIH w/1" tbg TOC @ 91'. Pump 75sx C. Circ 16sx. WOC 18hrs. Tested BOP to 3000# for 30 min, ok.
11/29/10 TD 12-1/4" @ 2711'. Ran 61jts 9-5/8" J55 40# @ 2711'. Cmt w/800sx C lead, 200sx C tail. PD @ 11:30am. Run temp surv. RIH w/1" tbg TOC @ 240'. Pump 84sx C. Circ 20sx. WOC 18hrs. Test BOP to 3000# for 30min, ok.
12/6/10 TD 8-3/4" @ 6690'. 12/7/10 Ran 153jts 7" P110 26# @ 6990'. Cmt w/800sx C lead, 200sx C tail. 12/8/10 PD @ 3:40am. Circ 173sx. WOC 18hrs. Test BOP to 3000# for 30 min, ok. 12/10/10 TD 6-1/8" pilot hole @ 7697'. 12/11/10 Pump 280sx C. Circ 56sx. KOP 6820'. Drill 6-1/8" curve from 6820'-7870'. 12/25/10 TD 6-1/8" lateral @ 11,668'MD 7279'TVD. 12/27/10 Ran 113jts 4-1/2" Liner 11.6# P110 @ 11,619'. TOL 6532'MD. 12/8/10 RR.



14. I hereby certify that the foregoing is true and correct. Electronic Submission #100368 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by KURT SIMMONS on 01/14/2011 (11KMS0577SE)	
Name (Printed/Typed) CHASITY JACKSON	Title PREPARER
Signature (Electronic Submission)	Date 01/12/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 01/30/2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****