## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**OCD Artesia** 

FORM APPROVED OMB NO. 1004-0135

| Expires: July 31, 201 |
|-----------------------|
| Lease Serial No.      |
| NMLC028784C           |
|                       |

| SUNDRY NOTICES AND REPORTS ON WELLS                           |   |
|---|---|
| Do not use this form for proposals to drill or to re-enter ar | 7 |
| abandoned well. Use form 3160-3 (APD) for such proposal       | s |

6. If Indian, Allottee or Tribe Name

| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |  |  |  | 7. If Unit or CA/Agree<br>NMNM88525X | ment, Name and/or No     |      |
|--|---|--|--|--|--------------------------------------|--------------------------|------|
| 1. Type of Well Gas Well Otho  | ,- N. W.  |  | 8. Well Name and No. BURCH KEELY U                                     | NIT 415 923                                    |                                      |                          |      |
| 2. Name of Operator Contact: CHASITY JACKS COG OPERATING LLC E-Mail: cjackson@conchoresources.c  |   |  |  |  | 9. API Well No.<br>30-015-37131-0    | D-X1 -                   |      |
| 3a. Address<br>550 WEST TEXAS AVENUE S<br>MIDLAND, TX 79701-4287   | (include area code<br>6-3087  | e)                                       | 10. Field and Pool, or Exploratory GRAYBURG JACKSON SR-Q-GRBG- UNKNOWN |  |                                      |                          |      |
| 4. Location of Well (Footage, Sec., T.   |   |  | 11. County or Parish, a  | ind State                                      |                                      |                          |      |
| Sec 25 T17S R29E NENE Lot  | EDDY COUNTY, NM   |  |  |  |                                      |                          |      |
| 12. CHECK APPR   | OPRIATE BOX(ES) TO I  | NDICATE                                  | NATURE OF  | NOTICE, RI                                     | EPORT, OR OTHER                      | RDATA                    |      |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |  |                                      |                          |      |
| □ Notice of Intent   | □ Acidize   | □ Deep                                   |  |  | ion (Start/Resume)                   | □ Water Shut-Off         | f    |
| <del></del>  | ☐ Alter Casing  | ☐ Fract                                  | ture Treat   | □ Reclam                                       | ation                                | ☐ Well Integrity         |      |
| Subsequent Report  | ☐ Casing Repair   | □ New                                    | Construction   | □ Recomp                                       | olete                                | Other Drilling Operation |      |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | □ Plug                                   | and Abandon  | ☐ Tempor                                       | arily Abandon                        | Drilling Operation       | as   |
|  | Convert to Injection  | □ Plug                                   | Back   | □ Water I                                      | Disposal                             |                          |      |
| determined that the site is ready for fi<br>12/16/10 Test 5-1/2 csg to 350<br>12/17/10 Acidize w/2,500 gals<br>16/30 Siberprop.<br>12/22/10 Clean out to PBTD 4<br>12/26/10 RIH w/143jts 2-7/8" 6  | 00psi, 30 min, ok. Perf Pad<br>acid. Frac w/117,600 gals<br>981.<br>5.5# J55 tbg, SN@4669'. R | gel, 116,95                              | 4# 16/30 White   | e sand, 20,18                                  |                                      | 2011                     |      |
| Com  | Electronic Submission #10<br>For COG OPI<br>mitted to AFMSS for proces                        | 0532 verifie<br>ERATING LI<br>sing by KU | C, sent to the C<br>RT SIMMONS on                                      | Carlsbad<br>  01/1 <mark>4/2</mark> 011 (1     | n System<br>1KMS0583SE)              |                          |      |
| Name (Printed/Typed) CHASITY JACKSON   |   |  | Title PREPA  | ARER   |                                      |                          |      |
| Signature (Electronic S  | Date 01/13/2  |  |  |  |                                      |                          |      |
|  | THIS SPACE FOR  | R FEDERA                                 | L OR STATE   | OFFICE U                                       | SE<br>                               | ·                        |      |
| Approved By ACCEPTED   |   |  |  | DUSTIN WINKLER PETROLEUM ENGINEER  Date 01/27/ |                                      |                          | 2011 |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of t | itable title to those rights in the sect operations thereon.                                  | ubject lease                             | Office Carlsba   |  |                                      |                          |      |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s   | U.S.C. Section 1212, make it a citatements or representations as to                           | rime for any pe<br>any matter w          | erson knowingly a<br>ithin its jurisdictio                             | nd willfully to m<br>n.                        | nake to any department or            | agency of the United     |      |