| WELL NAME AND NUMBER                    |   | 30-015-37976   |
|---|---|--|
| *************************************** | S, R30E, Unit M, 630 FSL, 99            | 00 FWL, Eddy County  |
| OPERATOR Burnett Oil Co.                |   |  |
| DRILLING CONTRACTOR                     | United Drilling, Inc.                   |  |
|   |   | epresentative of the drilling contractor ion test and obtained the following   |
| results:                                |   |  |
|   |   |  |
| Degrees @ Depth                         | Degrees @ Depth                         | Degrees @ Depth  |
| <u> </u>                                | 1 @ 5437'                               | SHEELE-SECTION AND ADDRESS OF THE PROPERTY OF  |
| 1.5 @ 531'                              | .8 @ 5839'                              | ARTOGRAPHIC CONSTRUCTION OF THE CONTRACT OF TH |
| .8 @ 714'                               |   | Name of the Control o |
| <u>.6 @ 934'</u>                        |   |  |
| .7 @ 1187'                              |   |  |
| 1.1 @ 1440'                             | A-1,6-1                                 |  |
| .8 @ 1598'                              |   |  |
| .4 @ 1820'                              |   |  |
| .3 @ 2073'                              |   | -  |
| .1 @ 2333'                              |   |  |
| .5 @ 2587'                              |   | VARIABLE DE LA CALLACTURA CONTRACTOR DE LA CALLACTURA DE  |
| .7 @ 3063'                              | *************************************** |  |
| .5 @ 3570'                              |   |  |
| .2 @ 4012'                              | **************************************  | ***************************************  |
| .4 @ 4487'                              |   | billion to make the make the control of the control |
| .6 @ 4963'                              |   | ***************************************  |
|   |   |  |
|   | Drilling Contractor-                    | UNITED DRILLING, INC.  |
|   | Ву:                                     | Xusik Abrulga<br>(Luisa Noriega)   |
|   |   |  |
|   | Title:                                  | Assistant Office Manager   |
| Subscribed and sw                       | orn to before me this / St da           | y of <u>Movember</u> , 2010.<br>Carline Martin   |
|   | 1. 1. 1                                 | Notary Public Chaus New Mex Co   |
| My Commission Expires: /                | 10/8/12                                 | County State   |