

UNITED STATES **OCD Artesia**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter and  
Abandoned well. Use Form 3160-3 (APD) for such proposals*

5. Lease Serial No.  
**NMLC029435B**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No. **✓ 308724**  
**NFE FEDERAL #9 < 37890 >**

2. Name of Operator

**APACHE CORPORATION <873> ✓**

9. API Well No.

**30-015-37358 ✓**

3. Address

**303 VETERANS AIRPARK LN, #3000  
MIDLAND, TX 79705**

3b. Phone No. (include area Code)

**432-818-1117 / 432-818-1193 -F**

10. Field and Pool or Exploratory Area

**CEDAR LAKE, GLORIETA-YESO <96831 >**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**UL R  
SEC 8, T17S, R31E, (2310' FSL & 2310' FWL) ✓**

11. County or Parish, State

**EDDY COUNTY, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

**TYPE OF SUBMISSION**

**TYPE OF ACTION**

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

- ☐ Acidize  
☐ Alter Casing  
☐ Casing Repair  
☐ Change Plans  
☐ Convert to Injection

- ☐ Deepen  
☐ Fracture Treat  
☐ New Construction  
☐ Plug and Abandon  
☐ Plug Back

- ☐ Production (Start/Resume)  
☐ Reclamation  
☐ Recomplete  
☐ Temporarily Abandon  
☐ Water Disposal

- ☐ Water Shut-Off  
☐ Well Integrity  
☒ Other  
**NOTICE OF SPUD /  
CASING AND  
CEMENT**

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directional or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attached the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Bond No: **BLM-CO-1463**

**2/4/11- SPUD. DRLG F/40' - 155'.**

**2/5/11- SET SURF CSG @ 491'. HOLE SZ 17.2, STRNG SZ 13.375, TYPE H-40, WT 48, 520 SKS CMNT @1.34 YLD, CL C, CIRC 72 SKS TO SURF.**

**2/7/11- SET INT CSG @ 1475'. HOLE SZ 11, STRNG SZ 8.625, TYPE J-55, WT 24, 500 SKS CMNT @2.30 YLD, CL C, CIRC 72 SKS TO SURF.**

**2/13/11- DRL F/ 5814' T/ 6351' TD. CIRC & COND HOLE, RU WEATHERFORD LOGGERS.**

**2/14/11- SET PROD CST @ 6353'. 1<sup>ST</sup> STG CMT: HOLE SZ ~~8.625~~ <sup>7.875</sup>, STRNG SZ 5.5, TYPE J-55, WT 17, 510 SKS @ 1.30 YLD, CL C, CIRC 65 SKS TO SURF. 2<sup>ND</sup> STG CMT: HOLE SZ ~~8.625~~ <sup>7.875</sup>, STRNG SZ 5.5, TYPE J-55, WT 17, 570 SKS @ 2.10 YLD, CL C, CIRC 24 SKS TO SURF.**

**2/15/11 - RR**

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

**VICKI BROWN**

Title **DRILLING TECH**

Signature

*Vicki Brown*

Date **2/16/2011**

**RECEIVED**

**MAR 09 2011**

**NMOCD ARTESIA**

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date **FEB 26 2011**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**CARLSBAD FIELD OFFICE**