

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SEP 22 2009

OCD-ARTESIA

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
BOPCO, L.P.3a. Address
P.O. Box 2760 Midland TX 797023b. Phone No. (include area code)
(432) 683-22774. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: UL C, Sec 1, T23S, R30E, 940' FNL, 2080' FWL,
Lat N32.33873, Long W103.83622
BHL: UL D, Sec 2, T23S, R30E, 660' FNL, 990' FWL, Lat
N32.33955, Long W103.85708

5. Lease Serial No.

NM 02884A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

James Ranch Unit 108H

9. API Well No.

Not Yet Available 30-019-37273

10. Field and Pool, or Exploratory Area
Quahada Ridge SE (Delaware)

11. County or Parish, State

Eddy

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Reroute
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	powerlines
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOPCO, L.P. respectfully requests permission to reroute powerlines, located near the JRU #108H, in order to move in a rig to commence drilling the JRU #108H.

See attachment for details.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Valerie Truax

Signature

Title - Regulatory Admin Assistant

Date 09/15/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

SEP 18 2009

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject land which would entitle the applicant to conduct operations thereon.

CARLSBAD FIELD OFFICE

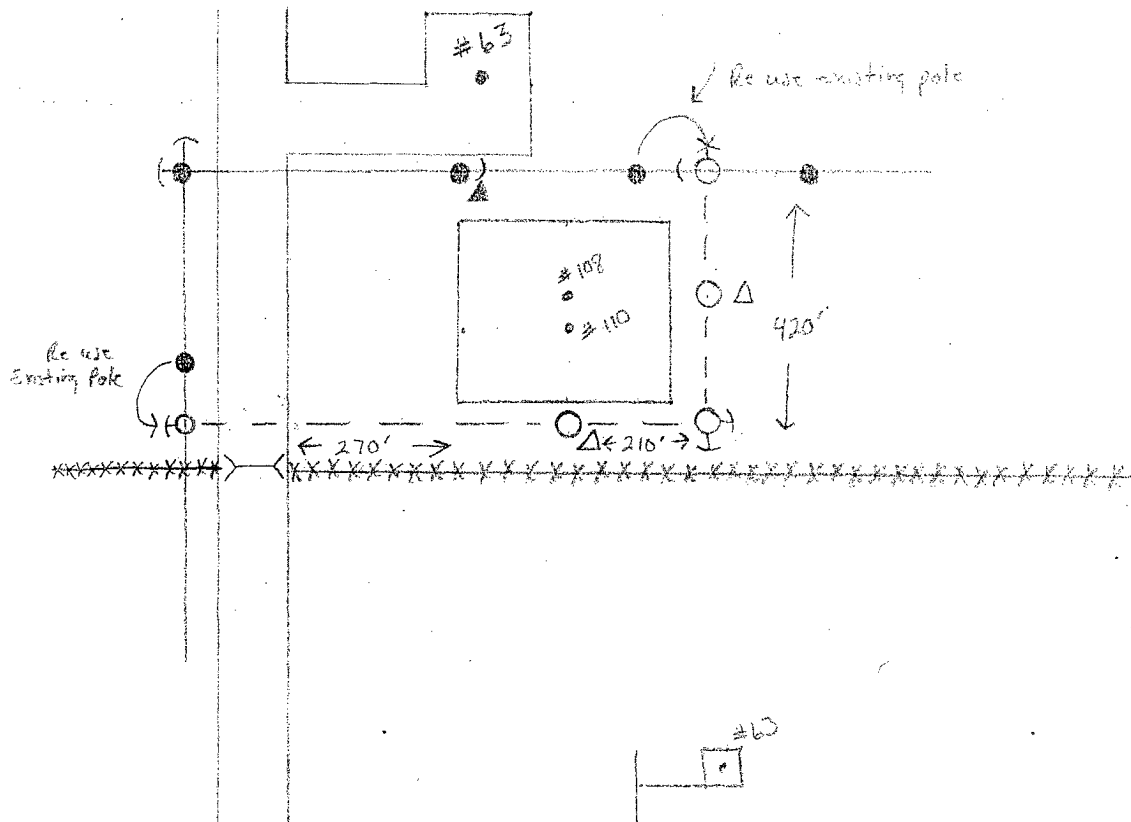
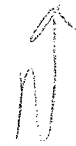
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Boys LP
James Ranch # 108 + # 40
Lower Line R. route

Boys LP
James Ranch # 108 + # 40
Lower Line R. route

Boys LP
James Ranch # 108 + # 40
Lower Line R. route



○ - New Line Route

Existing Line Route

