## District M 1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico Energy, Minerals & Natural Resources Form C-104

Revised Feb. 26, 2007

| District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV |                   |                        |                   |                     | Oil Conservation Division<br>1220 South St. Francis Dr. |                          |                           |                         | Submit to Appropriate District Office 5 Copies |                                    |                       |            |                          |  |  |
|---|-------------------|------------------------|-------------------|---------------------|---|--------------------------|---------------------------|-------------------------|--|------------------------------------|-----------------------|------------|--------------------------|--|--|
| 1220 S. St. Fran  |                   |                        |                   |                     | ND ATT  | Santa Fe, N              |                           |                         | TIO:   | DIZATION                           | TTO                   | TDAN       | •                        | DED REPORT   |  |
| <sup>1</sup> Operator n                                       | I.                |                        |                   | <u> </u>            | JK ALI  | LOWABLE                  | ANL                       | AUI                     | но   | <sup>2</sup> OGRID Nu              |                       | IKAN       | SPURI                    |  |  |
| Devon Energ   |                   |                        |                   | ny, LP              | _   |                          |                           |                         |  | 3.0                                |                       | 6137       | <u> </u>                 |  |  |
| 20 N. Broad<br>Oklahoma C                                     |                   |                        |                   |                     |   |                          |                           |                         |  | <sup>3</sup> Reason for<br>Ch from |                       |            | fective Da<br>Devon 07/0 |  |  |
| <sup>4</sup> API Numb   |                   |                        | <sup>5</sup> Pool | Name                |   |                          |                           |                         |  |                                    |                       | Pool Cod   | e                        | $\sim$   |  |
| 30 – 015-29487  |                   |                        |                   |                     | hugart; Bone S  | pring,                   | North                     |                         | 1  | 56405 N                            |                       |            | M                        |  |  |
| <sup>7</sup> Property C                                       | Code<br>671 - 🗸   | -                      | ° Prop            | erty Nai            | me  | West Shugart             | 30 Fed                    | leral -                 |  |                                    | ,                     | Well Nun   | nber<br>10 <b>~</b>      |  |  |
|   | rface L           | ocati                  | ion               |                     |   |                          |                           |                         |  |                                    |                       | 7          |                          |  |  |
| Ul or lot no. Section   |                   | on Townsh              |                   | -                   | Lot Idn   |                          | e North/South Line        |                         |  | Eas                                | t/West lir            | 1e         | County                   |  |  |
| H   | 30                |                        | 18S               | 31E                 |   | 1980                     | <u></u>                   | North                   |  | 660                                | <u> </u>              | East       |                          | Eddy   |  |
| UL or lot no.   | ttom H<br>Section |                        |                   | n<br>Range          | Lot Idn   | Feet from the            | Nortl                     | n/South                 | line   | Feet from the                      | Foet                  | /West line | <u> </u>                 | County   |  |
| H   | 30                | 1                      | 18S               | 31E                 | Lot lun   | 1980                     |                           | North                   | lille  | 660                                |                       | East       |                          | Eddy   |  |
| 12 Lse Code   | 13 Produ          | oducing Method         |                   | 14 Gas Connection   |   | <sup>15</sup> C-129 Pern |                           |                         | -129 Effective                                 |                                    |                       |            | ration Date              |  |  |
| F /   | 1                 | Code                   |                   |                     | ate   | 0 149 1 011              | init Number               |                         | -12) Enective Bate                             |                                    | C-12) Expiration Date |            |                          |  |  |
| m. Oil:   | and Gas           | <del>-≠</del><br>s Tra | anspor            | ters                |   |                          |                           |                         |  |                                    |                       |            |                          |  |  |
| 18 Transpor   |                   |                        |                   |                     |   | 19 Transpo               | rter Na                   | ame                     |  |                                    |                       |            | 20                       | O/G/W  |  |
| OGRID   |                   |                        |                   |                     |   | and Ac                   | ldress                    |                         | <del></del>                                    |                                    |                       | +          |                          |  |  |
| 9171  |                   |                        |                   |                     |   | DCP Mi                   | dstrea                    | m                       |  |                                    |                       |            | G                        |  |  |
|   | 4.506535050       |                        |                   |                     | P.O. Box  | k 50020 Midla            | nd, Te                    | xas 79                  | 710-0  | 020                                |                       |            | and section of the con-  | april de la companya |  |
| 015694  |                   |                        |                   |                     |   | Navajo I                 | Refinin                   | ıg                      |  |                                    |                       |            |                          | 0  |  |
|   |                   |                        |                   |                     |   |                          |                           | 4.4                     |  |                                    |                       |            |                          |  |  |
|   | 2002              |                        |                   |                     | Р.  | .O. Box 159 Ar           | tesia, P                  | NM 882                  | 11   |                                    |                       |            | μγ. <b>(30</b> π.)       | argo Silves Silves   |  |
|   |                   |                        |                   |                     |   |                          |                           |                         |  |                                    | <b>-</b> 7            |            |                          |  |  |
|   |                   |                        |                   |                     |   |                          |                           | R                       | EC   | EIVED                              |                       |            |                          |  |  |
|   | 2020202           |                        |                   |                     |   |                          |                           |                         | FR   | <b>2 2</b> 2011                    | +-                    | <u> </u>   |                          |  |  |
|   |                   |                        |                   |                     |   |                          |                           | <b>\</b> '              | LU   | g g Con                            |                       |            |                          |  |  |
|   |                   |                        |                   |                     |   |                          |                           | NM                      |  | ARTESIA                            | <u>\</u>              |            | 14.2                     |  |  |
| TX7 - XX711   | I C               | 1-42-                  | D.4               |                     |   |                          |                           |                         |  |                                    |                       |            |                          |  |  |
| IV. Well  |                   |                        | n Data<br>Ready   |                     |   | <sup>23</sup> TD         |                           | 24 PBTE                 | )  | <sup>25</sup> Perfora              | tions                 |            | <sup>26</sup> DHO        | C. MC  |  |
| 4-15-1997   |                   | Ready Date             |                   |                     |   |                          | 1312                      |                         |  |                                    |                       |            |                          |  |  |
| 27 Hole Size  |                   |                        |                   | <sup>28</sup> Casin | Casing & Tubing Size                                    |                          |                           | <sup>29</sup> Depth Set |  |                                    | <sup>30</sup> S       |            |                          | Sacks Cement   |  |
|   |                   |                        |                   |                     |   |                          |                           |                         |  |                                    |                       |            |                          |  |  |
|   |                   |                        |                   |                     |   |                          |                           |                         |  |                                    | _                     |            |                          |  |  |
|   |                   |                        |                   |                     |   |                          |                           |                         |  |                                    |                       |            |                          |  |  |
|   |                   |                        |                   |                     |   |                          |                           |                         |  |                                    |                       |            |                          | - 4- 4-  |  |
|   |                   |                        |                   |                     |   |                          |                           |                         |  |                                    |                       |            |                          |  |  |
|   |                   |                        | ļ                 |                     |   |                          |                           |                         |  |                                    |                       |            |                          |  |  |
| V. Well   | Test Da           |                        |                   |                     |   |                          |                           | ****                    |  |                                    |                       |            |                          |  |  |
| 31 Date New   |                   |                        | s Delive          | ry Date             | 33  | Test Date                |                           | 34 Test                 | Lengt  | th 35 T                            | bg. Pr                | essure     | <sup>36</sup> Cs         | g. Pressure  |  |
|   |                   |                        |                   |                     | İ   |                          |                           |                         |  |                                    |                       |            |                          |  |  |
| 37 Choke S  | ize               |                        | 38 Oil            |                     | 3   | 9 Water                  |                           | <sup>40</sup> (         | Gas  |                                    |                       |            | 41 Te                    | est Method   |  |
|   |                   |                        |                   |                     |   |                          |                           | ļ                       |  |                                    |                       |            |                          |  |  |
| 42 I hereby cer   |                   |                        |                   |                     |   |                          | ···                       |                         |  | OIL CONSER                         | VATIO                 | ON DIVIS   | SION                     |  |  |
| been complied   |                   |                        |                   |                     |   | e is true and            |                           |                         |  | 000                                |                       | Λ          |                          |  |  |
| complete to the Signature:                                    | e best of i       | ту кп                  | iowieogi          | e and bei           | ier.  |                          | Appro                     | ved by:                 | 7  | <b>V//</b>                         | 2                     |            |                          |  |  |
|   |                   |                        | <b>/</b> //       | _//                 | /   |                          |                           | س ک                     |  |                                    |                       |            | <del></del>              |  |  |
| Printed name:<br>Stephanie A. Ysasaga                         |                   |                        |                   |                     |   |                          | Title: ( ) 15T HS CREWICO |                         |  |                                    |                       |            |                          |  |  |
| Title:  |                   | 11                     |                   | <del>' /</del>      | /   |                          | Appro                     | val Date                |  | C/21'                              | 1/20                  |            |                          |  |  |
| Sr. Staff Engir<br>E-mail Addres                              |                   | echhio                 | cian              |                     | /   |                          |                           |                         |  | 0/21/                              | H                     | "          | ·                        |  |  |
| Stephanie A.  |                   |                        |                   |                     |   |                          |                           |                         |  | ( "                                |                       |            |                          | ĺ  |  |

Phone: (405)-552-7802

Date: 02/05/2011

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 2040 South Pacheco Santa Fe, NM 87505

Submit 1 copy of the final affected wells list along with 2 copies of this form per number of wells on that list to appropriate District Office

Form C-104A

August 11, 2000

## **Change of Operator**

| Previ  | ious Operator Information: | New Operator Information: |  |  |  |  |  |  |
|--|----------------------------|---------------------------|--|--|--|--|--|--|
| •  |                            | Effective Date:           | 07/01/01                               |  |  |  |  |  |
| OGRID:   | 166111                     | New Ogrid:                | 6137                                   |  |  |  |  |  |
| Name:  | Concho Resources Inc.      | New Name:                 | Devon Energy Production Company,<br>LP |  |  |  |  |  |
| Address:   | 110 W. Louisiana, Ste 410  | Address:                  | 20 N. Broadway Ste 1500                |  |  |  |  |  |
| Address:   | Midland, Tx 79701          | Address:                  |  |  |  |  |  |  |
| City, State, Zip:                                | Midland, Tx 79701          | City, State, Zip:         | Oklahoma City, OK 73102-8260           |  |  |  |  |  |
| form and the attac<br>New Operator<br>Signature: | charles W. Horsman         |                           |  |  |  |  |  |  |
| Title:   | Operations Supervisor      |                           |  |  |  |  |  |  |
|  | 7/25/6/ Phone: 405-235-36  | 611                       | RECEIVED<br>OCH ARTESIA                |  |  |  |  |  |
| •  | r complete below:          |                           | NMOCD Approval                         |  |  |  |  |  |
| Previous   |                            |                           | Lian W. Sum                            |  |  |  |  |  |
| •  | Concho Resources Inc.      | - Signature.              |  |  |  |  |  |  |
| Previous   | 1                          | Printed                   |  |  |  |  |  |  |
| OGRID: 1   | H66111                     | Name:                     | PERVISOR, DISTRICT II                  |  |  |  |  |  |
| Signature:                                       | Mu tathem                  | District:                 |  |  |  |  |  |  |
| Printed  | <i>7</i> 7 (!)             | 1                         | PAT O M AAR                            |  |  |  |  |  |
| Name: T  | erri Stathem               | Date:                     | OCT 2 5 2001                           |  |  |  |  |  |

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