| Two Copies                                                                                                                              |                                                                                                                                                                                                                                                                                                    |                            |              | State of Ne                     |          |                       |                              |             | Form C-105      |                  |                               |                              |            |                             |          |          |         |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------|---------------------------------|----------|-----------------------|------------------------------|-------------|-----------------|------------------|-------------------------------|------------------------------|------------|-----------------------------|----------|----------|---------|
| District 1 1625 N. French Dr., Hobbs, NM 88240 Energy, Minerals and Natural Resources 1. WELL API NO.                                   |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| District II                                                                                                                             |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       | 1. WELL API NO. 30-015-37805 |             |                 |                  |                               |                              |            |                             |          |          |         |
| 1301 W. Grand Ave<br>District III                                                                                                       | enue, Ane                                                                                                                                                                                                                                                                                          | s1a, NM 88                 | 210          | Oil Conservation Division       |          |                       |                              |             |                 | 2. Type of Lease |                               |                              |            |                             |          |          |         |
| 1000 Rio Brazos Ro                                                                                                                      |                                                                                                                                                                                                                                                                                                    | 1220 South St. Francis Dr. |              |                                 |          |                       |                              |             | X STA           | ГЕ               | ☐ FEE                         | ☐ FED                        | /INDL      | AN                          |          |          |         |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505  Santa Fe, NM 87505  Santa Fe, NM 87505  Santa Fe, NM 87505  Santa Fe, NM 87505 |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                          |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| 4. Reason for fili                                                                                                                      | 4. Reason for filing:  5. Lease Name or Unit Agreement Name                                                                                                                                                                                                                                        |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| X COMPLETI                                                                                                                              | Skeen 34 State Com.                                                                                                                                                                                                                                                                                |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| C-144 CLOS                                                                                                                              |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 | 2 and/or         | 1H                            |                              |            |                             |          |          |         |
|                                                                                                                                         | #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)  7. Type of Completion:                                                                                                                                                                           |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| NEW WELL ☐ WORKOVER ☐ DEEPENING ☐ PLUGBACK ☐ DIFFERENT RESERVOIR ☐ OTHER                                                                |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| 8. Name of Opera                                                                                                                        | ator Ch                                                                                                                                                                                                                                                                                            | esapea                     | ke Ope       | rating,                         | Inc.     |                       |                              |             |                 |                  | 9. OGRID                      | 1471                         | 79         |                             |          |          | Ì       |
| 10. Address of O                                                                                                                        |                                                                                                                                                                                                                                                                                                    |                            | •            |                                 |          |                       |                              |             | <del></del> _   |                  | 11. Pool name                 | or Wil                       | dcat       |                             |          |          |         |
| P.O. Box 184                                                                                                                            | 496 Ok                                                                                                                                                                                                                                                                                             | lahoma                     | City, O      | K 731                           | 54-04    | 96                    |                              |             | . (             | ted to           | l <del>Wildcat;</del> B       | one S                        | Spring     | 302                         | 15       | 1        | PKD     |
| 12.Location                                                                                                                             | Unit Ltr                                                                                                                                                                                                                                                                                           | Sec                        | tion         | Towns                           | hip      | Range                 | Lot                          |             |                 | from the         |                               |                              | from the   | E/W Lin                     |          | County   |         |
| Surface:                                                                                                                                | 3                                                                                                                                                                                                                                                                                                  | 34                         |              | 26S                             |          | 28E                   |                              |             | 315'            |                  | South                         | 167                          |            | East                        |          | Eddy     |         |
| BH:                                                                                                                                     | B                                                                                                                                                                                                                                                                                                  | 27                         |              | 26S                             |          | 28E                   |                              |             |                 |                  | North                         | 2271'                        |            | East                        |          | Eddy     |         |
| 13. Date Spudded                                                                                                                        |                                                                                                                                                                                                                                                                                                    | ate T.D. J                 | Reached      |                                 | Date Rio | Released              |                              | r           |                 | omplete          | d (Ready to Proc              |                              |            | 17. Elevations (DF and RKB, |          |          |         |
| 07/19/2010                                                                                                                              | . 1                                                                                                                                                                                                                                                                                                | 29/2010                    |              |                                 | 31/20    |                       |                              | Ì           | 01/11/2         | d (read) to rive |                               |                              |            | RT, GR, etc.) 3052' GR      |          |          |         |
| 18. Total Measur                                                                                                                        | ed Depth                                                                                                                                                                                                                                                                                           | of Well                    |              |                                 |          | k Measured Dep        | th                           |             |                 | Direction        | al Survey Made                |                              |            | Electric a                  |          |          |         |
| 13,318'                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                            |              |                                 | 268'     |                       |                              |             | Yes             |                  |                               |                              | GR-Co      | mp/De                       | ns &     | Dual L   | aterolo |
| 22. Producing Int<br>6890'-13,300                                                                                                       |                                                                                                                                                                                                                                                                                                    |                            |              | Fop, Bot                        | tom, Na  | me                    |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
|                                                                                                                                         | o , Don                                                                                                                                                                                                                                                                                            | СОРПП                      | 9            |                                 | CAS      | INC DEC               | ΛD                           | n (p        | oport o         | II etrin         | ngs set in w                  | 011)                         |            |                             |          |          |         |
| 23.<br>CASING SI                                                                                                                        | 7E                                                                                                                                                                                                                                                                                                 | WF                         | GHT LB./I    | -T                              |          | DEPTH SET             | UK                           | n) a        | HOLE SIZ        |                  | CEMENTIN                      |                              | ORD        | AMC                         | NINT F   | ULLED    |         |
| 13 3/8"                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              | 17 1/       |                 |                  | 450 sxs                       |                              |            |                             |          |          |         |
| 8 5/8" 32#                                                                                                                              |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              | 11"         | 11" 9           |                  |                               | 980 sxs                      |            |                             |          |          |         |
| 5 1/2" 20#                                                                                                                              |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          | 8 3/4                 |                              |             | 1575 sxs        |                  |                               |                              |            |                             |          |          |         |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 | <del></del>      | <u> </u>                      |                              |            |                             |          |          |         |
| 24.                                                                                                                                     | TOD                                                                                                                                                                                                                                                                                                |                            | I BO         | LINER RECORD OTTOM SACKS CEMENT |          |                       | I SCD                        | SCREEN SIZ  |                 |                  |                               | DEPTH SET                    |            | PACKER SET                  |          |          |         |
| SIZE                                                                                                                                    | E TOP 1                                                                                                                                                                                                                                                                                            |                            | ВО           | OTTOW SACKS COMEN               |          |                       | V I                          | 2.7         |                 |                  | 7/8" 6219'                    |                              |            | 208'                        | KSEI     |          |         |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |                            |              | TEV                             |          |                       |                              |             |                 | 110              | 02                            | 19                           | <u> </u>   | 200                         |          |          |         |
| 26. Perforation                                                                                                                         | 24. LINER RECORD  SIZE TOP BOTTOM SACKS CEMENT SCREEN SIZE DEPTH SET PACKER SET  2 7/8" 6219' 6208'  26. Perforation record (interval, size, and number)  27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.  DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED  APR 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| 16980'-13,300' & 700 shots (OA)                                                                                                         |                                                                                                                                                                                                                                                                                                    |                            |              | P                               |          | 11 5011               |                              | DEP         | TH INTER        | VAL              | AMOUNT AND KIND MATERIAL USED |                              |            |                             |          |          |         |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |                            |              | <b>\</b>                        | 168      | TE                    | 3\P                          | <u>)698</u> | <u>0'-13,30</u> | 0'               | 65K gals NeFe Hcl; 6.5 M lbs  |                              |            |                             |          |          |         |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |                            |              |                                 | ٣,       | O ARIL                |                              |             |                 |                  | Sand & 14                     | Sand & 140K bbls Fresh Water |            |                             |          |          |         |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                    | <del></del>                |              | +                               | On a .   | CU                    | nn                           | ODI         | TOTTO           | A.T              |                               |                              |            |                             |          |          |         |
| PRODUCTION  Date First Production Production Method (Flowing, gas lift, pumping - Size and type pump) Well Status (Prod. or Shut-in)    |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| Date First Froduc                                                                                                                       | Shut-in WOPL                                                                                                                                                                                                                                                                                       |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| D . CT .                                                                                                                                | T 11                                                                                                                                                                                                                                                                                               | . T                        | Lou          | 1 0:                            |          | Prod'n For            |                              | 0.1         | DLI             |                  |                               |                              |            |                             | 5 0      | I D. C   |         |
| Date of Test                                                                                                                            | Hour                                                                                                                                                                                                                                                                                               | s Tested                   | Cne          | oke Size                        |          | Test Period           |                              | Oil -       | - 801           | - [              | as - MCF                      | wa<br>                       | ter - Bbl. | 1                           | Jas - O  | il Ratio |         |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          | 1        |         |
| Flow Tubing Press.                                                                                                                      | Casir                                                                                                                                                                                                                                                                                              | ig Pressur                 |              | culated :<br>ir Rate            | 24-      | Oil - Bbl.<br>I       |                              | (<br>       | Gas - MCF       | ı                | Water - Bbl.                  |                              | Oil Grav   | ity - API                   | - (Corr. | .)       |         |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                    |                            | ļ            |                                 |          |                       |                              | -           |                 |                  |                               |                              |            |                             |          |          | l       |
| 29. Disposition o                                                                                                                       | f Gas <i>(Sc</i>                                                                                                                                                                                                                                                                                   | ld, used f                 | or fuel, ven | ted, etc.,                      |          |                       |                              |             |                 |                  |                               | 30. T                        | est Witnes | ssed By                     |          |          |         |
| 31 List Attachm                                                                                                                         | ante                                                                                                                                                                                                                                                                                               |                            |              | _                               |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| 31. List Attachm                                                                                                                        | NI                                                                                                                                                                                                                                                                                                 | MOCD'                      | s C-102,     | C-10                            | 3, C-1   | 04, E-Logs,           | , & 1                        | NSL-6       | 3224-A.         |                  |                               |                              |            |                             |          |          |         |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.                                      |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:                                         |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| Latitude Longitude NAD 1927 1983                                                                                                        |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |
| I hereby certi                                                                                                                          | fy that i                                                                                                                                                                                                                                                                                          | he infor                   | matjøn s     | hown o                          |          | i sides of this       | fori                         | m is tr     | ue and c        | omplete          |                               | f my i                       | knowlea    | lge and l                   |          | - 1/4-1  |         |
| Q:                                                                                                                                      | R.                                                                                                                                                                                                                                                                                                 | •                          | // /         | 1                               | Į        | Printed<br>Name Bryar | ıΔr                          | rant        |                 | T:41             | Sr Regulate                   | orv C                        | omni s     | Sn ·                        | T)-4     | 04/07    | 2011    |
| Signature 4                                                                                                                             | Signature Dup Mame Bryan Arrant Title Sr. Regulatory Compl. Sp. Date 04/07/2011                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             | -4.             |                  |                               |                              |            |                             |          |          |         |
| E-mail Address bryan.arrant@chk.com                                                                                                     |                                                                                                                                                                                                                                                                                                    |                            |              |                                 |          |                       |                              |             |                 |                  |                               |                              |            |                             |          |          |         |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Son                 | utheaster | n New Mexico           | Northwestern New Mexico |                  |  |  |  |
|---------------------|-----------|------------------------|-------------------------|------------------|--|--|--|
| T. Anhy             |           | T. Canyon              | T. Ojo Alamo            | T. Penn A"       |  |  |  |
| T. Salt             | 773'      | T. Strawn              | T. Kirtland             | T. Penn. "B"     |  |  |  |
| B. Salt_            | 2410'     | T. Atoka               | T. Fruitland            | T. Penn. "C"     |  |  |  |
| T. Yates            |           | T. Miss                | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |
| T. 7 Rivers         |           | T. Devonian            | T. Cliff House          | T. Leadville     |  |  |  |
| T. Queen            |           | T. Silurian            | T. Menefee              | T. Madison       |  |  |  |
| T. Grayburg         |           | T. Montoya             | T. Point Lookout        | T. Elbert        |  |  |  |
| T. San Andres       |           | T. Simpson             | T. Mancos               | T. McCracken     |  |  |  |
| T. Glorieta         |           | T. McKee               | T. Gallup               | T. Ignacio Otzte |  |  |  |
| T. Paddock          |           | T. Ellenburger         | Base Greenhorn_         | T.Granite        |  |  |  |
| T. Blinebry         |           | T. Gr. Wash            | T. Dakota               | -                |  |  |  |
| T.Tubb_             |           | T. Delaware Sand 2634' | T. Morrison             | _                |  |  |  |
| T. Drinkard         |           | T. Bone Springs 6272'  | T.Todilto               | _                |  |  |  |
| T. Abo              |           | T. Lamar 2591'         | T. Entrada              | _                |  |  |  |
| T. Wolfcamp         | 9333'     | T. 1st Sand 7188'      | T. Wingate              |                  |  |  |  |
| T. Penn             |           | T. 2nd Sand 7950'      | T. Chinle               |                  |  |  |  |
| T. Cisco (Bough C)_ |           | T. 3rd Sand 8973/      | T. Permian              |                  |  |  |  |

|   | From | То | Thickness In Feet | Lithology |   | From | То | Thickness<br>In Feet | Lithology |
|---|------|----|-------------------|-----------|---|------|----|----------------------|-----------|
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## Skeen 34 State Com #1H 165' FSL & 2270' FEL Section 34, T-26-S, R-28-E 30015378050000

| TOP                       | DEPTH |
|---------------------------|-------|
| Top of Salt               | 773   |
| Base of Salt              | 2410  |
| Lamar                     | 2591  |
| Bell Canyon               | 2634  |
| Cherry Canyon             | 3473  |
| Brushy Canyon_            | 4726  |
| Bone Spring               | 6272  |
| 1st Bone Spring Sand      | 7188  |
| 2nd Bone Spring Carbonate | 7578  |
| 2nd Bone Spring Sand      | 7950  |
| 3rd Bone Spring Carbonate | 8193  |
| 3rd Bone Spring Sand      | 8973  |
| Wolfcamp                  | 9333  |

Lithology

| Littleiogy |      |                                     |
|------------|------|-------------------------------------|
| From       | То   |                                     |
| 773        | 2591 | Anhydrite and Salt                  |
| 2591       | 2634 | Limestone                           |
| 2634       | 6272 | Sand and Shale with minor Limestone |
| 6272       | 7188 | Limestone and Shale                 |
| 7188       | 7578 | Sand and Shale with minor Limestone |
| 7578       | 7950 | Limestone and Shale with minor Sand |
| 7950       | 8193 | Sand with some Limestone and Shale  |
| 8193       | 8973 | Limestone and Shale                 |
| 8973       | TD   | Sand with some Limestone and Shale  |