Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| OCD- | AMe | six |
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| FORM | APPROVED |) |
| OMB N | O. 1004-013 | 5 . |
| Expires: | July 31, 201 | 0 |

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | Lease Serial No. NMNM0397623 If Indian, Allottee or Tribe Name If Unit or CA/Agreement, Name and/or No. | | | | |
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| SUBWIII IN IRII | PLICATE - Other Instru | ctions on reve | erse side. | | , if old of ordrigion | ement, Nume una or 110. | |
| 1. Type of Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. FOLK FEDERAL 32 | | |
| 2. Name of Operator Contact: NETHA AARON | | | | | 9. API Well No. | | |
| COG OPERATING LLC E-Mail: oaaron@conchoresources.com | | | | | 30-015-38177-0 | 00-S1 | |
| 3a. Address 3b. Phone No. 550 WEST TEXAS AVENUE SUITE 1300 Ph: 432-81 MIDLAND, TX 79701 Fx: 432-68 | | | B19 E EMPIRE | | Exploratory | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, and State | | | |
| Sec 17 T17S R29E SWNE Lot G 1560FNL 2404FEL | | | | | EDDY COUNTY, NM | | |
| 12. CHECK APPE | ROPRIATE BOX(ES) T | O INDICATE | NATURE OF | NOTICE, RE | PORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| N. C. C. | ☐ Acidize | □ Deep | oen . | ☐ Producti | on (Start/Resume) | ☐ Water Shut-Off | |
| □ Notice of Intent | Alter Casing | | ture Treat | ☐ Reclama | | ☐ Well Integrity | |
| Subsequent Report ■ | Casing Repair | | Construction | _ | | Other | |
| ☐ Final Abandonment Notice | Change Plans | _ | and Abandon | | arily Abandon | Drilling Operations | |
| | Convert to Injection | _ | | □ Water D | | | |
| If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for following and the site is ready for following the site is site in the site is the si | rk will be performed or provid operations. If the operation is pandonment Notices shall be final inspection.) of 3500# for 30 min, Good 4990 - 5190 w/1 SPF, 15% HCL. Frac w/124,0 uper LC. Set CBP @ 49-4920 w/1 SPF, 25 holes and, 29,764# 20/40 Super 4650 w/1 SPF, 25 holes w/124,554 gals gel, 148, C. Set CBP @ 4260. w/1 SPF, 25 holes. Acid, 199,688# 20/40 White | de the Bond No. or results in a multiplication of the description of t | a file with BLM/BI completion or receive quirements, included 44,104# 20/40 44,104# 20/40 4680. | A. Required sub completion in a r | osequent reports shall be new interval, a Form 316 | e filed within 30 days 50-4 shall be filed once and the operator has VED 2011 ARTESIA | |
| 14. I hereby certify that the foregoing is | Electronic Submission | #108000 verified | by the BLM We | ell Information | System | | |
| | nmitted to AFMSS for pro | cessing by KU | T SIMMONS on | 05/11/2011 (1 | • | • | |
| Name (Printed/Typed) NETHA A | ARON | ******* | Title AUTH | ORIZED REP | RESENTATIVE | · · · · · | |
| Signature (Electronic S | <u> </u> | | Date 05/11/2 | | | | |
| | THIS SPACE F | OR FEDERA | L OR STATE | OFFICE US | SE | | |
| Approved By ACCEPTED | | JAMES A TitleSUPERV | | | Date 05/15/2011 | | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond | uitable title to those rights in t uct operations thereon. | the subject lease | Office Carlsba | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it statements or representations | t a crime for any pe as to any matter w | erson knowingly ar | nd willfully to m n. | ake to any department o | or agency of the United | |

Additional data for EC transaction #108000 that would not fit on the form

32. Additional remarks, continued

Super LC. 4/05/11 Drilled out plugs. Clean out to PBTD 5470. 4/06/11 RIH w/154jts 2-7/8" J55 6.5# tbg, EOT @ 5077. RIH w/2-1/2? x 2-1/4? x 24? pump. 4/07/11 Hang well on.