

AUG 4 1960

NOTICE OF INTENTION TO DRILL

30-005-00042

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

Roswell, New Mexico

August 3, 1960

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

Allen and Wagner

(Company or Operator)

Cannon

(Lease)

Well No. 2, in The well is

located 1650 feet from the south line and 330 feet from the

east line of Section 17, T. 10S., R. 25E., NMPM.

(GIVE LOCATION FROM SECTION LINE)

Wildcat Pool, Chaves County

If State Land the Oil and Gas Lease is No.

If patented land the owner is J. P. Cannon

Address 1000 South Kentucky Roswell, New Mexico

We propose to drill well with drilling equipment as follows:

The status of plugging bond is 10,000 Rotary blanket bond

Drilling Contractor Peters Drilling Company
Box 902, Roswell, New Mexico

We intend to complete this well in the San Andres limestone
formation at an approximate depth of 850 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
8 3/4	7 inch	20.00#	New	650 feet	Circ.
6 1/4	4 inch	9.50 #	New	850	75

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

AUG 4 1960

Approved Except as follows: 19.

OIL CONSERVATION COMMISSION

By W. A. Grissett

Sincerely yours,

Allen and Wagner (Operator)

By

Position

Send Communications regarding well to

Name

Address

C. T. Wagner
Box 492 Roswell N.M.

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
 Revised 5/1/57

1960

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

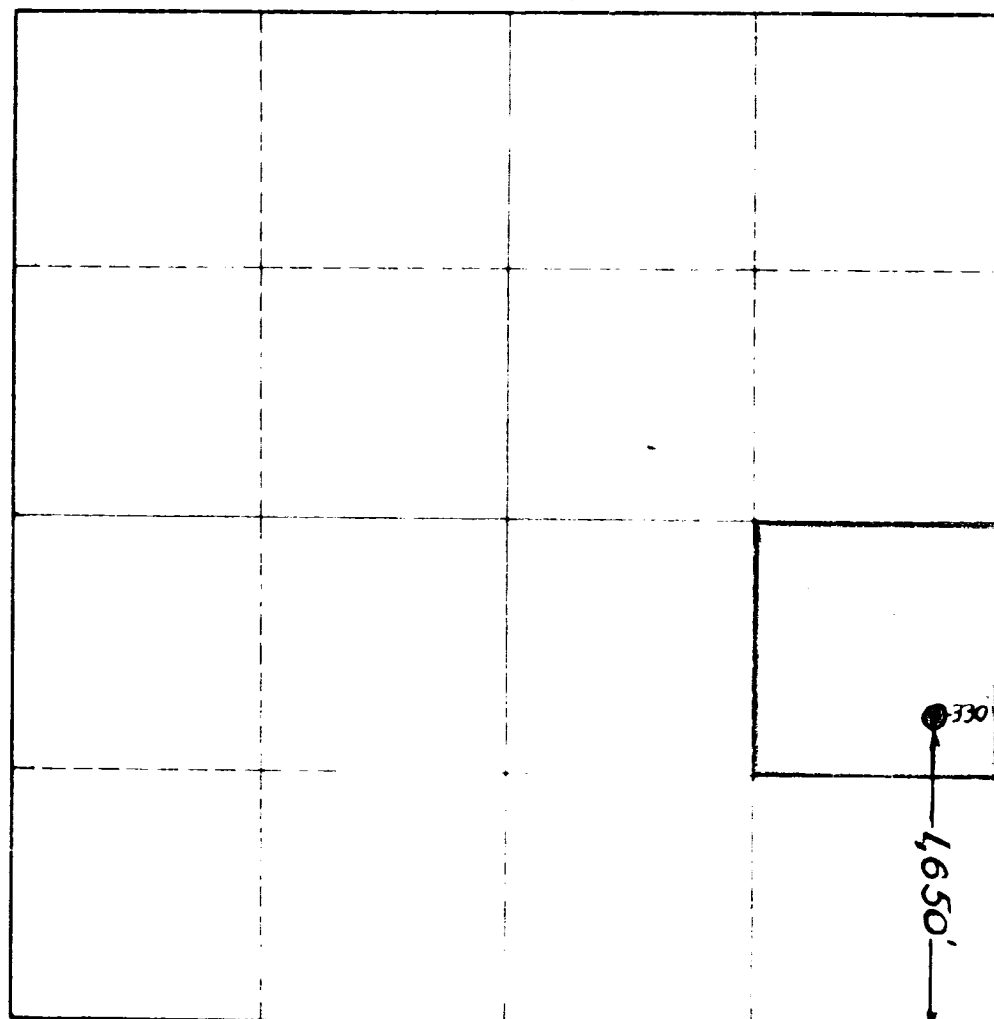
SECTION A

Operator Allen and Wagner			Lease Allen and Wagner-Cannon		Well No. 2
Unit Letter I	Section 17	Township 10 South	Range 25 East	County Graves	
Actual Footage Location of Well: 1650' feet from the South line and 330' feet from the East line					
Ground Level Elev.	Producing Formation San Andres	Pool Allen and Wagner		Dedicated Acreage: 40 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ "Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-2, NMSA 1953 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by a communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation: _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name BTWagner
Position Partner
Company Allen and Wagner
Date June 10, 1960

I hereby certify that the well location shown on the plat in SECTION B was derived from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed June 8, 1960
Registered Professional Engineer and Land Surveyor Wayne A. Bright
Certificate No. 2069

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

OIL CONSERVATION COMMISSION	
KENTUCKY DISTRICT OFFICE	
No. Carbon Sample <u>1</u>	
DISTRIBUTION	
	No. COPIES
OPERATOR	<u>2</u>
SANTA FE	<u>1</u>
PRODUCTION OFFICE	
STATE LAND OFFICE	
U. S. G. S.	<u>2</u>
TRANSFER	
FILE	<u>1</u>
BUREAU OF MINES	<u>1</u>