| Approved subject to like as oval by the State Water Engines   | Budget Bureau No. 42–R358.4.<br>Approval expires 12–31–60. |  |  |  |
|---|--|--|--|--|
| Form 9-331a<br>(Feb. 1951) Roswell District Engineer June 9, 1961<br>(SUBMIT IN TRIPLICATE) UNITED STATES | Land Office New Mexico<br>Lease No. 034932 -A              |  |  |  |
| DEPARTMENT OF THE INTERIOR<br>GEOLOGICAL SURVEY   | RECEIVED   |  |  |  |
|   | JUN 1 2 1961   |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS D. C. C.  |  |  |  |  |

| NOTICE OF INTENTION TO DRILL        | <b>A</b>                 | SUBSEQUENT REPORT OF WATE   | R SHUT-OFF   |
|-------------------------------------|--------------------------|---|--|
| NOTICE OF INTENTION TO CHANGE PLAN  | S                        | SUBSEQUENT REPORT OF SHOOT  | TING OR ACIDIZING  |
| NOTICE OF INTENTION TO TEST WATER S | HUT-OFF                  | SUBSEQUENT REPORT OF ALTER  | ING CASING   |
| NOTICE OF INTENTION TO RE-DRILL OR  | REPAIR WELL              | SUBSEQUENT REPORT OF RE-DR  | ILLING OR REPAIR   |
| NOTICE OF INTENTION TO SHOOT OR AC  |                          |   | DONMENT  |
| NOTICE OF INTENTION TO PULL OR ALTE | R CASING                 | SUPPLEMENTARY WELL HISTOR   | Υ  |
| NOTICE OF INTENTION TO ABANDON WEL  | L                        |   |  |
|                                     |                          |   |  |
| (INDICATE A                         | BOVE BY CHECK M          | ARK NATURE OF REPORT, NOTICE, OR OTHE   | ir data) 30 - 005-0050   |
|                                     |                          | June 6.   | . 19 61  |
| $\boldsymbol{\lambda}$              |                          |   | , 19. <b>61</b>  |
| Well No. <b>1-23</b> is located     | <b>1650</b> . ft. fr     |   |  |
| Well No. <b>1-23</b> is located     |                          | om. $\begin{bmatrix} \mathbf{X} \mathbf{X} \\ \mathbf{S} \end{bmatrix}$ line and <b>330</b> ft. f |  |
| Well No. <b>1-23</b> is located     | 10-S<br>(Twp.)<br>Chaves | om. $\begin{bmatrix} \mathbf{X} \mathbf{X} \\ \mathbf{S} \end{bmatrix}$ line and <b>330</b> ft. f | rom $\begin{bmatrix} \mathbf{W} \\ \mathbf{W} \end{bmatrix}$ line of sec <b>23</b> |

The elevation of the mucickaffamerabove sea level is .3553. ft. G.R. Level

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We plan to drill with rotary tools a San Andres Test to approximately 1000 feet in depth. We will set  $5 \ 1/2"$  17# on top of the pay, expected around 900' in depth, returning cement to surface. We will move off rotary rig and move in cable tools to drill the pay. The  $5 \ 1/2"$  011 String will be cemented and tested by approved methods.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

| Company DITEX OIL COMPANY |                                  |
|---------------------------|----------------------------------|
| Address 122               | and the second second            |
| MIDLAND, TEXAS            | By J. A. JORGENSEN               |
|                           | Title <b>GEOLOGICAL-ENGINEER</b> |
|                           |                                  |

U S. GOVERNMENT PRINTING OFFICE : 1956-0-39356.0

| NUMBER OF COPIES RECEIV<br>DISTRIBUTION<br>SANTA FF<br>FILE<br>U.S.G.S.<br>LAND OFFICE<br>ORRATION OFFICE<br>OFERATION<br>Operator<br>INTEX<br>Unit Letter<br>Actual Footage Lu<br>1650<br>Ground Level Elev<br>3553  | •       • <t< th=""><th>WELL<br/>SEE INST<br/>Township<br/>10<br/>SOUTH<br/>Formation</th><th>LOCATION<br/>RUCTIONS FOR<br/>SE<br/>Le<br/>SOUTH<br/>line and</th><th>AND ACREAC<br/>R COMPLETING THE<br/>CTION A<br/>case<br/>BRIGHT-FEDE<br/>Range<br/>25 EAST</th><th></th><th>PLAT<br/>REFEELVED<br/>JUN 1 2 1961<br/>Weinoc. C.<br/>ARTIGE, OFFICE</th></t<> | WELL<br>SEE INST<br>Township<br>10<br>SOUTH<br>Formation | LOCATION<br>RUCTIONS FOR<br>SE<br>Le<br>SOUTH<br>line and             | AND ACREAC<br>R COMPLETING THE<br>CTION A<br>case<br>BRIGHT-FEDE<br>Range<br>25 EAST |   | PLAT<br>REFEELVED<br>JUN 1 2 1961<br>Weinoc. C.<br>ARTIGE, OFFICE   |  |  |
|---|--|--|---|--|---|---|--|--|
| 3553       SAN ANDRES       BITTER LAKE       40       Acres         1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YESNO ("Ouner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)       X       . ("Ouner" means the person bitself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)         2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES_XNO If answer is "yes," Type of Consolidation Pertnership - joint venture         3. If the answer to question two is "no," list all the owners and their respective interests below: South Penn 011 Co 50%         Owner       Land Description         MM% of SW% of Section 23,         MIdland, Texas)         SOUTH PENH OIL COMPANY |  |  |   |  |   |   |  |  |
|   |  | SECTI<br>Pose  | ON B<br>Inter<br>O:/ Co.  | 1nte.<br>0:1Co<br>14-<br>1nte.<br>0:1Co  | I hereby<br>in SECTI<br>plete to t<br>belief.<br>Name<br>Position<br>Geolo<br>Company<br>INTEX  | CERTIFICATION<br>certify that the information<br>ON A above is true and com-<br>he best of my knowledge and<br> |  |  |
|   |  | 1991 - 1991  | 117 for x<br>0, 1 Co.<br>330' 117 for N.<br>(Bright,<br>6rd. El. 9553 | 1 n t e<br>0,1 Ce<br>-23   | JUNE<br>I hereby of<br>shown on<br>plotted fr<br>surveys m<br>supervision<br>and correct<br>and belief<br>Date Survey<br>Registe re<br>and/or La<br>Monta<br>Certificat | eyed<br>5/10/61<br>ed Professional Engineer<br>and Surveyor<br>Engineering Ca<br>Surveyor                       |  |  |

## INSTRUCTIONS FOR COMPLETION OF FORM C-128

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for *both* oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of the Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3 of Section A, please use space below.