

WELL RECORD

INSTRUCTIONS: This form should be executed in triplicate, preferably typewritten, and submitted to the nearest district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1A and Section 5 need be completed.

Section 1

10 3

|  |  |      |  |
|--|--|------|--|
|  |  | 25 E |  |
|  |  |      |  |
|  |  | 2 S  |  |
|  |  |      |  |
|  |  |      |  |

(A) Owner of well Carl G. Colton  
Street and Number 1546 Wilam Building  
City San Antonio 5 State Texas  
Well was drilled under Permit No. \_\_\_\_\_ and is located in the  
SE 1/4 S4 1/4 SE 1/4 of Section 26 Twp. 19N Rge. 25E  
(B) Drilling Contractor Steinhorber Drilling License No. MD-309  
Street and Number 423 E. 2nd Street  
City Roswell State New Mexico  
Drilling was commenced March 10 1961  
Drilling was completed March 22 1961

(Plat of 640 acres)

Elevation at top of casing in feet above sea level \_\_\_\_\_ Total depth of well 1332  
State whether well is shallow or artesian \_\_\_\_\_ Depth to water upon completion \_\_\_\_\_

Section 2

PRINCIPAL WATER-BEARING STRATA

| No. | Depth in Feet |    | Thickness in Feet | Description of Water-Bearing Formation |
|-----|---------------|----|-------------------|--|
|     | From          | To |                   |  |
| 1   |               |    | <u>None</u>       |  |
| 2   |               |    |                   |  |
| 3   |               |    |                   |  |
| 4   |               |    |                   |  |
| 5   |               |    |                   |  |

RECEIVED  
MAY 28 1970  
D. C. C.  
ARTESIA, OFFICE

Section 3

RECORD OF CASING

| Dia in.       | Pounds ft.    | Threads in | Depth    |             | Feet        | Type Shoe    | Perforations |    |
|---------------|---------------|------------|----------|-------------|-------------|--------------|--------------|----|
|               |               |            | Top      | Bottom      |             |              | From         | To |
| <u>4 1/2"</u> | <u>11 1/2</u> | <u>8</u>   | <u>0</u> | <u>1328</u> | <u>1328</u> | <u>Guide</u> |              |    |
|               |               |            |          |             |             |              |              |    |
|               |               |            |          |             |             |              |              |    |
|               |               |            |          |             |             |              |              |    |

Section 4

RECORD OF MUDDING AND CEMENTING

| Depth in Feet |    | Diameter Hole in in. | Tons Clay | No. Sacks of Cement | Methods Used      |
|---------------|----|----------------------|-----------|---------------------|-------------------|
| From          | To |                      |           |                     |                   |
|               |    |                      |           |                     | <u>Circulated</u> |
|               |    |                      |           |                     |                   |
|               |    |                      |           |                     |                   |
|               |    |                      |           |                     |                   |

Section 5

PLUGGING RECORD

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_  
Street and Number \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Tons of Clay used \_\_\_\_\_ Tons of Roughage used \_\_\_\_\_ Type of roughage \_\_\_\_\_  
Plugging method used \_\_\_\_\_ Date Plugged \_\_\_\_\_ 19\_\_\_\_  
Plugging approved by: \_\_\_\_\_ Cement Plugs were placed as follows:

Basin Supervisor

FOR USE OF STATE ENGINEER ONLY

STATE ENGINEER OFFICE

Date Received APR 17 AM 8:27 1961

| No. | Depth of Plug |    | No. of Sacks Used |
|-----|---------------|----|-------------------|
|     | From          | To |                   |
|     |               |    |                   |
|     |               |    |                   |
|     |               |    |                   |
|     |               |    |                   |

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