

APPROVED:

Subject to like approval by the State Water Engineer.

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

Form 9-331a  
(Feb. 1951)

November 21, 1960  
C.C. TRAYWICK  
District Engineer

(SUBMIT IN TRIPLICATE)

Land Office

Lease No. **N M 05876**

Unit **RECEIVED**


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

NOV 22 1960

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

30-005-00069

November 18, 1960

Well No. **3** is located **1980** ft. from **N** line and **440** ft. from **W** line of sec. **27**

**NW 1/4 - 27**  
(1/4 Sec. and Sec. No.)

**10S**  
(Twp.)

**25E**  
(Range)

(Meridian)

**South Bitter Lake**  
(Field) **San Andres**

**Chaves**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is **3474.2** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill 9 5/8" hole to top of San Andres line, approximately 700' set 7" 24 lb. casing and cement same to surface, drill well to sufficient depth to test San Andres formation approximately 915 feet, set 4 1/2" 11.6 lb. pipe and cement with 50 sacks.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **J. F. Mc Adams - ETAL**

Address **P. O. Box 1716**

**Hobbs, New Mexico**

By **J. F. Mc Adams**

Title **Operator**

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

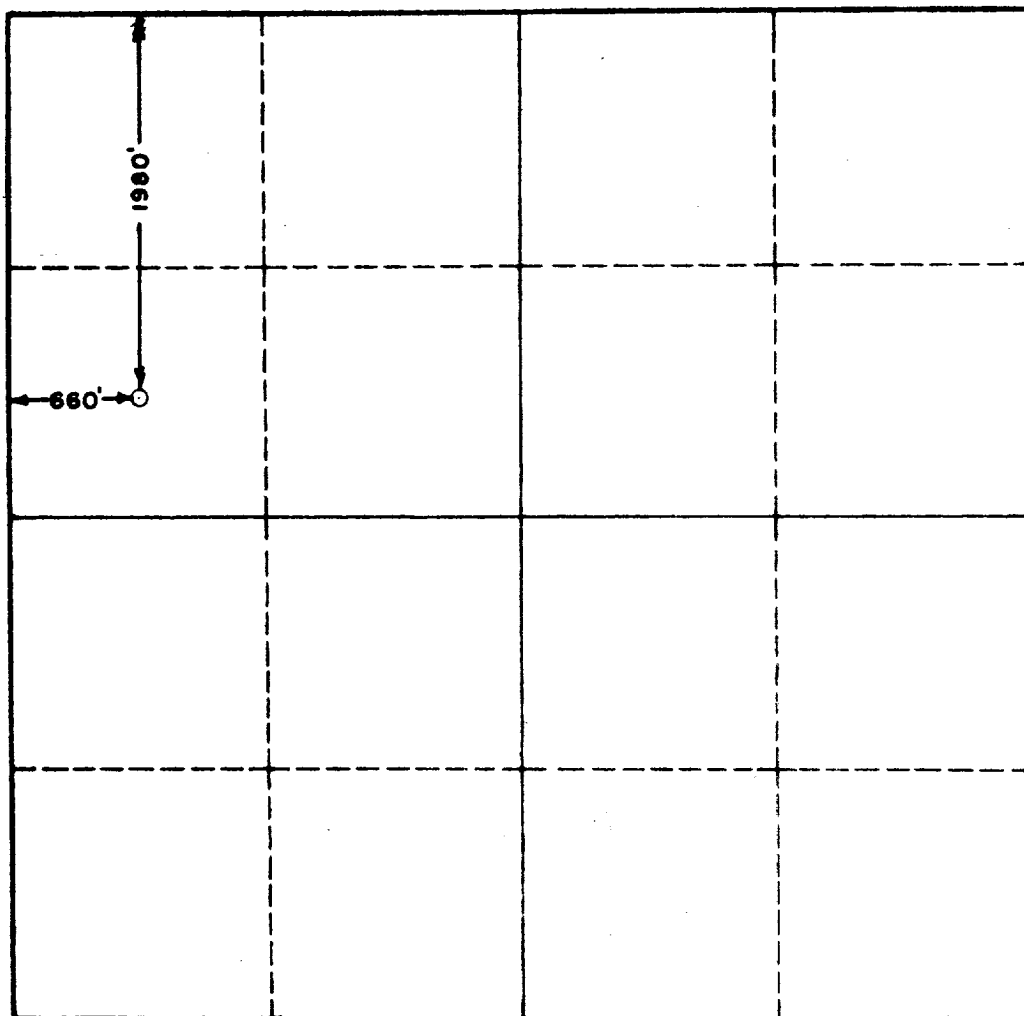
SECTION A

Operator <b>J. F. McAdams</b>			Lease <b>DeKalb Federal</b>		Well No. <b>3</b>
Unit Letter <b>E</b>	Section <b>27</b>	Township <b>10 South</b>	Range <b>25 East</b>	County <b>Chaves County</b>	
Actual Footage Location of Well: <b>1980</b> feet from the <b>North</b> line and <b>660</b> feet from the <b>West</b> line					
Ground Level Elev. <b>3474.2</b>	Producing Formation		Pool <b>South Bitter Lake - SA</b>		Dedicated Acreage: Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES \_\_\_\_\_ NO X ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (63-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communization agreement or otherwise? YES X NO \_\_\_\_\_. If answer is "yes," Type of Consolidation Partnership
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

*J. F. McAdams*  
Name

**Operator**

Position

**J. F. McAdams - ETAL**  
Company

**November 18, 1960**  
Date

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed <b>11-18-60</b>
Registered Professional Engineer and Land Surveyor <b>JOHN M. WEST</b>
Certificate No. <b>676</b>
N. M. <b>676</b>