

30-005-00085

APPLICATION FOR PERMIT TO DRILL ARTESIAN WELL

1. Date of receipt of Application..... No.....
2. Name of applicant..... G. J. Franks,
506 N. Richardson,
3. Post office address..... Roswell, County of..... Chaves,
State of..... New Mexico.
4. Source of underground water supply..... artesian well.
5. Location of well to be drilled..... 111.534 of Section 30
Township..... 11E., Range..... 05E. County of..... Chaves State of New
Mexico.
6. Size of casing..... 3" or 10", 6", cemented.
7. Name of driller..... H. C. Bruning.
8. The time required to begin the drilling of well August 1, 1934 ~~month~~
The time required to complete said well..... two months.
9. The water is intended to be used for..... --- purposes, and..... --- acres of
land roughly described as follows and to be irrigated thereby,

10. REMARKS: This well is to be drilled for a test well for oil and
gas in the sand encountered on the Sterrett well at 880-915 feet. In
event no oil or gas is found in that strata, probably will drill to a
depth of 1200 feet. This is strictly an oil and gas test well.

I, G. J. Franks, do solemnly swear that the statements and answers to
questions in this application are true and correct to the best of my knowledge and belief.

G. J. Franks
Applicant.

Subscribed and sworn to before me this 28th day of July, A. D., 1934.

Arline Gibbany
Notary Public.

My commission expires

April 3rd, 1936.

APPROVAL OR DISAPPROVAL OF STATE ENGINEER

The number of this application is.....

Date of receipt of application.....

Publication ordered..... Paper.....

Application recorded in book..... Page..... Approved.....

The protestants to the approval of this application are.....

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The time within which to begin the drilling of said well..... months from.....

The time within which said well is to be completed expires on.....

REMARKS:

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This is to certify that I have examined the accompanying application for a permit to drill an artesian well and hereby..... the same in accord with the foregoing facts and statements.

Witness my hand this..... day of....., A. D.....

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State Engineer.