

NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

## MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Artesia, New Mexico

Feb. 2, 1951

Place

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico

Gentlemen:

Following is a notice of intention to do certain work as described below at the

**Franklin, Aston & Fair****Orchard Park**Well No. **1** in **NE NW**

Company or Operator

Lease

of Sec. **22**, T. **12S**, R. **25E**, N. M. P. M. **Wildcat** Field.**Chaves**

County.

## FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

On Dec. 17, 1950, plan to run 1540' 9-5/8" new 36# casing and cement same with 300 sacks of cement using Halliburton Oil Well Cementing Equipment.

On Dec. 20, 1950, after waiting 72 hrs for cement to set, plan to drill plug and make 4 hr mud circulation analyses to determine water shutoff.

Approved FEB 19 1951, 19\_\_\_\_\_  
except at follows:

By [Signature] OIL CONSERVATION COMMISSION,

Title OIL AND GAS INSPECTOR

**Franklin, Aston & Fair, Inc.**

Company or Operator

By [Signature]**Franklin, Aston & Fair**Position **Gen. Mgr.**

Send communications regarding well to

Name **Franklin, Aston & Fair****302 Booker Bldg.**Address **Artesia, N. M.**