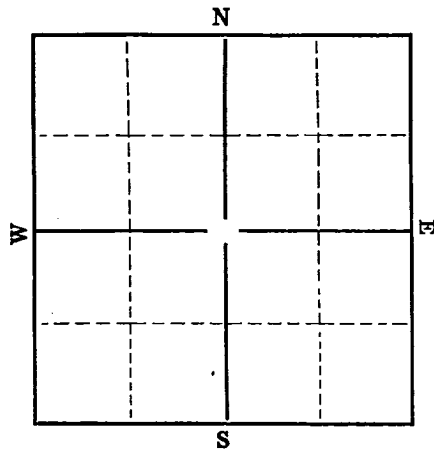


Wildcat

# SCOUT REPORT

## NEW MEXICO OIL CONSERVATION COMMISSION



### AMOUNT CASING & CEMENTING RECORD

| Size   | Feet  | Inches | Sax<br>Cement |
|--------|-------|--------|---------------|
| 12-1/2 | 9-1/2 |        |               |
|        |       |        |               |
|        |       |        |               |
|        |       |        |               |
|        |       |        |               |
|        |       |        |               |
|        |       |        |               |

### TUBING RECORD

PACKER

Company Richfield Oil Corporation  
 Farm Name Comanche Unit Well No. 1  
 Sec. 13 Twp. 11 Range 26 County Chaves  
 Feet from Line: 1980 N. 1980 S. 1980 E. 1980 W.  
 Elevation 3609 Method  
 Contractor  
 Spudded 12-4-46 Completed 2-26-47

### ACID RECORD Gals.

|     |                   |
|-----|-------------------|
| TA  | TG <u>6126</u>    |
| TX  | TSA <u>4370</u>   |
| TCA | TGI               |
| BX  | TYo               |
| TY  | TABo              |
| TSR | TPenn <u>5340</u> |
| TQ  | TOrd              |

### SHOOTING RECORD

| No. of Quarts | From | To |
|---------------|------|----|
| S/            | S/   | S/ |
| S/            | S/   | S/ |
| S/            | S/   | S/ |

| Date     |                       | Date |                                                       |
|----------|-----------------------|------|-------------------------------------------------------|
| 10-15-46 | Location              | 2-18 | Coring below 6014, gray lime                          |
| 12-18    | JD 970 L Reaming @ 70 | 2-26 | JD 6129.5 P & A DBT 6004-6029. Opened 60". Revd. 125' |
| 1-3      |                       |      | Only mud and 375' Salt Water                          |
| 1-8      | Ø 2835 L              |      |                                                       |
| 1-15     | Ø 3480 R              |      |                                                       |
| 1-22     | Ø 4140 L & A          |      |                                                       |
| 1-29     | Ø 4810 L              |      |                                                       |
| 2-5      | Ø 5227 —              |      |                                                       |
| 2-12     | Ø 5610 L & —          |      |                                                       |

