

**OIL CONSERVATION COMMISSION**

(OWPB)

Comanche

Sloop + Purcell

Well No. 2

## Land Classification

Sec. 15-

Twp. 11

Range 26

County *Chavez*

Feet from Line: 570 N.

S. 660

E.	W.
1	1
2	2
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95	95
96	96
97	97
98	98
99	99
100	100

### Elevation

## Method

Contractor

Scout

Spudded

Completed ☒ 15

### Initial Production

### Bond Status

# ACID RECORD

### Casing and Cementing Record

[illegible]

**Gals.**

4000

Prod.

Date \_\_\_\_\_

Prod.

Date \_\_\_\_\_

Top Pay

Total Depth

## SHOOTING RECORD

No. of Quarts

Shot at

Feet

No. of Quarts

Shot at

Feet

Date		Date	
2/4	O.T.D. 1305 P.B. 1300 R.B.B. 1285 Shedda Bld 1530 PD Prep to Retirent.		
2/7	No Report		
FEB 28 1939	I.P. 3 BOPD a. Pump. T.D. 3050 P.B. 1300 26.5 G.P.		

**LOG**

[illegible]