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County Chaves Depth 800' Pool Brown\*

SCOUT REPORT  
NEW MEXICO OIL CONSERVATION COMMISSION

Company Steinberger Drlg. Co. Well No. 1 Lease Brown State

990 Feet from S Line 990 Feet from E Line, Sec. 26 Twp. 10S Rge. 26E

| Land State Contractor |            |                                          |
|-----------------------|------------|------------------------------------------|
| T. A                  | Elevation  | Spudded 1-24-57 Completed 1-27-57        |
| T. X                  |            |                                          |
| B. X                  |            |                                          |
| T. Del Li             | T. Tu      | Total Depth <u>763 sd &amp; sh</u> P. B. |
| T. Del Sd             | T. Full    | Top Pay District <u>11</u>               |
| T. Y                  | T. DR      | I.P. <u>30PD</u>                         |
| T. SR                 | T. Wich A. | Base on <u>BO</u> Hrs.                   |
| T. Q                  | T. Abo     | Choke: <u></u> Inch                      |
| T. PR                 | T. WC      | Tubing @ <u></u> Ft.                     |
| T. GB                 | T. Hu      | Press: <u></u> Tbg. Csg.                 |
| T. SA                 | T. Per-Pe  | GOR Gravity                              |
| T. Glo                | T. Penn    | Effective Perfs.;                        |
| T. Blby               | T. Strawn  |                                          |
| T. CF                 | T. Miss    |                                          |
|                       | T. WF      |                                          |
|                       | T. Dev     | Acid. Frac & Shooting Record:            |
|                       | T. Sil     | From To                                  |
|                       | T. Fuss    | From To                                  |
|                       | T. Mon     | From To                                  |
|                       | T. Simp    | From To                                  |
|                       | T. McK     |                                          |
|                       | T. Ell     |                                          |
|                       | T. G.W.    |                                          |
|                       | T. Gr      | SHOWS                                    |
|                       | T.         | S/                                       |
|                       | T.         | S/                                       |
|                       | T.         | S/                                       |
|                       | T.         | S/                                       |
|                       | T.         | S/                                       |
|                       | T.         | S/                                       |

CSG. & CEMENTING RECORD

| Size | Feet | Sax Cement |
|------|------|------------|
|      |      |            |
|      |      |            |
|      |      |            |
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|      |      |            |

1-30-57 TD 763 sd & sh P & A. Core 723-763.

rec 40' sd & sh. Plugged and Abandoned 1-27-57

[illegible]