



County Chaves Depth 3600' Pool Wildcat*

SCOUT REPORT
NEW MEXICO OIL CONSERVATION COMMISSION

Company Franklin, Aston & Fair, Inc. Well No 1 Lease Lucas & Aston State Unit

1980' Feet from S. Line 1980' Feet from W. Line, Sec. 35 Twp. 10S Rge. 26E

Land State Contractor A. J. Smith Drlg. Co.

T. A
T. X
B. X
T. Del Li
T. Del Sd
T. Y
T. SR
T. Q 570. Rq 785
T. FR
T. GB
T. SA 1454
T. Glo
T. Blby
T. CF

Elevation 5230 Spudded 2-7-55 Completed 3-21-55

T. Tu Total Depth 1652 P.B.
T. Full Top Pay District 11
T. DR I.P. BOPD
T. Wich A. Base on BO Hrs.
T. bo Choke: Inch
T. MC Tubing @ Ft.
T. Hu Press: Tbg. Csg.
T. Per-Pe GOR Gravity
T. Penn Effective Perfs.:
T. Strawn
T. Miss
T. WF

CSG. & CEMENTING RECORD

Size	Feet	Sax Cement
12"	132	40
10"	450	set.

T. Dev Acid, Frac & Shooting Record:
T. Sil From To
T. Fuss From To
T. Mor From To
T. Simp From To
T. McK
T. Ell
T. G.W.
T. Gr SHOWS
S/F WTR. 50-60
S/F WTR. 70-97
S/
S/sulf wtr @ 1630-1509pm.
S/
S/

Feb. 9, 1955

Drlg. 18' R.B.

TD 110' RB, SDR

4 112 R.B.

TD 122' RB - West.

4 318 Sulf wtr + sh

4 1035 anhy

4 1430 Sulf wtr + sh

TD 1652 li Sdo

Sulf wtr @ TD

[illegible]