

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION
Drawer DD FORM APPROVED
Artesia, NM 88201
Budget No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-4511

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1905'FNL & 660' FEL Sec H-26 T23S-R31E

5. Lease Designation and Serial No.
NM0405444-A

6. If Indian, Allottee or Tribe Name
NA

7. If Unit or CA, Agreement Designation
NA

8. Well Name and No.
Todd 26H Federal #19

9. API Well No.
30-015-27198

10. Field and Pool, or Exploratory Area
Ingle Wells Delaware

11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other completion & stimulation of add'l LCC zones	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

03-30-95 Perf'd 5½" csg 6704', 06', 08', 10', 12', 14', 16', 18', 20', 22', 24', 26', 28', 6730' (14 holes).

03-31-95 Acidized w/ 1500 gal 7 1/2% NEFE. Frac'd down 2 7/8" tbg, w/8000 gal 30# X-L PAD, 24,500# 16/30 sand in 30# linear gel.

04-03-95 Ran in the hole with production equipment and put back on production test.

RECEIVED
MAY 25 1995
OIL CON. DIV.
DIST. 2

ACCEPTED FOR RECORD
J. Lara
6 3 1995

RECEIVED
APR 19 10 31 AM '95
CARBONATE AREA

14. I hereby certify that the foregoing is true and correct

Signed Linda Diepenbrock Title LINDA DIEPENBROCK Date 4/17/95
ENGINEERING TECHNICIAN

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: