NM Oil Cons. Commission Drawer DD Artesia, NM 88210

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Form 3160-5 UNITED STATES FORM APPROVED (June 1990) Budget Bureau No. 1004-0135 DEPARTMENT OF THE INTERIOR Expires: March 31, 1993 **BUREAU OF LAND MANAGEMENT** 5. Lease Designation and Serial No. NMNM83565 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well Oil Well Gas Well Other 8. Well Name and No. 2. Name of Operator CASSIDY FEDERAL #1 SOUTHWEST ROYALTIES, INC. 9. API Well No. 3. Address and Telephone No. 30-005-0019 P.O. BOX 11390, MIDLAND, TX 79702 (915) 686-9927 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) BUFFALO VALLEY 660' FSL & 660' FEL 11. County or Parish, State SEC 27, T-14S, R-27E CHAVES COUNTY, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12 TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Other PERF & ACIZ Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* 4-19-95 NU BOP, POH WITH 2 3/8" TUBING. 4-20-95 DRILL OUT AND RECOVER BAKER MODEL DB PACKER @ 7768'. 4-21-95 SET CIBP @ 7790'. DUMP BAIL 20' CMT ON CIBP. TOC @ 7770'. 4-24-95 PERF ATOKA ZONE 7749'-7754' WITH 20 HOLES. SET BAKER MODEL DB PERMANENT PACKER @ 7700'. 4-25-95 RUN 2-7/8" N-80 TUBING AND LATCH INTO PACKER @ 7700'. NU WH. 4-26-95 ACIDIZED PERFS 7749'-7754' WITH 1500 GALS 7-1/2% HCL W FLUSH WITH KCL AND CO-2. 4-27-95 FLOWED WELL BACK - WELL MAY 1 1 1995 MAY 03 1995 OIL CON. DIV. DIST. 2 14. I hereby certify that the foregoing/s true and correct REGULATORY ASST 5-01-95 Signed Title ETER W. CHESTER (This space for Federal or State office use) Approved by ________ Conditions of approval, if any: Title Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of Religious of the United States any false, fictitious of fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

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