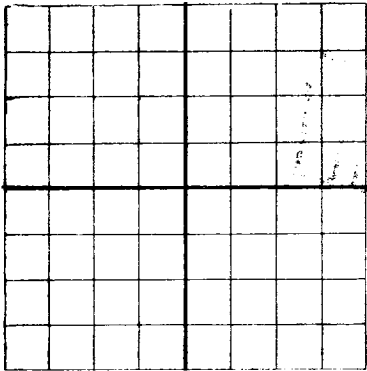


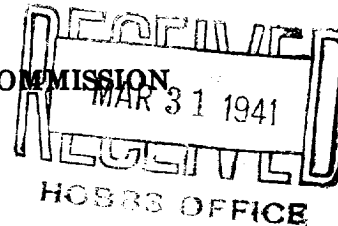
N



AREA 640 ACRES  
LOCATE WELL CORRECTLY

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico



## WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Regulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE.

Clark Cunningham

Roswell, New Mexico

Company or Operator

Address

Samples \_\_\_\_\_ Well No. 1 in SE SE 1/4 of Sec. 1, T. 7S

Lease

R. 27 E, N. M. P. M., Wild Cat Field, Chaves County.

Well is 330 feet south of the North line and 330 feet west of the East line of Section 1

If State land the oil and gas lease is No. \_\_\_\_\_ Assignment No. \_\_\_\_\_

If patented land the owner is Jimmie Samples, Address Alamo, New Mexico

If Government land the permittee is \_\_\_\_\_, Address \_\_\_\_\_

The Lessee is \_\_\_\_\_, Address \_\_\_\_\_

Drilling commenced \_\_\_\_\_ 19\_\_\_\_ Drilling was completed \_\_\_\_\_ 19\_\_\_\_

Name of drilling contractor \_\_\_\_\_, Address \_\_\_\_\_

Elevation above sea level at top of casing \_\_\_\_\_ feet.

The information given is to be kept confidential until \_\_\_\_\_ 19\_\_\_\_

## OIL SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_

No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ feet.

No. 2, from \_\_\_\_\_ to \_\_\_\_\_ feet.

No. 3, from \_\_\_\_\_ to \_\_\_\_\_ feet.

No. 4, from \_\_\_\_\_ to \_\_\_\_\_ feet.

## CASING RECORD

| SIZE | WEIGHT<br>PER FOOT | THREADS<br>PER INCH | MAKE | AMOUNT | KIND OF<br>SHOE | CUT & FILLED<br>FROM | PERFORATED |    | PURPOSE |
|------|--------------------|---------------------|------|--------|-----------------|----------------------|------------|----|---------|
|      |                    |                     |      |        |                 |                      | FROM       | TO |         |
|      |                    |                     |      |        |                 |                      |            |    |         |
|      |                    |                     |      |        |                 |                      |            |    |         |
|      |                    |                     |      |        |                 |                      |            |    |         |
|      |                    |                     |      |        |                 |                      |            |    |         |
|      |                    |                     |      |        |                 |                      |            |    |         |
|      |                    |                     |      |        |                 |                      |            |    |         |
|      |                    |                     |      |        |                 |                      |            |    |         |
|      |                    |                     |      |        |                 |                      |            |    |         |

## MUDDING AND CEMENTING RECORD

| SIZE OF<br>HOLE | SIZE OF<br>CASING | WHERE SET | NO. SACKS<br>OF CEMENT | METHOD USED | MUD GRAVITY | AMOUNT OF MUD USED |
|-----------------|-------------------|-----------|------------------------|-------------|-------------|--------------------|
|                 |                   |           |                        |             |             |                    |
|                 |                   |           |                        |             |             |                    |
|                 |                   |           |                        |             |             |                    |
|                 |                   |           |                        |             |             |                    |

## PLUGS AND ADAPTERS

Heaving plug—Material \_\_\_\_\_ Length \_\_\_\_\_ Depth Set \_\_\_\_\_

Adapters—Material \_\_\_\_\_ Size \_\_\_\_\_

## RECORD OF SHOOTING OR CHEMICAL TREATMENT

| SIZE | SHELL USED | EXPLOSIVE OR<br>CHEMICAL USED | QUANTITY | DATE | DEPTH SHOT<br>OR TREATED | DEPTH CLEANED OUT |
|------|------------|-------------------------------|----------|------|--------------------------|-------------------|
|      |            |                               |          |      |                          |                   |

FORMATION RECORD

| FROM    | TO        | THICKNESS<br>IN FEET | FORMATION                                      |
|---------|-----------|----------------------|--|
| 0<br>10 | 10<br>100 | 10<br>90             | Surface<br>Red Shale<br><br>Total Depth: 100'. |